

Kentucky Annual CONFERENCE

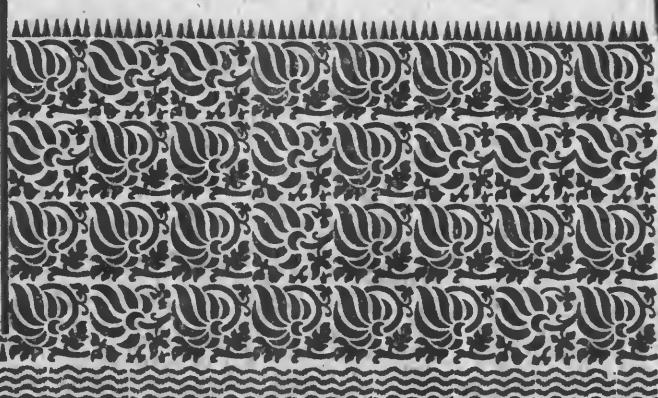
Methodist Episcopal Church, South

xx EIGHTY-FIRST SESSION xx
xx x x 1901 x x x

PRICE

15

CENTS





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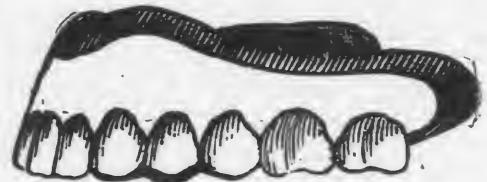
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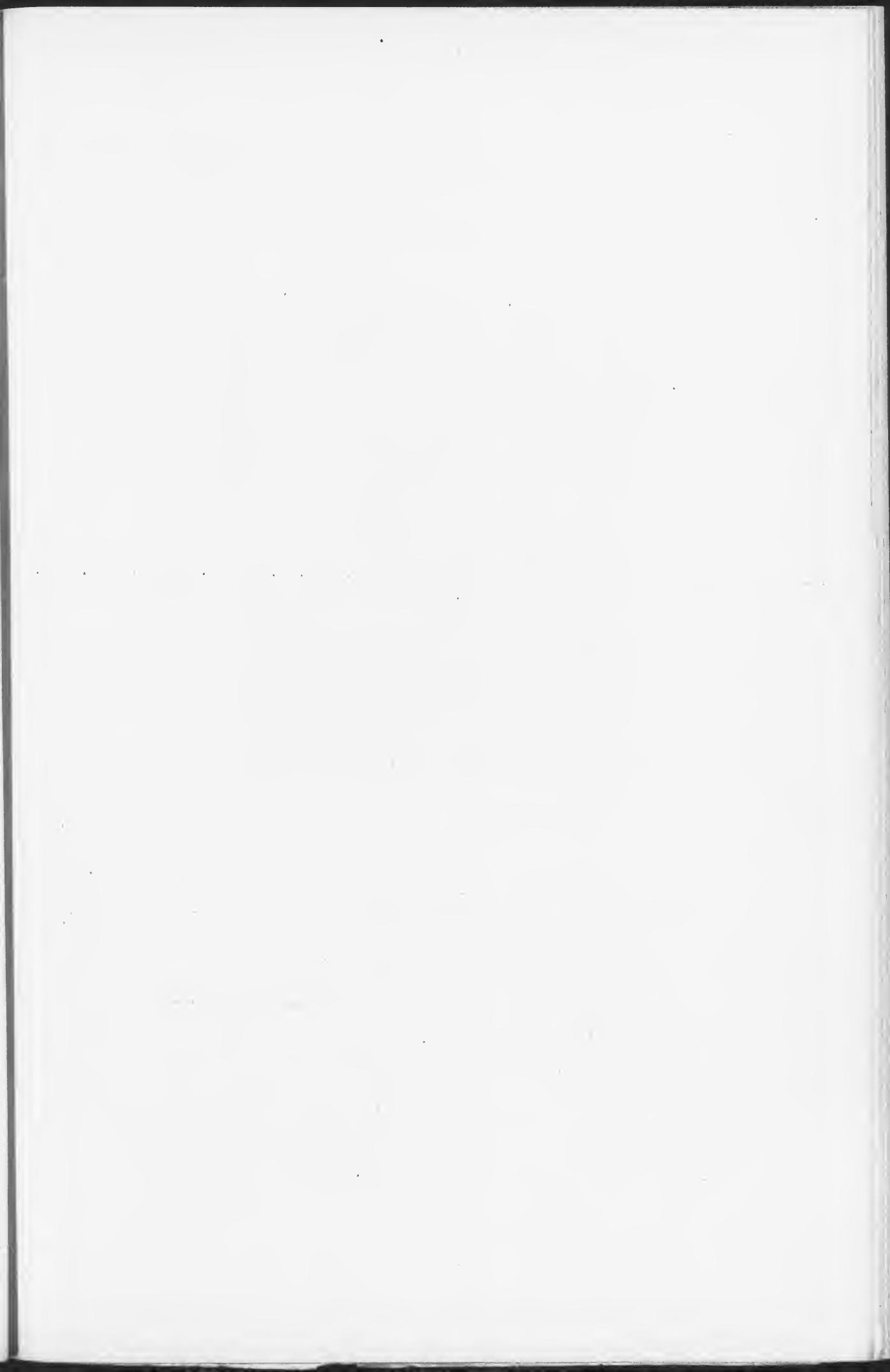


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BISHOP R. K. HARGROVE, D. D.,

Nashville, Tennessee.

President Kentucky Conference 1901.

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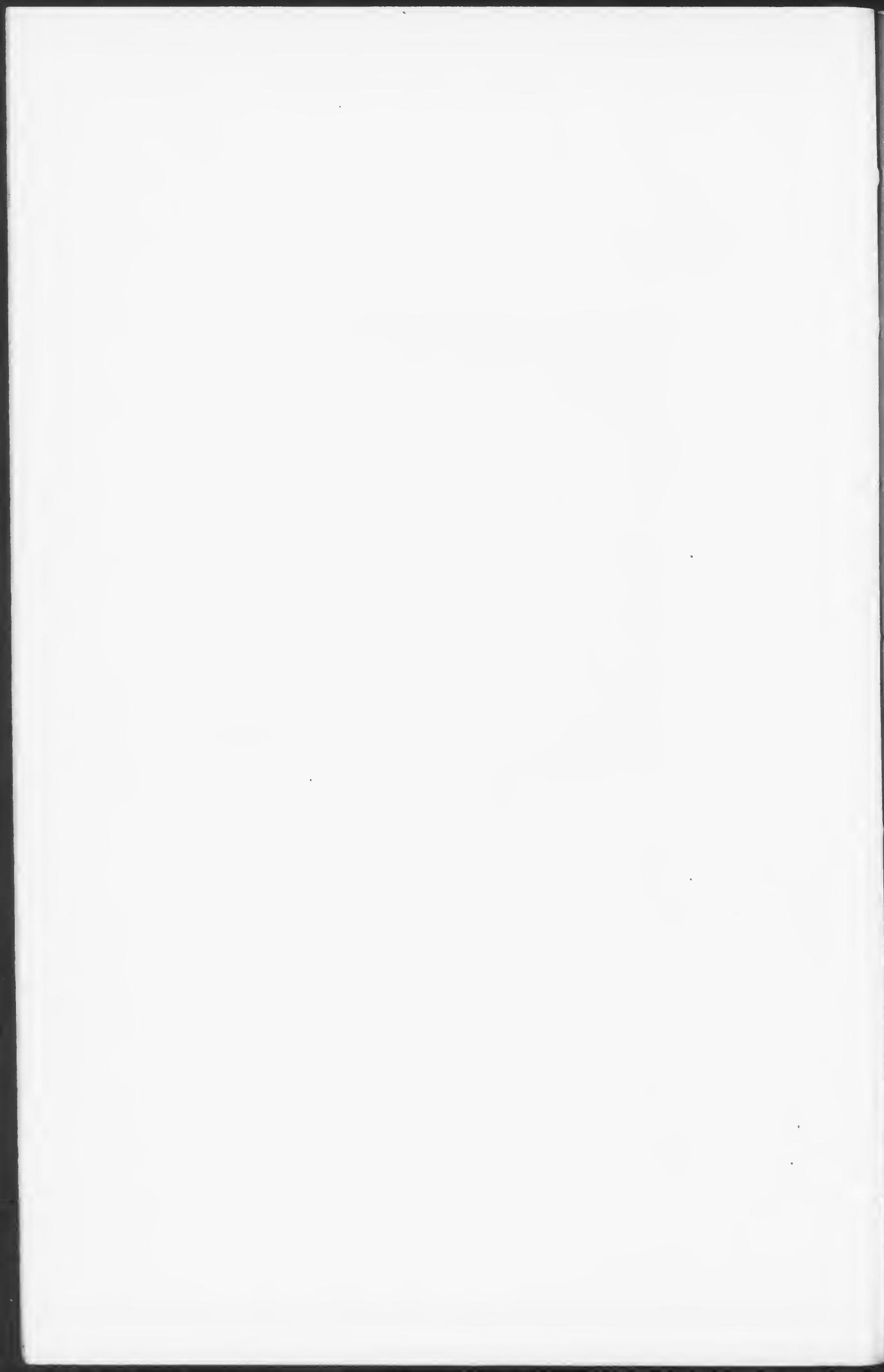
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Nashville, Tennessee.

President Kentucky Conference 1901.





MINUTES

OF THE
»»» EIGHTY-FIRST SESSION «««

OF THE

◦ Kentucky Annual Conference, ◦

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD IN

SHELBYVILLE, KY., OCT. 2-7, 1901.

BISHOP R. K. HARGROVE, D. D., PRESIDENT.

EDITED BY

F. S. POLLITT, Secretary,
FORT THOMAS, KY.

PRICE 15 CENTS.

XX NEXT SESSION AT LONDON, KENTUCKY. XX



LEXINGTON, KY.
SOUTHERN SCHOOL JOURNAL PRINT.
1901.

Register and Directory.

[The letters indicate: E, Elder; D, Deacon; P, Probationer; Sy, Supernumerary; Sd, Superannuated].

No.	Name	When Admitted	Postoffice.
1	G. S. Savage, E	1835	Winchester, Kentucky.
2	G. B. Poague, E., Sy	1833	Brooksville, "
3	J. C. Miner, E., Sy	1846	California, "
4	J. Rand, E., Sd	1848	Lexington, "
5	R. Hiner, E., Sd	1848	Warsaw, "
6	P. H. Hoffman, E. Sd	1848	California, "
7	W. T. Benton, E	1851	Cynthiana, "
8	D. B. Cooper, E	1853	Nicholasville, "
9	T. J. Godbey, E	1854	New Castle, "
10	W. W. Chamberlain, E., Sd	1855	Lee's Lick, "
11	W. F. Taylor, E	1863	Maysville, "
12	J. R. Deering, E	1863	Lexington, "
13	Charles F. Evans, E	1864	Versailles, "
14	John R. Peebles, E	1865	Beards, "
15	W. F. Vaughan, E	1866	Carlisle, "
16	F. W. Noland, E., Sy	1867	Nicholasville, "
17	T. B. Cook, E	1868	Petersburg, "
18	W. H. H. Ditzler, E	1868	Bloomfield, "
19	Josiah Godbey, E	1869	Augusta, "
20	C. J. Nugent, E	1869	Harrodsburg, "
21	D. W. Robertson, E	1869	Mt. Sterling, "
22	J. W. Mitchell, E	1869	Covington, "
23	W. T. Rowland, E	1870	Carrollton, "
24	M. W. Hiner, E	1870	Jackson, "
25	G. N. Buffington, E., Sy	1870	Buffington, "
26	Geo. Froh, E	1870	Winchester, "
27	J. O. A. Vaught, E	1870	Danville, "
28	T. F. Talliaferro, E	1871	Bloomfield, "
29	C. M. Humphrey, E	1871	Mackville, "
30	Geo. H. Means, E	1872	Winchester, "
31	Julius E. Wright, E	1873	Lagrange, "
32	W. W. Spates, E	1874	Bethel, "
33	Alexander Redd, E	1874	Winchester, "
34	R. H. Wightman, E	1874	Germantown, "
35	James A. Greening, E	1874	West Liberty, "
36	J. H. Williams, E	1875	Milton, "
37	F. A. Savage, E	1875	Camargo, "
38	J. S. Sims, E	1876	Lexington, "
39	J. W. Hughes, E	1876	Wilmore, "

REGISTER AND DIRECTORY.—(Continued.)

40	T. W. Barker, E.....	1876	Visalia,	"
41	J. J. Dickey, E.....	1876	Washington,	"
42	E. H. Pearce, E., Sy.....	1876	Danville,	"
43	J. W. Harris, E.....	1877	Kiserton,	"
44	S. W. Peeples, E.....	1877	Tolesboro,	"
45	V. Daughetee, E., Sd.....	1877	Merritt,	"
46	J. S. Walker, E., Sd.....	1877	Mt. Carmel,	"
47	J. A. Sawyer, E.....	1878	Dover,	"
48	H. C. Wright, E.....	1878	Simpsonville,	"
49	W. B. Ragan, E.....	1879	Salvisa,	"
50	W. P. Ware, E., Sy.....	1879	New Columbus,	"
51	D. S. Grinstead, E.....	1879	Flemingsburg,	"
52	J. W. Simpson, E.....	1879	Somerset,	"
53	M. T. Chandler, E.....	1881	Taylorsville,	"
54	F. S. Pollitt, E.....	1882	Fort Thomas,	"
55	W. W. Green, E.....	1882	Wilmore,	"
56	F. K. Struve, E.....	1883	Cynthiana,	"
57	E. C. Savage, E.....	1883	Kelat,	"
58	G. G. Ragan, E.....	1883	Preachersville,	"
59	H. B. Cockrill, E.....	1883	Floydsburg,	"
60	J. R. Savage, E.....	1884	Frankfort,	"
61	W. E. Arnold, E.....	1884	Stanford.	"
62	C. F. Oney, E.....	1884	Lexington,	"
63	J. D. Redd, E.....	1884	Carrollton,	"
64	S. M. Carrier, E.....	1884	Moreland,	"
65	T. W. Watts, E.....	1884	Shelbyville,	"
66	W. M. Britt, E.....	1885	Falmouth,	"
67	W. A. Penn, E.....	1886	Perryville,	"
68	E. G. B. Mann, E.....	1886	Nicholasville,	"
69	A. P. Jones, E.....	1886	Burgin,	"
70	E. J. Terrill, E.....	1886	Dugansville,	"
71	M. P. Morgan, E., Sd.....	1886	McKinney,	"
72	W. T. Eklar, E.....	1886	Vanceburg,	"
73	R. B. Baird, E.....	1886	Gratz,	"
74	J. N. Ison, E.....	1887	Union Mills,	"
75	W. F. Wyatt, E.....	1887	Bedford,	"
76	J. L. West, E.....	1888	Owingsville,	"
77	J. W. Gardiner, E.....	1888	Hillsboro,	"
78	J. P. Strother, E.....	1888	Williamstown,	"
79	D. E. Bedinger, E., Sd.....	1888	Campton,	"
80	Jas. E. Wright, E.....	1889	Morefield,	"
81	J. R. Nelson, E.....	1889	Owenton,	"
82	E. E. Holmes, E.....	1889	Ghen',	"
83	Lew G. Wallace, E.....	1890	Frankfort,	"
84	J. T. J. Fizer, E.....	1890	Chaplin,	"
85	W. D. Welburn, E.....	1890	Tilton,	"
86	P. J. Ross, E.....	1891	Sardis.	"
87	J. M. Johnson, E.....	1891	California,	"
88	B. F. Cosby, E.....	1891	Cynthiana,	"
89	O. J. Chandler, E.....	1891	Newport,	"
90	J. W. Crates, E.....	1892	Millersburg,	"
91	Edward Allen, E.....	1892	Maysville,	"
92	J. R. Word, E.....	1892	Mt. Carmel,	"
93	Horace G. Turner, E.....	1892	Richmond,	"

REGISTER AND DIRECTORY.—(Continued.)

94	C. H. Greer, E	1892	Pleasureville,	"
95	J. L. Weber, E.....	1892	Winchester,	"
96	M. F. Moores, E.....	1892	Irvine,	"
97	F. M. Hill, E.....	1893	Carlisle,	"
98	M. S. Clark, E	1893	Mt. Carmel,	"
99	S. H. Pollitt, E.....	1893	Mt. Olivet,	"
100	L. Robinson, E.....	1893	Lancaster,	"
101	J. M. Matthews, E	1893	Port Royal,	"
102	G. W. Boswell, E	1893	New Columbus,	"
103	B. E. Lancaster, E	1893	Fort Thomas,	"
104	C. C. Fisher, E.....	1893	Millersburg,	"
105	F. B. Jones, E	1894	Pineville,	"
106	F. T. McIntyre, E	1894	London,	"
107	W. L. Selby, E.....	1895	Alexandria,	"
108	W. L. Clark, E.....	1895	Butler,	"
109	U. V. W. Darlington, E	1896	Covington,	"
110	R. M. Lee, E.....	1896	Little Rock,	"
111	B. F. Chatham, D	1896	Brooksville,	"
112	L. E. Mann, E.....	1896	Lexington,	"
113	H. R. Mills, E.....	1896	Walton,	"
114	J. L. Clark, E	1897	Paris,	"
115	Chas. A. Bromley, E	1897	Lagrange,	"
116	Geo. Edward Rapp, E	1897	Georgetown,	"
117	Willard G. Cram, D	1898	Warsaw,	"
118	Charles L. Bohon, D	1899	Middlesboro,	"
119	S. M. R. Hurt, D.....	1899	Morehead,	"
120	Elijah K. Pike, D	1899	Wilmore,	"
121	Peter C. Eversole, P	1900	College Hill,	"
122	Eldred K. Means, P	1900	Erlanger,	"
123	Wm. S. Maxwell, P	1900	Christiansburg,	"
124	F. D. Palmetter, P	1901	Campton,	"
125	Wm. O. Sadler, P	1901	Winchester,	"
126	J. H. Pence, P	1901	Clay City,	"
127	John W. Jackson, P	1901	Bryantsville,	"
128	S. M. Sartin, P	1901	Headquarters,	"
129	R. H. Hobbs, P	1901	Preachersville,	"
130	Price T. Smith, P	1901	Somerset,	"
131	Green V. Todd, P., D	1901	Nancy,	"

LAY DELEGATES, 1901.

Lexington District.

D. W. BATSON, T. D. HOWELL, CEPHAS EDMONSON, J. A. HAMPTON.

Covington District.

J. S. HORNER, H. M. WINSLOW, H. T. BAXTER, JAMES T. CANNON.

Shelbyville District.

G. W. GILES, H. C. MORRISON, C. W. MOSS, A. F. WILKERSON.

Maysville District.

R. T. MARSHALL, J. A. WHEELER, E. G. HAZELRIGG, W. W. BALL.

Danville District.

E. T. PENCE, B. J. DURHAM, C. H. NEAL, J. P. MITCHELL.

London District.

J. C. LEWIS, S. S. TAULBEE, S. OWSLEY, HUGH RIDDLE.

CONFERENCE OFFICERS.

BISHOP, R. K. HARGROVE, D.D	President
F. S. POLLITT.....	Secretary
W. G. CRAM	Assistant
J. P. STROTHER.....	Statistical Secretary
W. S. GRINSTEAD.....	To collect money for Minutes
S. W. PEEPLES.....	To Sign Railroad Certificates

BOARDS AND STANDING COMMITTEES.

Board of Education, Kentucky Wesleyan College.

ELECTED IN 1899—E. L. Southgate, W. E. Arnold, D. L. Thornton, W. W. Ball.

ELECTED IN 1900—John R. Deering, J. P. Strother, J. R. Savage, Tim. Needham, E. C. O'Rear, Robt. Smith.

ELECTED IN 1901—W. F. Taylor, E. G. B. Mann, Milton J. Durham, W. A. Sears.

OFFICERS—W. F. Taylor, President; J. R. Savage, Secretary; W. A. Sears, Treasurer.

Board of Missions.

D. B. COOPER, Pres.	JULIUS E. WRIGHT, Sec.	F. S. POLLITT, Treas.
M. L. HARRIS,	J. J. DICKEY,	M. T. CHANDLER,
F. C. FRENCH,	J. W. MITCHELL,	B. J. DURHAM,
P. J. ROSS,	J. W. GARDINER,	J. C. MCKEE.

Board of Church Extension.

J. W. STATEN, Pres.	F. K. STRUVE, Sec.	G. S. SAVAGE, Treas..
C. J. NUGENT,	J. A. SAWYER,	H. G. TURNER,
W. T. EKLAR,	T. J. JENKINS,	R. T. MARSHALL,
W. M. BRITT,	R. M. SMITH,	J. C. LEWIS.

Sunday School Board.

W. W. SPATES, Pres.	W. K. DENNIS, Sec.	J. W. SIMPSON, Treas..
F. T. MCINTYRE,	R. M. LEE,	J. M. MATTHEWS,
E. C. SAVAGE,	F. A. SAVAGE,	JAS. E. WRIGHT,
T. B. SMITH,	F. M. HILL,	JOSEPH ROSE.

Epworth League Board.

C. F. ONEY, Pres.	B. E. LANCASTER, Sec.	J. L. CLARK,
W. A. PENN,	O. J. CHANDLER,	JAS. F. BROWINSKI,
J. D. HARMON,	M. W. HINER,	V. W. DARLINGTON,
JOHN R. PEEPLES,	S. W. PEEPLES,	S. M. CARRIER.

Conference Relations.

H. C. WRIGHT, Pres.	J. H. WILLIAMS, Sec.	W. W. SPATES,
W. S. GRINSTEAD,	J. O. A. VAUGHT,	D. W. ROBERTSON,
GEO. FROH.		

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J. S. SIMS, Pres.	T. W. HARDY, Treas.	R. T. MARSHALL,
J. D. REDD, Sec'y.	L. L. ROSS,	W. T. EKLAR,
T. F. TALIAFERRO,	ROBT. SMITH,	H. G. TURNER,
GILES HAWKINS,	F. T. MCINTYRE,	HUGH RIDDLE.

Memoirs.

W. W. SPATES, Chairman,	F. K. STRUVE.
-------------------------	---------------

Officers of Legal Conference.

W. F. TAYLOR, President.	F. S. POLLITT, Secretary.
A. P. JONES, Vice-President.	W. W. BALL, Treasurer.

Immediate Relief Fund Society.

JULIUS E. WRIGHT, President.	E. G. B. MANN, Secretary.
J. R. DEERING, 1st Vice President.	C. J. NUGENT, Treasurer.
T. F. TALIAFERRO, 2d V. President.	

Historical Society.

J. R. DEERING, Chairman.	W. E. ARNOLD, Secretary.
--------------------------	--------------------------

Educational Aid Society.

J. L. WEBER, President.	B. E. LANCASTER, Secretary.
C. H. GREER, 1st Vice President.	W. W. BALL, Treasurer.

Members of State Local Option Committee.

J. R. DEERING,	T. W. WATTS,	L. E. MANN,
R. T. MARSHALL,	B. J. DURHAM,	T. J. JENKINS.

E. G. B. MANN.....	Educational Secretary
JULIUS E. WRIGHT.....	Conference Missionary Secretary
GEO. S. SAVAGE	Treasurer American Bible Society
F. S. BOSWELL, Louisville.....	Agent Orphan's Home

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T. J. GODBEY , Second Vice President,		
M. T. CHANDLER , Secretary,	W. W. BALL , Treasurer.	
J. W. STATEN ,	J. H. SAGASER ,	H. C. WRIGHT ,
F. M. HILL ,	R. T. MARSHALL ,	J. L. CLARK ,
T. W. BARKER ,	C. C. COBURN ,	F. C. FRENCH ,
CHARLES HOUGH.		

Transportation Committee.

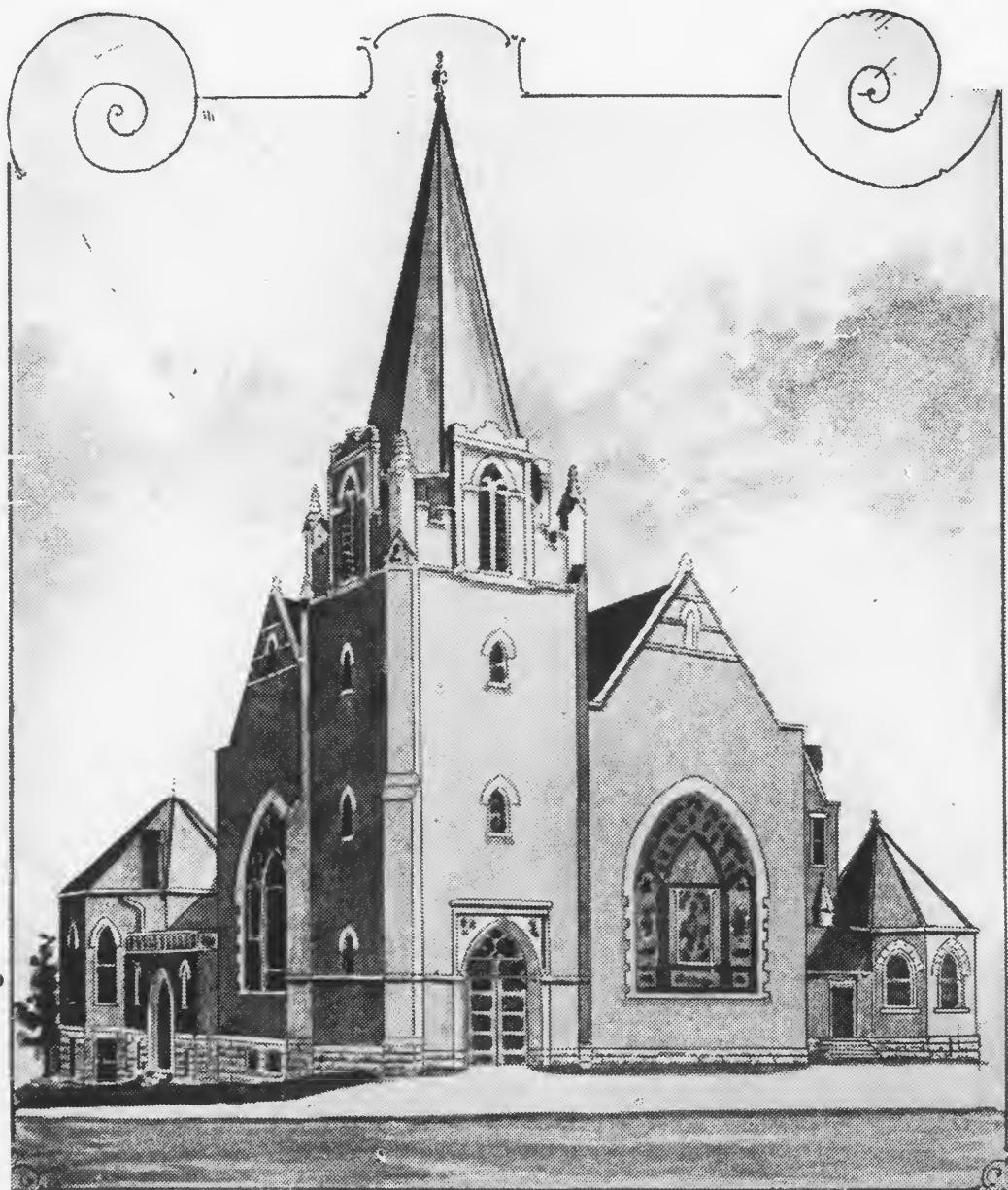
S. T. LINGLE , Junction City.	HARVEY BAIN , Lexington.
A. V. HITE , Frankfort.	HENRY WINSLOW , Carrollton.

Examining Committees.

ADMISSION ON TRIAL —E. L. Southgate, E. G. B. Mann, D. W. Robertson.
FIRST YEAR —W. E. Arnold, J. R. Savage, J. L. Clark.
SECOND YEAR —J. D. Redd, E. C. Savage, L. Robinson.
THIRD YEAR —G. H. Means, T. W. Watts, W. M. Britt.
FOURTH YEAR —J. S. Sims, J. P. Strother, F. K. Struve.

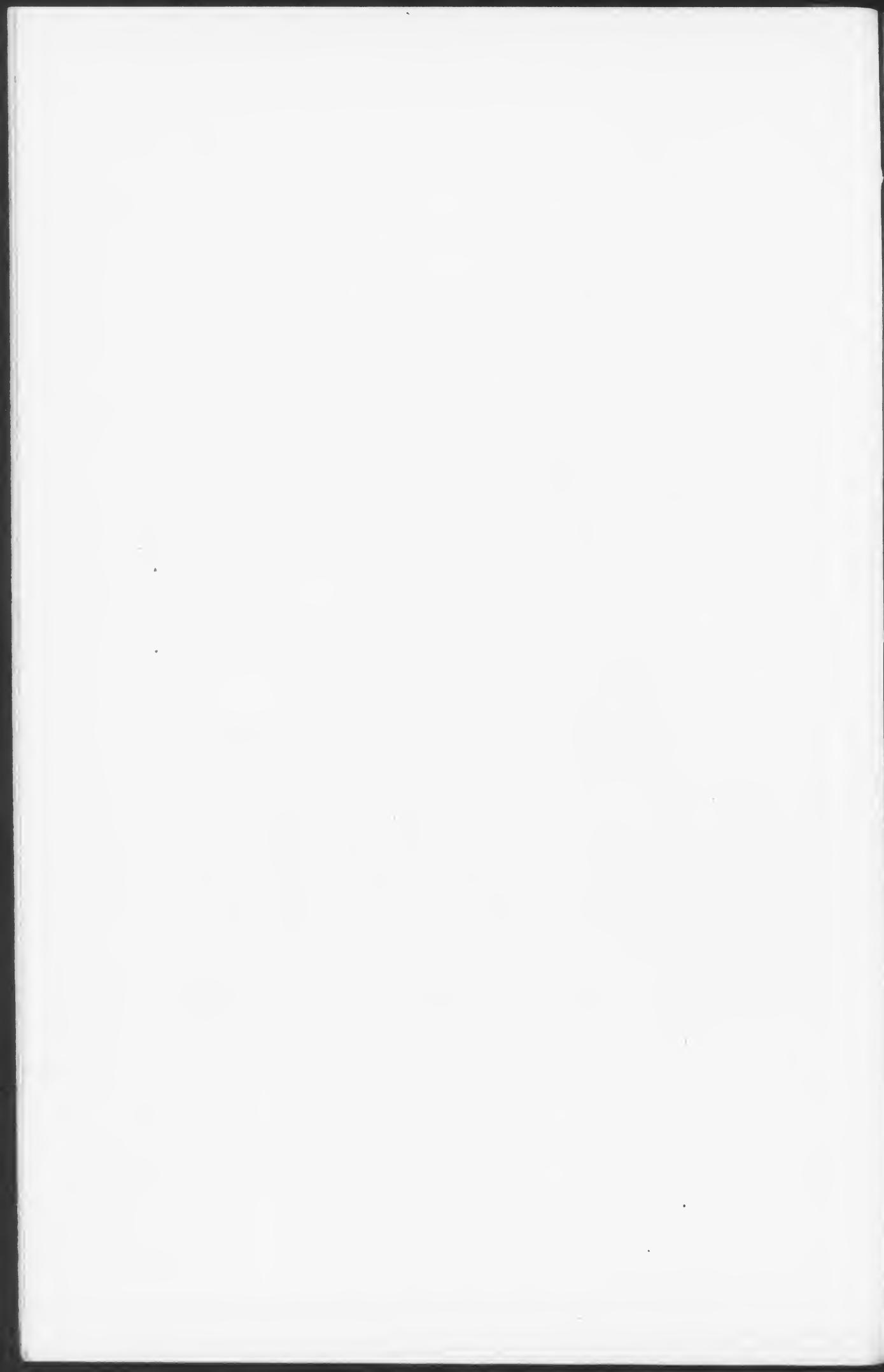
CLASSES FOR 1901.

FIRST YEAR —F. D. Palmerton, Wm. O. Sadler, J. H. Pence, John W. Jackson, S. M. Sartin, R. H. Hobbs, Price T. Smith, Green V. Todd.
SECOND YEAR —Peter C. Eversole, Wm. S. Maxwell, Eldred K. Means.
THIRD YEAR —S. M. R. Hurt, Charles L. Bohon, E. K. Pike.
FOURTH YEAR —B. F. Chatham, W. G. Cram.



SHELBYVILLE M. E. CHURCH, SOUTH.

Conference of 1901 met in this Church.



Journal of Daily Proceedings.



FIRST DAY.

SHELBYVILLE, Ky., October 2nd. 1901.

The eighty-first session of the KENTUCKY ANNUAL CONFERENCE, Methodist Episcopal Church, South, convened in the church at Shelbyville, Ky., October 2. 1901, at 9 a. m., Bishop R. K. Hargrove, President, in the chair.

Devotional exercises were conducted by the Bishop, followed by the administration of the Lord's Supper.

The secretary of the last session called the roll, and seventy-one clerical and eight lay delegates answered to their names,

F. S. Pollitt was elected Secretary, and the following assistants were provided: W. G. Cram, Assistant Secretary, J. P. Strother, Statistical Secretary; W. S. Grinstead to collect money for minutes, and S. W. Peeples to sign railroad certificates.

It was ordered that the Conference meet at 8.30 a. m., and adjourn at 12 m.

The space for use of Conference members was made to include the six pews next to the pulpit.

On nomination of the Presiding Elders the following committees were constituted:

Books and Periodicals.

J. S. Sims,	D. W. Batson,	J. L. Clark,
H. M. Winslow,	W. D. Welburn,	R. T. Marshall,
J. R. Peeples,	J. L. West,	J. P. Mitchell,
Giles Hawkins,	J. J. Dickey,	S. S. Taulbee.

Temperance.

O. J. Chandler,	J. S. Horner,	Geo. H. Means,
C. Edmonson,	M. S. Clark,	J. A. Wheeler,
J. W. Crates,	G. W. Giles,	A. P. Jones,
E. T. Pence,	C. L. Bohon,	Hugh Riddle,

American Bible Society.

T. W. Barker,	S. Owsley,	J. R. Nelson,
E. G. Hazelrigg,	C. F. Evans,	J. A. Hampton,
F. T. McIntire,	H. T. Baxter,	R. B. Baird.
A. F. Wilkerson,	J. O. A. Vaught,	W. A. Penn.

District Conference Records.

E. C. Savage,	E. E. Holmes,	R. M. Lee,
J. M. Mathews.	M. W. Hiner,	C. H. Greer.

Orphans' Home.

H. C. Wright,	C. W. Moss.	J. R. Word,
James E. Wright,	B. F. Cosby,	T. D. Howell,
H. R. Mills,	F. B. Jones,	B. F. Chatham,
James T. Cannon,	F. M. Hill,	J. T. Fizer.

On Admissions.

T. B. Cook,	W. M. Britt,	G. G. Ragan.
J. A. Sawyer,	T. J. Godby.	

The form of our new statistical Table No. 4, as prepared by the Secretary was adopted.

The committee on Public Worship was made to consist of Julius E. Wright, P. E., T. W. Watts, P. C., and R. M. Smith.

An invitation from Mrs. Clara M. Poynter, Principal, to visit Science Hill School was read.

Communications from the following were received, and referred to the Boards and Committees in charge of the several interests: Secretary of Board of Church Extension; Secretary of Epworth League; Sunday School Editor; Secretary of Education; Secretaries of the Board of Missions; The Book Agents.

The following were introduced:

Bro. H. M. Spence, of the Publishing House; Dr. Geo. D.

French, Agent of the American Bible Society; Rev. Mr. Hungerford, Baptist Minister; Prof. J. H. Weber, President Kentucky Wesleyan College; Rev. James A. Greening of Illinois; Rev. Mr. Brice, Pastor of the local Assembly Presbyterian church.

Question 20, "Are all the preachers blameless in their life and official administration?" was called, and the following superannuates had their characters approved, and were referred to the Committee on Conference Relations for the same relation: J. Rand, P. H. Hoffman, W. W. Chamberlain, V. B. Daughetee, M. P. Morgan, R. Hiner, J. S. Walker.

It was announced that S. W. Speer, S. S. Deering, W. H. Winter, and J. J. Johnston had died during the year, and their names were referred to the Committee on Memoirs.

The character of D. E. Bedinger was approved.

D. B. Cooper's character passed, and he was referred to the Committee on Conference Relations for the superannuate relation.

The following supernumeraries had their characters approved, and were referred to the Committee on Conference Relations for the same relation: G. B. Poague, G. N. Buffington, J. C. Miner, F. W. Noland.

D. P. Ware's character was passed.

The following Presiding Elders had their characters approved, and those present reported their districts: A. Redd, F. S. Pollitt, W. F. Vaughan, Julius E. Wright, John R. Deering, W. B. Ragan.

All the preachers in the Maysville District had their characters approved and made their reports.

Dr. George D. French, Agent of the American Bible Society, addressed the Conference on the interests he represents.

Committee on Public Worship announced Bro. Greening to preach at 3, and President Weber at 7:30 p. m.

Places and hours for committee meetings were appointed, and Conference adjourned with the benediction by the Bishop.

SECOND DAY.

SHELBYVILLE, Ky., Oct. 3, 1901.

The Conference met at 8:30 a. m., Bishop R. K. Hargrove, President, in the chair.

Brother Chamberlain led in prayer.

The roll was called, and 52 clerical and 8 lay members answered to their names.

The Minutes of yesterday's session were read and approved.

H. M. Winslow was added to the Committee on Temperance.

Question 1, "Who are admitted on trial?" was called, and Frank D. Palmerton from the Lexington District, William O. Sadler from the Nashville District of the Tennessee Conference, J. H. Pence from the Shelbyville District, John W. Jackson from the Maysville District, S. M. Sartin from the London District, and R. H. Hobbs, Price T. Smith and Green V. Todd from the Danville District were admitted.

Question 2, "Who remain on trial?" was called, and Peter C. Eversole, Wm. S. Maxwell and Eldred K. Means had their characters and examinations approved and were advanced to the class of the second year.

Question 4, "Who are admitted into full connection?" was called, and S. M. R. Hurt, Charles L. Bohon and E. K. Pike had their characters and examinations approved and were advanced to the class of the third year.

S. M. R. Hurt was elected to deacon's orders.

Question 7, "Who are deacons of one year?" was called and B. F. Chatham and W. G. Cram had their characters and examinations approved, and were advanced to the class of the fourth year.

Question 12, "What traveling preachers are elected elders?" was called, and Geo. E. Rapp, Charles A. Bromley and E. E. Holmes had their characters and examinations approved.

Bros. Rapp and Bromley were elected to elder's orders.

Question 3, "Who are discontinued?" was called, and answered none.

Question 6, "Who are received by transfer from other conferences?" was called, and the Bishop announced the names of J. L. Weber from the Holston Conference and John W. Lewis from the Louisville Conference.

President Weber of the Kentucky Wesleyan College spoke on the interests committed to his hands.

Geo. Williams Walker, President of Paine Institute of Augusta, Ga., addressed the Conference on the work of that institution.

Dr. Pritchett, Missionary Secretary, and Dr. Atkins, S. S. Editor, were introduced, and, the time being extended twenty minutes, Dr. Atkins urged hearty co-operation with the latest plans for advance in Sunday-School work.

On the appeal of the Christiansburg Quarterly Conference, Shelbyville District, from the Presiding Elder's decision that the Preacher in Charge was entitled to interest on money secured from sale of old parsonage the Bishop decided as follows:

"This decision of the Presiding Elder is approved on the assumption that the pastor had a family and had no house provided by the stewards."

Committee on Public Worship announced H. C. Morrison to preach at 3 p. m. and the anniversary of the Preacher's Aid Society to occur at 7:30.

Announcements were made and the Conference adjourned with the benediction by Dr. Atkins.

THIRD DAY.

SHELBYVILLE, Ky., Oct. 4, 1901.

The Conference met at 8:30 a. m., Bishop R. K. Hargrove, President, in the chair.

Dr. G. S. Savage conducted devotional exercises. The minutes of yesterday's session were read and approved.

Question 5, "Who are re-admitted?" was called, and M. F. Moores from the Danville District, and James A. Greening from the Salem District of the Illinois Conference were re-admitted.

W. A. Hostetter of the Kentucky Conference of the Methodist Protestant Church, being well certified as a worthy minister, after assuming the vows of ordination as an elder was admitted into the Conference.

Dr. J. J. Tigert, Book Editor, and Dr. H. M. DuBose, Epworth League Secretary, were introduced.

All the elders in the Lexington, Covington, Shelbyville, Danville, and London Districts had their characters approved and reported their charges.

The name of E. H. Pearce was referred to the Committee on Conference Relations for the supernumerary relation.

The following lay-delegates were announced present: J. P. Mitchell of Danville District, G. W. Giles of Shelbyville District, and D. W. Batson of Lexington District.

The report of the Preachers' Aid Society was filed. See Appendix.

Question 10, "What local preachers are elected deacons?" was called, and Charles Kirk Dickey of the Maysville District, and Charles H. Neal and Green V. Todd of the Danville District, were elected.

Question 14, "What local preachers are elected elders?" was called, and answered, none.

Dr. DuBose, Epworth League Secretary, spoke on the work he represents.

E. K. Pike, Charles L. Bohon and S. M. R. Hurt, after being suitably addressed by the Bishop, and having satisfactorily answered the Disciplinary questions, were admitted into full connection.

Rev. A. P. Lyon of the Louisville Conference was introduced, and asked our Conference to join in the invitation extended

by the Louisville Conference for the meeting of the General Conference in 1906 to be held in Louisville, and a resolution offered by T. W. Watts heartily concurring in the invitation was adopted.

J. L. Clark was elected a member of the Examining Committee for first year in place of F. S. Pollitt, resigned.

D. W. Robertson was elected a member of the Examining Committee for Admission on Trial in place of E. H. Pearce, resigned.

It was ordered that the Memorial Session be held Sunday evening at 7:30 o'clock.

Committee on Public Worship announced meeting in interest of Woman's Foreign Missionary Society and Woman's Home Mission Society at 2:30 p. m. and the Missionary Anniversary at 7:30, to be addressed by Dr. Pritchett.

Announcements were made, and the Conference adjourned with the benediction by Dr. Lewis.

FOURTH DAY.

MORNING SESSION.

SHELBYVILLE, Ky. Oct. 5, 1901.

The Conference met at 8:30 a. m. Bishop R. K. Hargrove, president in the chair.

The prayer service was led by W. W. Green.

Minutes of yesterday's session read and approved. Rev. Mr. Perkins, P. C. of the M. E. Church at Middlesboro was introduced. Also Rev Mr. Overstreet of Presbyterian church at Taylorsville.

The report of the Committee on Conference Relations was adopted.

The order appointing the memorial session for Sunday night was re-considered, and Sunday at 3 p. m. was made the hour for it.

A paper presented by J. R. Deering and J. L. Clark relating to the grading of Sunday-Schools, and memorializing the General Conference on this subject was adopted.

Reports of the Chairman and Treasurer of the Sunday-School Board were read and adopted. See Appendix.

Report of the Committee on the American Bible Society was made and adopted. See Appendix.

The report of the Committee on Books and Periodicals was read and adopted. See Appendix.

Dr. J. J. Tigert, Editor of the Methodist Review, addressed the Conference in the interest of the publications of our House.

Report of Committee on District Conference Records was read and adopted. See Appendix.

Report of the Conference Board of Education was read and adopted. See Appendix.

Report of the Kentucky Wesleyan College Board of Education was read and adopted. See Appendix.

C. W. Clay had his character and examination approved, and he was elected to elder's orders.

The report on Temperance was read, and after an address by Geo. W. Young, Field Secretary of the Inter-Denominational Local Option Committee, was adopted. See Appendix.

The Treasurer of the Church Extension Board made his report which was adopted. See Appendix.

Prof. J. C. Lewis, Principal of Sue Bennett Memorial School at London, represented that work.

A Memorial to the General Conference signed by 47 members to remove the time limit to our pastorate was not approved.

A Memorial to the General Conference signed by T. B. Cook and Julius E. Wright to limit service as Presiding Elder to eight successive years was adopted.

Ordered that when we adjourn we do so to meet at 2:30 p. m.

The following were elected members of the Board of Education of Kentucky Wesleyan College: W. F. Taylor, E. G. B. Mann, W. A. Sears, and M. J. Durham.



PRESIDING ELDERS FOR 1901-1902.

1. C. F. Oney, P. E., London District.
2. W. F. Vaughan, P. E., Maysville District.
3. F. S. Pollitt, P. E., Covington District.
4. Julius E. Wright, P. E., Shelbyville District.
5. J. R. Deering, P. E., Danville District.
6. A. Redd, P. E., Lexington District.

A paper presented by J. R. Deering and J. L. Clark relating to the grading of Sunday-Schools, and memorializing the General Conference on this subject was adopted.

Reports of the Chairman and Treasurer of the Sunday-School Board were read and adopted. See Appendix.

Report of the Committee on the American Bible Society was made and adopted. See Appendix.

The report of the Committee on Books and Periodicals was read and adopted. See Appendix.

Dr. J. J. Tigert. Editor of the Methodist Review, addressed the Conference in the interest of the publications of our House.

Report of Committee on District Conference Records was read and adopted. See Appendix.

Report of the Conference Board of Education was read and adopted. See Appendix.

Report of the Kentucky Wesleyan College Board of Education was read and adopted. See Appendix.

C. W. Clay had his character and examination approved, and he was elected to elder's orders.

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The Treasurer of the Church Extension Board made his report which was adopted. See Appendix.

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PRESIDING ELDERS FOR 1901-1902.

1. C. F. Oney, P. E., London District.
2. W. F. Vaughan, P. E., Maysville District.
3. F. S. Pollitt, P. E., Covington District.
4. Julius E. Wright, P. E., Shelbyville District.
5. J. R. Deering, P. E., Danville District.
6. A. Redd, P. E., Lexington District.



The report of the Committee on Orphan's Home was read and adopted. See Appendix.

E. S. Boswell, Agent, addressed the Conference on the work and needs of the Orphan's Home, and took a collection for same.

Question 16, "Who are located this year?" was called, and answered, none.

Question 17, "Who are supernumerary?" was called, and answered as follows: G. B. Poague, G. N. Buffington, J. C. Miner, F. W. Noland, E. H. Pearce.

Question 18, "Who are superannuated?" was called, and answered as follows: P. H. Hoffman, R. Hiner, J. Rand, M. P. Morgan, W. W. Chamberlain, V. B. Daughetee, J. S. Walker, D. B. Cooper.

The report of Secretary of Church Extension Board was received. See Appendix.

Bro. Sehon, Secretary of Children's Home Society, was introduced.

Bros. Horner and Cannon, lay-delegates from Covington District were announced present.

Committee on Public Worship announced anniversary of Church Extension Board to occur at 7:30 p. m., and the address to be given by C. F. Evans. Assignments for services in many churches on the Sabbath were made.

After announcements the Conference adjourned with the benediction by Dr. Hiner.

FOURTH DAY—AFTERNOON SESSION.

SHELBYVILLE, Ky., Oct. 5. 1901.

The Conference met as per order of adjournment at 2:30 p. m. Bishop R. K. Hargrove, President, in the chair.

Bro. F. K. Struve led in prayer.

It was requested that the report of the Committee on Temperance be published in the Pentecostal Herald, Central Methodist, and Church Chronicle.

The Bishop was asked to appoint W. O. Sadler a student at Kentucky Wesleyan College.

W. S. Grinstead reported \$145.00 collected for publishing the Minutes.

A motion to assess \$300.00 on the Conference for above purpose was lost. It was ordered that a collection be taken in each congregation for publication of the Minutes.

Report of the Epworth League Board was read and adopted. See Appendix.

A meeting of the Immediate Relief Society was held. See Appendix.

The Educational Aid Society elected officers as follows: J. L. Weber, President; C. H. Greer, 1st Vice-President; B. E. Lancaster, Secretary; W. W. Ball, Treasurer.

The Conference proceeded to the election of three clerical and three lay delegates to the General Conference.

J. S. Sims and J. A. Sawyer were appointed tellers for the ministers, H. M. Winslow and W. W. Ball tellers for the lay-delegates.

Motion prevailed that if more than three persons received a majority vote the three highest should be considered elected.

On first ballot for lay-delegates R. T. Marshall receiving eleven votes was elected.

On second ballot of ministers Julius E. Wright receiving sixty-five votes, and A. Redd receiving fifty-eight were elected.

On third ballot of lay-delegates H. C. Morrison and W. W. Ball receiving each eleven votes were elected.

On third ballot of ministers W. E. Arnold receiving fifty-three votes was elected.

It was ordered that on the vote for reserve delegates the two names securing the highest vote on first ballot shall be considered elected.

Under above rule H. M. Winslow and B. J. Durham were chosen reserve lay-delegates.

Under same rule W. F. Taylor and John R. Deering were elected reserve clerical delegates.

Question 45. "Where shall the next session of the Conference be held?" was called, and London was selected. Ordered that a session of the Conference be held Monday at 7 a. m. Minutes of Morning and Afternoon Sessions were read and approved, and Conference adjourned with benediction.

FIFTH DAY.

MEMORIAL SESSION.

SHELBYVILLE, Ky., Oct. 6, 1901.

The Conference met as per order of adjournment at 3 p. m., Bishop R. K. Hargrove, President, in the chair.

Dr. Hiner led in prayer.

Question 9, "What traveling preachers are ordained deacons?" was called, and the Bishop certified the ordination on this day of S. M. R. Hurt.

Question 11, "What local preachers are ordained deacons?" was called, and the Bishop certified the ordination on this day of Charles Kirk Dickey, Charles H. Neal, and Green V. Todd.

Question 13, "What traveling preachers are ordained elders?" was called, and the Bishop certified the ordination on this day of George E. Rapp, Charles A. Bromley, and Charles W. Clay.

Question 15, "What local preachers are ordained elders?" was called, and answered, none.

Question 19, "What preachers have died during the year?" was called, and the Committee on Memoirs reported as follows: S. W. Speer, S. S. Deering, W. H. Winter, J. J. Johnston.

The committee also reported the decease of preachers wives as follows: Mrs. W. T. Benton, Mrs. Anna Browinski Wright, Mrs. Mary Wightman Reid, Mrs. T. F. Van Meter, Mrs. Dilla Bruce Allen, Mrs. Julia A. Landrum, and Mrs. Cora Clark.

Appreciative Memoirs were read, and beautiful tributes of esteem spoken.

The Memoirs were adopted. See Appendix.

The Conference adjourned with the benediction by the Secretary.

SIXTH DAY.

SHELBYVILLE, Ky., Oct. 7, 1901.

The Conference met as per order at 7 a. m., Bishop R. K. Hargrove, President, in the chair.

Devotional services were conducted by J. R. Deering.

Minutes of Sunday afternoon session read and approved.

Question 44, "What are the educational statistics?" was called and answered by Secretary of Education as follows:—Value of property \$65,000, endowment \$42,000, professors 13 pupils 302.

Bishop announced Joint Board of Finance. See Boards and Committees.

Question 31, "What has been contributed for missions?" was called, and answered as follows:—For Foreign \$5638.39 Domestic, \$2,658.74.

Bishop made the following appointments for special service:

APPOINTMENTS FOR SPECIAL SERVICE.

LONDON—B. E. Lancaster.

MIDDLESBORO—L. Robinson.

PINEVILLE—W. S. Grinstead.

BARBOURVILLE—W. E. Arnold.

EAST BERNSTADT—J. O. A. Vaught.

BROAD HEAD—A. P. Jones.

Mt. VERNON—H. R. Mills.

IRVINE—J. D. Redd, W. B. Ragan.

CLAY CITY—M. W. Hiner.

CAMPTON—E. G. B. Mann, J. L. Weber,

WEST LIBERTY—F. M. Hill, L. E. Mann.

MOREHEAD—J. S. Sims.

FRENCHBURG—J. L. West.

HINDMAN and HAZARD—Ed. Allen.

Question 32, "What has been contributed for church extension?" was called, and answered, \$1,472.68.

Bros. Barker and Batson spoke in the interest of the "Chronicle" and "Central Methodist."

Secretary and Treasurer of Mission Board made their reports—adopted. See Appendix.

Reports of Woman's Foreign Missionary Society and Woman's Home Mission Society were filed. See Appendix.

Resolution of Thanks as follows, adopted:

RESOLVED—That we tender to the officers and members of the church and citizens of the community our thanks for their large and liberal hospitality with which they have received and entertained us during our session.

J. S. SIMS,

W. F. TAYLOR,
Geo. S. SAVAGE.

Memorial to General Conference against the use of tobacco by our preachers was adopted by vote of 80 to 25.

Memorial to General Conference to make provision for more liberal support of superannuates was adopted.

Statistical Secretary reported and from his report the following questions were answered: 31, 21, 22, 23, 36, 37, 38, 39, 40, 41, 42, 43, 24, 26, 27, 28.

Report of Joint Board of Finance was read, and from it the following questions were answered: 29, 33, 34, 35, and report adopted. See Appendix.

Bro. Sims was instructed to prepare Resolutions on death of President McKinley. See Appendix.

Minutes were read and approved.

Question 46, "Where are the preachers stationed this year?" was called, and the Bishop made the following Appointments. See List.

Conference adjourned sine die with benediction by Bishop.

F. S. POLLITT,
Secretary.

R. K. HARGROVE,
President.



Appointments.

[Figures show the year on the charge. Names of undergraduates are italicized, and their class indicated by letters.]

LEXINGTON DISTRICT.

A. REDD, *Presiding Elder, 3.*

LEXINGTON, High Street—J. S. Sims,
4.
" Epworth—L. E. Mann, 1.
SPEARS—J. N. Ison, 3.
PARIS—J. L. Clark, 1.
FRANKFORT—J. R. Savage, 2.
VERSAILLES—C. F. Evans, 4.
GEORGETOWN—Geo. E. Rapp, 2.
WINCHESTER—Geo. H. Means, 4.
MT. STERLING—D. W. Robertson, 3.
COMARGO—F. A. Savage, 2.
GRASSY LICK—George Froh, 3.
HINTON—B. F. Cosby, 2
MT. HOPE—J. W. Harris, 1.

NORTH MIDDLETOWN—R. M. Lee, 3.
NEW COLUMBUS—D. P. Ware, 1.
CORINTH—W. T. Benton, 1.
MOREHEAD—S. M. R. Hurt, 1. *III.*
OWENTON—J. R. Nelson, 1.
CLAY CITY—J. H. Pence, 1. *I.*
CHAPLAIN TO STATE PRISON—L. G.
Wallace,
INSTRUCTOR IN BIBLE K. W. C.—Geo.
S. Savage.
STUDENT IN K. W. C.—W. O. Sadler, *I.*
PRESIDENT K. W. COLLEGE—J. L.
Weber.

COVINGTON DISTRICT.

F. S. POLLITT, *Presiding Elder, 2.*

COVINGTON, SCOTT St—U. V. W.
Darlington, 1.
" ELEVENTH St.—J. W. Mitchel, 3.
NEWPORT—O. J. Chandler, 4
HIGHLAND—B. E. Lancaster, 1.
AUGUSTA—Josiah Godby, 1.
ALEXANDRIA—W. L. Selby, 2.
CALIFORNIA—J. M. Johnson, 1.
" —J. C. Minor, Supy.
VISALIA—T. W. Barker, 2.
FALMOUTH—W. M. Britt, 1.
BUTLER—W. L. Clark, 3.

PETERSBURG—T. B. Cook, 2.
WARSAW—W. G. Gram, 2. *IV.*
GHENT—E. E. Holmes, 1.
BROOKSVILLE—B. F. Chatham, 2. *IV.*
" —G. B. Poague, Supy.
WALTON—H. R. Mills, 1.
CYNTHIANA—F. K. Struve, 1.
WILLIAMSTOWN—J. P. Strother, 2.
ODDVILLE—W. A. Hosteter, 1. *I.*
KELAT—E. C. Savage, 1.
ERLANGER—E. K. Means, 1. *II.*
" —G. N. Buffington, Supy.

MAYSVILLE DISTRICT.

W. F. VAUGHAN, *Presiding Elder*, 4.

MAYSVILLE, FIRST CHURCH—W. F. Taylor, 2.
 “ SECOND “—Edward Allen, 2.
 MILLESBURG—J. W. Crates, 1.
 FLEMINGSBURG—W. S. Grinstead, 1.
 TILTON—W. D. Welburn, 3.
 HILLSBORO—J. W. Gardiner, 4.
 MT. CARMEL—M. S. Clark, 3.
 BETHEL—W. W. Spates, 1.
 CARLISLE—F. M. Hill, 1.
 OWINGSVILLE—J. L. West, 1.
 SALT WELL—S. M. Sartin, 1. 1.

VANCEBURG—W. T. Eklar, 2.
 MT. OLIVET—S. H. Pollitt, 4.
 SARDIS—P. J. Ross, 4.
 GERMNTOWN—R. H. Wightman,
 WASHINGTON—J. J. Dickey, 1.
 TOLESBORO—S. W. Peebles, 1.
 MOREFIELD—Jas. E. Wright, 1.
 BURTONVILLE—J. R. Word, 4.
 DOVER—J. A. Sawyer, 2.
 PRESIDENT MILLERSBURG FEMALE
 COLLEGE—C. C. Fisher.

SHELBYVILLE DISTRICT.

JULIUS E. WRIGHT, *Presiding Elder*, 3.

SHELBYVILLE—T. W. Watts, 2.
 SIMPSONVILLE—H. C. Wright, 4.
 TAYLORSVILLE—M. T. Chandler, 1.
 BLOOMFIELD—T. F. Taliaferro, 1.
 LA GRANGE—C. A. Bromley, 1.
 NEW CASTLE—T. J. Godbey, 3.
 CAMPBELLSBURG—W. T. Roland, 2.
 EMINENCE and PLEASUREVILLE—C. H. Greer, 1.
 PORT ROYAL—J. M. Mathews, 2.
 BEDFORD—W. F. Wyatt, 3.

MILTON—J. H. Williams, 2.
 PRESTONSVILLE—H. B. Cockrill, 2.
 LAWRENCEBURG—E. K. Pike, 1. III.
 BEARDS—J. R. Peebles, 2.
 CHRISTIANSBURG—W. S. Maxwell, 3. II
 GRATZ—R. B. Baird, 1.
 POLSGROVE—W. H. H. Ditzler, 2.
 BEECH FORK—Geo. W. Boswell, 1.
 CONFERENCE MISSIONARY Sec.—Julius
 E. Wright.

DANVILLE DISTRICT.

JOHN R. DEERING, *Presiding Elder*, 2.

DANVILLE—J. O. A. Vaught, 2.
 “ —E. H. Pierce, Supy.
 HARRODSBURG—C. J. Nugent, 3.
 NICHOLASVILLE—E. G. B. Mann, 2
 “ —F. W. Noland, Supy.
 PERRYVILLE—W. A. Penn, 4.
 MACKVILLE—C. M. Humphrey, 3.
 CHAPLIN—J. T. J. Fizer, 1.

SALT RIVER—E. J. Terrill, 4.
 SALVISA—W. B. Ragan, 1.
 RICHMOND—H. G. Turner, 3.
 COLLEGE HILL—P. C. Eversole, 2. II.
 LANCASTER—L. Robinson, 3.
 BRYANTSVILLE—J. W. Jackson, 1. I.
 MORELAND—S. M. Carrier, 2.
 WILMORE—W. W. Green, 1.

EAST PULASKI—*Price T. Smith, 2. I.*
 WEST PULASKI—*Green V. Todd, 2. I.*
 SOMERSET—*J. W. Simpson, 1.*
 BURNSIDES—*Bain Nelson, Supply, 1.*
 BURGIN—*A. P. Jones, 2*

STANFORD—*W. E. Arnold, 2.*
 PREACHERSVILLE—*R. H. Hobbs, 2.*
 SEC. OF EDUCATION—*E. G. B. Mann.*
 PRESIDENT ASBURY COLLEGE—*J. W. Hughes.*

LONDON DISTRICT.

C. F. ONEY, *Presiding Elder, 1.*

MIDDLEBORO—*C. L. Bohon, 1. III.*
 PINEVILLE—*F. B. Jones, 2.*
 CORBIN—*S. Owsley, Supply, 1.*
 LONDON—*F. T. McIntyre, 3.*
 MT VERNON—*Thos. Stinnett, Supply, 1.*
 PITTSBURG—*G. G. Ragan, 2.*
 IRVINE—*M. F. Moores, 1.*
 CAMPTON—*D. E. Bedinger, 1.*

FRENCHBURG—*W. T. Tyler, Supply, 1.*
 WEST LIBERTY and HAZELGREEN—*Jas. A. Greening, 1.*
 JACKSON—*M. W. Hiner, 2.*
 HINDMAN and HAZARD—*J. B. Cayton. Supply, 1.*
 CAMPTON ACADEMY—*F. D. Palmeter, Principal. 1.*

TRANSFERRED:

W. K. Dennis to South Georgia Conference.
 C. W. Clay to Indian Mission Conference.
 J. W. Lewis to Western North Carolina Conference.
 E. L. Southgate to Louisville Conference, and Stationed at Hopkinsville.





REV. J. L. WEBER,

President Kentucky Wesleyan College,

Winchester, Ky.

INTENTIONAL SECOND EXPOSURE

32

JOURNAL KENTUCKY CONFERENCE.

EAST PULASKI—*Price T. Smith*, 2. *I.*
WEST PULASKI—*Green F. Todd*, 2. *I.*
SOMERSET—*J. W. Simpson*, 1.
BURNSIDES—*Bain Nelson, Supply*, 1.
BURGIN—*A. P. Jones*, 2

STANFORD—*W. E. Arnold*, 2.
PREACHERSVILLE—*R. H. Hobbs*, 2.
SEC. OF EDUCATION—*E. G. B. Mann*.
PRESIDENT ASBURY COLLEGE—*J. W. Hughes*.

LONDON DISTRICT.

C. F. ONEY, *Presiding Elder, I.*

MIDDLESBORO—*C. L. Bohon*, 1. *III.*
PINEVILLE—*F. B. Jones*, 2.
CORBIN—*S. Owsley, Supply*, 1.
LONDON—*F. T. McIntyre*, 3.
MT VERNON—*Thos. Stinnett, Supply*,
1.
PITTSBURG—*G. G. Ragan*, 2.
IRVINE—*M. F. Moores*, 1.
CAMPTON—*D. E. Bedinger*, 1.

FRENCHBURG—*W. T. Tyler, Supply*, 1.
WEST LIBERTY and HAZELGREEN—*Jas. A. Greening*, 1.
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CAMPTON ACADEMY—*F. D. Palmeter, Principal*, 1.

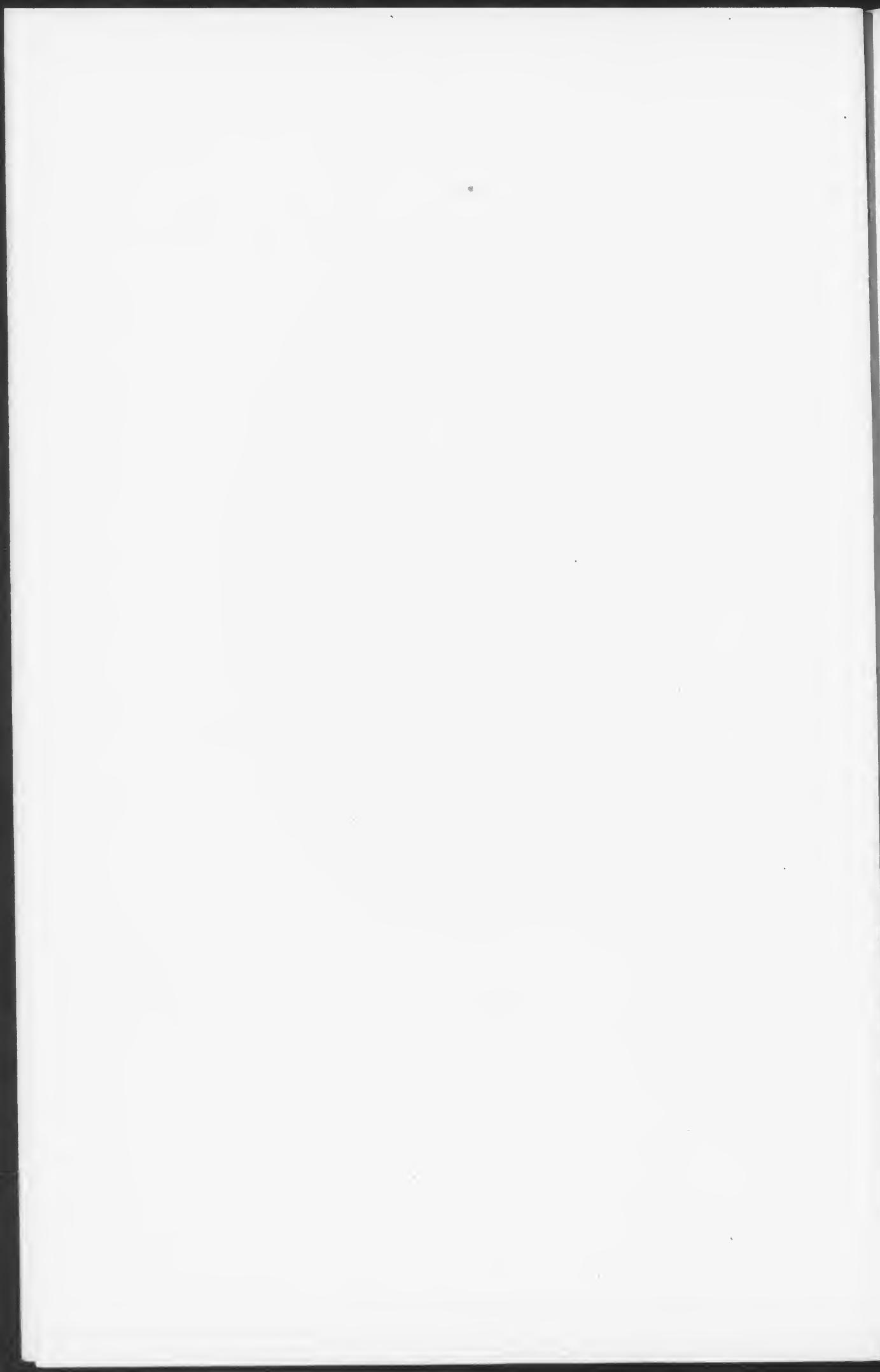
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REV. J. L. WEBER,
President Kentucky Wesleyan College,
Winchester, Ky.



Disciplinary Questions.

~~~~~  
SHELBYVILLE, Ky., October 7, 19 2.

1 Who are admitted on trial? F. D. Palmeter, Wm. O. Sadler, J. H. Pence, John W. Jackson, S. M. Sartin, R. H. Hobbs, Price T. Smith, Green V. Todd.

2 Who remain on trial? Peter V. Eversole, Wm. S. Maxwell, Eldred K. Means.

3 Who are discontinued? None.

4 Who are admitted into full connection? S. M. R. Hurt, Charles L. Bohon, E. K. Pike.

5 Who are readmitted? M. F. Moores, James A. Greening.

6 Who are received by transfer from other Conferences? John W. Lewis, J. L. Weber.

7 Who are the deacons of one year? B. F. Chatham, W. G. Cram.

8 What traveling preachers are elected deacons? Sidney Marvin Rush Hurt.

9 What traveling preachers are ordained deacons? Sidney Marvin Rush Hurt.

10 What local preachers are elected deacons? Charles Kirk Dickey, Charles H. Neal, Green V. Todd.

11 What local preachers are ordained deacons? Charles Kirk Dickey, Charles H. Neal, Green V. Todd.

12 What traveling preachers are elected elders? George E. Rapp, Charles A. Bromley, C. W. Clay.

13 What traveling preachers are ordained elders? George E. Rapp, Charles A. Bromley, C. W. Clay.

14 What local preachers are elected elders? None.

15 What local preachers are ordained elders? None.

16 Who are located this year? None.

17 Who are supernumerary? G. B. Poague, G. N. Buffing-

ton, J. C. Miner, F. W. Noland, E. H. Pearce.

18 Who are superannuated? P. H. Hoffman, R. Hiner, J. Rand, M. P. Morgan, W. W. Chamberlain, V. B. Doughetee, J. S. Walker, D. B. Cooper.

19 What preachers have died during the past year? S. W. Speer, S. S. Deering, W. H. Winter, J. J. Johnston.

20 Are all the preachers blameless in their life and official administration? The character and administration of each were approved.

21 What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 90; members, 30425; total, 30515.

22 How many infants have been baptized during the year? 321.

23 How many adults have been baptized during the year? 1132.

24 What is the number of Epworth Leagues? 51.

25 What is the number of Epworth League members? 1792.

26 What is the number of Sunday schools? 239.

27 What is the number of Sunday-school teachers? 1817.

28 What is the number of Sunday-school scholars? 13975.

29 What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4,276.26.

30 What has been collected on the foregoing account, and how has it been applied? \$2,392.00. See report Joint Board of Finance.

31 What has been contributed for missions? Foreign, \$5,638.39; Domestic, 2658.74.

32 What has been contributed for Church Extension? \$1,472.68.

33 What has been done for the American Bible Society? \$374.64.

34 What has been contributed for the support of presiding elders and preachers in charge? Presiding Elders, \$6,731.06; Preachers in Charge, \$62,212.66.

35 What has been contributed for the support of Bishops? \$720.80.

36 What is the number of societies, and of houses of worship owned by them? Number of Societies, 299; Number of Houses of Worship, 280 $\frac{3}{4}$ .

37 What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$758,725; Indebtedness, \$21,333.92.

38 What is the number of pastoral charges, and of parsonages owned by them? Pastoral Charges, 111; Number of Parsonages, 77.

39 What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$113,100; Indebtedness, \$5,537.

40 What is the number of districts, and of district parsonages? Number of Districts, 6; Number of District Parsonages, 1.

41 What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$3,500; Indebtedness, \$600.

42 What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of Churches Damaged, 2; Amount of Damage, \$80.

43 What are the insurance statistics? Insurance Carried, \$159,000; Losses Sustained, \$30.00; Premiums Paid, \$1,296.5; Collections on Losses, \$30.00.

44 What are the educational statistics? Value of Property, \$65,000.00; Endowment, \$42,000.00; Professors, 13; Pupils, 302.

45 Where shall the next session of the Conference be held? At London, Ky.

46 Where are the preachers stationed this year? See List.

## APPENDIX.

### REPORT OF THE BOARD OF MISSIONS.

The Board of Missions reports an increased interest in our missionary work. The spirit of missions seems to permeate the heart of our ministry and laity. A manifestation of this spirit is seen in an increased circulation of missionary literature, a multiplication of mass meetings and rallys, larger collections, a more earnest presentation of this great cause on the part of the preachers to the people, and contributions on the part of some of our laymen of financial ability that must move others to increased liberality.

In our Home Mission field we have 4,294 members, an increase of 224 during the year; 2,291 Sunday School scholars; church property valued at \$8,250. In this field \$5,520.30 was paid for the support of the ministry and \$479.50 collected for missions.

The policy of this Board shall be:

1. To be in closer touch with the preachers, to aid them in all their plans and efforts in their missionary work, and in immediate contact with the Home work.
2. Through our Conference Secretary of Missions we shall designate men to represent our work at the various District Conferences.
3. The following members of the Board are appointed to co-operate with other Boards in this work: J. J. Dickey, F. S. Pollitt, Julius Edwin Wright.
4. We shall see that the Review of Missions, "Go Forward," and all missionary literature has an increased circulation.
5. We shall co-operate with the women of the Home and Foreign Societies in their work.
6. We shall urge, and if need be, assist in early collections.

JULIUS EDWIN WRIGHT, Secretary.

### ASSESSMENTS FOR 1901-1902.

|                   | F. M.      | D. M.    |
|-------------------|------------|----------|
| Lexington.....    | \$1,818 00 | \$909 00 |
| Covington .....   | 1,716 00   | 858 00   |
| Shelbyville ..... | 1,716 00   | 858 00   |
| Maysville .....   | 1,852 00   | 926 00   |
| Danville.....     | 1,772 00   | 886 00   |
| Londen .....      | 426 00     | 213 00   |

## MISSIONARY APPROPRIATIONS.

## LONDON.

|                                   |          |
|-----------------------------------|----------|
| London District.....              | \$900 00 |
| Middlesboro.....                  | 300 00   |
| Pineville and Barboursville.....  | 200 00   |
| London.....                       | 100 00   |
| Mt. Vernon.....                   | 50 00    |
| Campton.....                      | 200 00   |
| Pittsburg.....                    | 50 00    |
| Irvine.....                       | 200 00   |
| West Liberty and Hazel Green..... | 100 00   |
| Frenchburg.....                   | 150 00   |
| Jackson.....                      | 200 00   |
| Hindman and Hazard.....           | 80 00    |
| Corbin.....                       | 100 00   |

## LEXINGTON.

|                |       |
|----------------|-------|
| Morehead.....  | 75 00 |
| Clay City..... | 75 00 |
| Monterey.....  | 75 00 |
| Spears.....    | 50 00 |

## COVINGTON.

|                 |        |
|-----------------|--------|
| Erlanger.....   | 50 00  |
| California..... | 200 00 |
| Alexandria..... | 75 00  |

## SHELBYVILLE.

|                   |        |
|-------------------|--------|
| Owenton.....      | 100 00 |
| Lawrenceburg..... | 150 00 |
| Prestonville..... | 170 00 |
| Polsgrove.....    | 100 00 |

## MAYSVILLE.

|                        |        |
|------------------------|--------|
| Maysville, 2nd Ch..... | 125 00 |
| Burtonville.....       | 50 00  |
| Owingsville.....       | 125 00 |
| Ruddles Mills.....     | 50 00  |

## DANVILLE.

|                     |        |
|---------------------|--------|
| Lancaster.....      | 150 00 |
| Burnside.....       | 100 00 |
| West Pulaski.....   | 125 00 |
| East Pulaski.....   | 100 00 |
| Preachersville..... | 75 00  |

\$4,650 00

## REPORT OF TREASURER.

Report of F. S. Pollitt, Treasurer of the Board of Missions, Kentucky Conference, October 7, 1901.

| DISTRICTS.          | Foreign Missions. |                   | Home Missions.    |                   |
|---------------------|-------------------|-------------------|-------------------|-------------------|
|                     | CLAIM             | PAID              | CLAIM             | PAID.             |
| Lexington .....     | \$1,696 0         | \$ 978 46         | \$ 855 00         | \$ 462 91         |
| Covington .....     | 1,905 4           | 1,007 72          | 926 00            | 535 54            |
| Shelbyville .....   | 1,623 6           | 837 85            | 819 34            | 478 78            |
| Maysville.....      | 1,536 0           | 1,536 00          | 763 00            | 627 00            |
| Danville .....      | 1,490 0           | 785 56            | 833 00            | 441 14            |
| London .....        | 395 48            | 101 50            | 233 57            | 104 45            |
| <b>Totals .....</b> | <b>\$8,646 48</b> | <b>\$5,247 03</b> | <b>\$4,429 91</b> | <b>\$2,649 82</b> |

## RECEIVED FOR FOREIGN MISSIONS:

From the charges on assessments.....\$5,247 03  
 From East Bend Sunday School, Petersburg circuit..... 5 50  
 From Robert T. Marshall to pay last year's deficit on  
 Maysville District..... 385 86  
 Total from all sources .. ....\$5,638 39

## DISBURSED AS FOLLOWS:

Paid J. D. Hamilton, Treas. during the year. \$ 766 61  
 October 5, 1901, check (J. L. Clark).....4,871 78 \$5,638 39

## RECEIVED FOR HOME MISSIONS:

From last year's balance.....\$ 8 92  
 From charges on assessments .. 2,649 82 \$2,658 74

## DISBURSED AS FOLLOWS:

Paid W. M. Britt.....\$ 122 50  
 L. E. Mann..... 35 00  
 C. W. Clay..... 70 00  
 J. D. Thurmond .. 59 50  
 J. L. West .. 70 00  
 R. B. Baird..... 119 00  
 H. B. Cockrill..... 119 00  
 J. B. Cayton .. 59 50  
 J. H. Pence..... 49 00  
 Edward Allen..... 94 50  
 J. R. Word..... 35 00

|                                          |            |
|------------------------------------------|------------|
| J. R. Nelson.....                        | 52 50      |
| J. W. Jackson.....                       | 70 00      |
| F. T. McIntyre.....                      | 122 50     |
| G. G. Ragan.....                         | 59 50      |
| D. Holtzelaw.....                        | 35 00      |
| J. J. Dickey.....                        | 119 00     |
| S. M. Sartin.....                        | 52 50      |
| E. K. Pike .....                         | 70 00      |
| M. W. Hiner .....                        | 122 50     |
| C. X. Bolling and W. K. McClure.....     | 70 00      |
| H. R. Mills.....                         | 210 00     |
| F. B. Jones.....                         | 140 00     |
| W. B. Ragan.....                         | 280 00     |
| O. Wingfield .....                       | 52 50      |
| G. V. Todd.....                          | 45 50      |
| R. H. Hobbs.....                         | 35 00      |
| C. A. Fromley.....                       | 35 00      |
| S. M. R. Hunt.....                       | 59 50      |
| S. W. Peebles .....                      | 140 00     |
| Postage .....                            | 2 00       |
| Julius E. Wright for map, etc.....       | 28 25      |
| John R. Deering for printing.....        | 18 00      |
| B. E. Lancaster for circulars.....       | 10 00      |
|                                          | \$2,682 25 |
| Deficit .....                            | \$ 3 51    |
| Total for Home and Foreign Missions..... | \$8,297 13 |
| Increase over last year .....            | 1,374 64   |

F. S. POLLITT, Treasurer.

## WOMANS' FOREIGN MISSIONARY SOCIETY.

With wonderful success has God crowned the work of the W. F. M. S. Under his blessing the following statistics are reported for the year ending March 1st, 1901:

|                               |       |
|-------------------------------|-------|
| Number Adult Societies.....   | 80    |
| Number Adult Members.....     | 1,450 |
| Honorary Members.....         | 7     |
| Honorary Life Members.....    | 16    |
| Honorary Life Patrons.....    | 2     |
| Young People's Societies..... | 9     |
| Juvenile Societies.....       | 42    |

|                                                        |         |
|--------------------------------------------------------|---------|
| Juvenile Members.....                                  | 568     |
| Total Number Members .....                             | 2,090   |
| Number of Life Members.....                            | 166     |
| Subscribers to Woman's Missionary Advocate.....        | 400     |
| Subscribers to Little Worker.....                      | 206     |
| Number Adult Societies organized.....                  | 8       |
| Number Juvenile Societies organized.....               | 7       |
| Number Young People's Societies organized.....         | 1       |
| Number Members added.....                              | 154     |
| Amount Collected from March, 1900 to March, 1901 ..... | \$4,200 |

ROSELLA HOGAN CRAM,  
Conference Corresponding Secretary.

### REPORT OF WOMAN'S HOME MISSION SOCIETY.

Report of Kentucky Conference Society for year ending September, 1901.

|                                                              |       |
|--------------------------------------------------------------|-------|
| Number of Adult Societies.....                               | 40    |
| Number of Junior and Young People Societies.....             | 15    |
| Total membership.....                                        | 770   |
| Number added during year.....                                | 137   |
| Boxes of supplies sent to families of preachers, value,..... | \$80  |
| Cash sent .....                                              | \$44  |
| Number visits to sick and strangers.....                     | 1,200 |
| Number of garments in good order distributed.....            | 275   |
| Member added to Angel Band.....                              | 1     |
| Societies organized during year .....                        | 10    |
| Amount of collection from September 1900 to 1901 .....       | 1,435 |

Parsonages helped, Lancaster \$100, Pittsburg \$30, Salt River Circuit \$100.

The pledge to raise \$25,000 for the XX Century Thank Offering, has been met by the Home Mission Society. Kentucky Conference raised over one thousand dollars.

We rejoice in this collection since the funds for the general work have not been decreased thereby.

The past year has been one of encouraging growth for the W. H. Society, and quickened interest on the part of the church at large. This growth is shown in the general work by an increase of one thousand members and a gain of \$2,674 for dues over that of last year, which is a test of strength.

This gives us courage to press forward with this work for Him who giveth the increase.

MISS KATE PETRY,

Conference Corresponding Secretary.



PARSONAGE OF COVINGTON DISTRICT.

Located at Fort Thomas, Ky.

Occupied by F. S. Pollitt, P. E.

# INTENTIONAL SECOND EXPOSURE

40

## JOURNAL KENTUCKY CONFERENCE.

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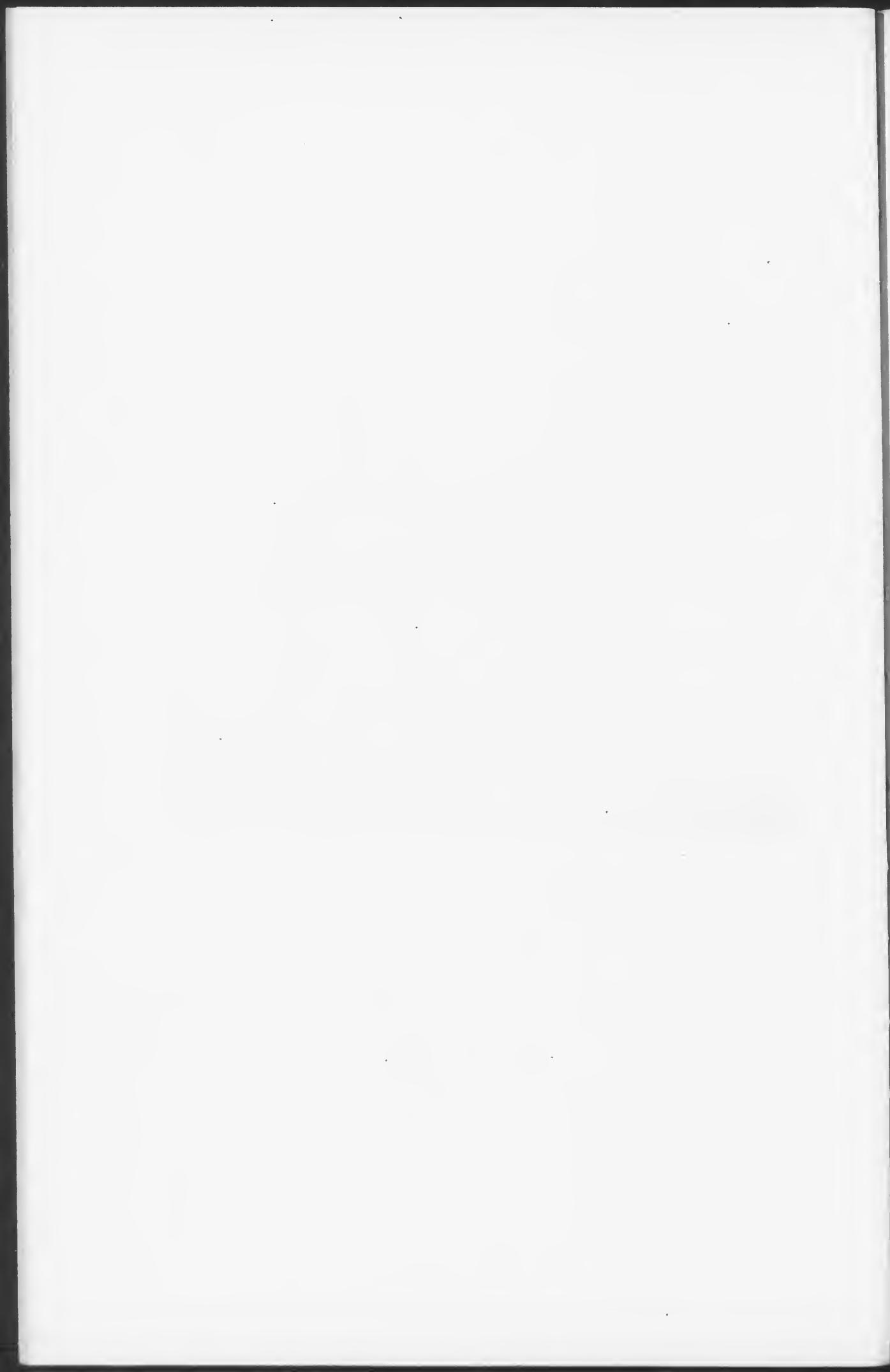
MISS KATE PETRY,  
Conference Corresponding Secretary.



PARSONAGE OF COVINGTON DISTRICT.

Located at Fort Thomas, Ky.

Occupied by F. S. Pollitt, P. E.



## REPORT OF THE BOARD OF CHURCH EXTENSION.

## SECRETARY'S REPORT.

The opportunities for larger success by this arm of the church increase with the years. There is regret that interest in preparing larger resources for her use is not proportionately increasing.

On account of the limited resources the Board has determined to exercise still greater care in expending this sacred fund.

We have decided that a more careful investigation of applications for aid from this Board is absolutely necessary. In the future all grants, before being paid by our Treasurer, must also pass under the scrutiny of a special committee to be appointed by the President of the Conference Board of Church Extension.

A brief explanation for this resolution may be desired by the Conference. It is this: In several instances, after a few years have elapsed, it has been discovered that the amounts granted to cancel obligations on churches for which grants were made, have not done so, and large debts are found, and an additional appropriation is sought.

Let it now be said, once for all, that such claims will not be considered. The record has been signed by the local trustees that grant accepted by them would cancel said debts. This agreement must be kept.

Another matter is earnestly presented for your consideration. This Board seriously objects to the dedication of churches with the assurance to the people that they can certainly secure aid from this Board. We prefer to judge the merits of these applications for ourselves, and for this purpose we were appointed.

We again call attention to the following emphatic rules:

1. Grants made for churches and not called for the same year are declared void.
2. No grants will be paid unless the church for which grant is made is insured in a standard insurance company.

The following appropriations have been made by the Board:

|                                     |       |
|-------------------------------------|-------|
| Caney, Morgan Co., Ky.....          | \$200 |
| Wyatt's Chapel, Laurel Co., Ky..... | 100   |
| Pine Knott, Pulaski Co., Ky.....    | 100   |
| Bethlehem, Henry Co., Ky.....       | 60    |
| Warsaw, Gallatin Co., Ky .....      | 200   |

It was also ordered by the Board that the sum of \$250 be paid at once, \$250 annually for two years for the church at Middlesboro, on condition that the sum of \$500 be paid by the Parent Board and \$100 for interest be paid by the church at Middlesboro. The sum of \$750 paid by the Conference Board to be included in the Refunding Bond of the Parent Board.

The assessment made upon this Conference by the Parent Board is \$3,000, and is apportioned to the Districts as follows:

|                         |       |       |         |
|-------------------------|-------|-------|---------|
| Lexington District..... | ..... | ..... | \$ 575  |
| Covington District..... | ..... | ..... | 585     |
| Shelbyville District..  | ..... | ..... | 575     |
| Maysville District..... | ..... | ..... | 565     |
| Danville District.....  | ..... | ..... | 570     |
| London District.....    | ..... | ..... | 130     |
| <br>Total.....          | ..... | ..... | \$3,000 |

Respectfully submitted,  
FELIX K. STRUVE, Secretary.

#### TREASURER'S REPORT.

Following is the Treasurer's report of Church Extension Board:

|                           | ASSESSED.       | PAID.      |
|---------------------------|-----------------|------------|
| Lexington District.....   | .....\$ 545 92  | \$ 242 10  |
| Covington District.....   | ..... 564 00    | 285 64     |
| Maysville District .....  | ..... 532 00    | 375 00     |
| Shelbyville District..... | ..... 544 39    | 274 15     |
| Danville District.....    | ..... 484 00    | 267 79     |
| London District.....      | ..... 94 04     | 28 00      |
| <br>Total.....            | .....\$2,770 35 | \$1,472 68 |

GEO. S. SAVAGE, Treasurer.

#### Report of Joint Board of Finance.

The Joint Board of Finance submits the following report:

| BISHOP FUND.                          |            |
|---------------------------------------|------------|
| Received on assessment.....           | \$720 80   |
| Paid by draft to Barbee & Smith.....  | 720 80     |
| EDUCATION.                            |            |
| Received on assessment.....           | \$1,837 01 |
| Paid by draft to W. A. Sears .....    | 1,837 01   |
| BIBLE CAUSE.                          |            |
| Received on assessment .....          | \$374 64   |
| Received on assessment Vouchers ..... | 148 30     |
| Paid by draft to G. D. French.....    | 226 34     |
| DELLGATES GENERAL CONFERENCE.         |            |
| Received on assessment.....           | \$103 65   |
| Paid by draft to Barbee & Smith.....  | 103 65     |

## PAYNE AND LANE.

|                                         |          |
|-----------------------------------------|----------|
| Received on assessment .....            | \$199 24 |
| Paid by draft to Chas. G. Goodrich..... | 199 24   |

## CONFERENCE CLAIMANTS.

|                              |            |
|------------------------------|------------|
| Received on assessment ..... | \$2,382 00 |
|------------------------------|------------|

## DISBURSED AS FOLLOWS:

|                                          |            |
|------------------------------------------|------------|
| Miss Juanita Hudson.....                 | \$ 45 66   |
| Miss Annie Powers.....                   | 100 66     |
| O. F. Duvall's three children .....      | 93 98      |
| Mrs. E. H. Godby and three children..... | 127 64     |
| Mrs. C. W. Miller.....                   | 60 66      |
| Mrs. V. C. Cummins .....                 | 50 66      |
| Mrs. H. H. Kavanaugh.....                | 40 66      |
| Mrs. D. D. Duty.....                     | 75 66      |
| Mrs. W. G. Johns .....                   | 75 66      |
| Mrs. O. Long.....                        | 45 66      |
| Mrs. Wm. Bickers.....                    | 45 66      |
| Mrs. D. H. Merriman.....                 | 100 66     |
| Mrs. E. B. Head.....                     | 40 66      |
| Mrs. R. Lancaster.....                   | 50 66      |
| Mrs. S. L. Robertson.....                | 55 66      |
| Mrs. Chas. Taylor.....                   | 55 66      |
| Mrs. T. J. McIntyre.....                 | 75 66      |
| Mrs. W. J. Snively.....                  | 65 66      |
| Mrs. T. J. Dodd.....                     | 75 66      |
| Mrs. E. A. McClure .....                 | 125 66     |
| Mrs. C. E. Boswell .....                 | 110 66     |
| Mrs. S. W. Speer.....                    | 75 66      |
| Mrs. S. S. Deering .....                 | 100 66     |
| Mrs. W. H. Winter.....                   | 80 66      |
| Mrs. J. J. Johnson.....                  | 125 66     |
| Rev. P. H. Hoffman .....                 | 100 00     |
| Rev. W. W. Chamberlain .....             | 85 00      |
| Rev. M. P. Morgan .....                  | 75 00      |
| Rev. V. B. Daughetee.....                | 40 00      |
| Rev. J. S. Walker.....                   | 25 00      |
| Rev. R. Hiner.....                       | 175 00     |
| Total.....                               | \$2,402 00 |

The Colvin Fund of \$20, was distributed among the above claimants entitled to same.

Joint Board of Finance has made the following assessments:

| NAME OF DISTRICTS. | Bishop Fund | Conf. Claims | Educa-tion | Bible Conf. | Del Gen Conf. | Payn & Lane |
|--------------------|-------------|--------------|------------|-------------|---------------|-------------|
| Lexington.....     | \$ 224      | \$ 840       | \$ 560     | \$ 187      | \$ 37         | \$ 100      |
| Covington.....     | 235         | 882          | 588        | 196         | 39            | 105         |
| Shelbyville.....   | 222         | 833          | 555        | 185         | 37            | 99          |
| Maysville.....     | 220         | 826          | 550        | 184         | 37            | 98          |
| Danville.....      | 243         | 910          | 607        | 202         | 41            | 108         |
| London .....       | 58          | 209          | 140        | 46          | 9             | 25          |
| Totals.....        | \$1,200     | \$4,500      | \$3,000    | \$1,000     | \$200         | \$535       |

Respectfully Submitted,

J. W. HARDY, Treasurer.

### PREACHERS' AID SOCIETY.

#### TREASURER'S REPORT.

REPORT OF W. W. BALL, TREASURER OF THE PREACHERS' AID SOCIETY OF THE  
M. E. CHURCH, SOUTH, KENTUCKY CONFERENCE.

|                                            |          |
|--------------------------------------------|----------|
| Dues per Rev. W. T. Benton .....           | \$ 80 00 |
| Dues per J. W. Staton .....                | 38 80    |
| Dues per W. W. Ball.....                   | 15 19    |
| Barbee & Smith, agents from Knox Fund..... | 250 00   |
| Interest on Mortgage Bonds .....           | 871 12   |
| Interest on Abbott Bequest.....            | 32 50    |
| Dividend on Bank Stock .....               | 21 00    |

|                                              |            |
|----------------------------------------------|------------|
| Cr. by Dues etc., above for investment ..... | \$1,308 61 |
|                                              | 383 99     |

|                       |        |
|-----------------------|--------|
| For Disbursement..... | 924 62 |
| DISBURSEMENTS.        |        |

|                             |         |
|-----------------------------|---------|
| Rev. V. W. Daughetee .....  | \$20 00 |
| Rev. W. W. Chamberlain..... | 25 00   |
| Rev. P. H. Hoffman .....    | 20 00   |
| Rev. R. Hines.....          | 75 00   |
| Rev. M. P. Morgan .....     | 15 00   |
| Rev. J. Rand.....           | 10 00   |
| Rev. D. E. Bedinger .....   | 35 00   |
| Mrs. S. S. Deering .....    | 30 00   |
| Mrs. S. W. Speer.....       | 20 00   |
| Mrs. J. J. Johnstson.....   | 50 00   |
| Mrs. C. W. Miller.....      | 40 00   |

|                                  |               |
|----------------------------------|---------------|
| Mrs. Wm. Johns.....              | 35 00         |
| Mrs. V. Cummins.....             | 10 00         |
| Mrs. E. B. Head .....            | 10 00         |
| Mrs. H. H. Kavanaugh.....        | 25 00         |
| Mrs. R. Lancaster .....          | 40 00         |
| Mrs. D. H. Mariman .....         | 54 00         |
| Mrs. W. B. Kavanaugh.....        | 5 00          |
| Mrs. Chas. Taylor .....          | 25 00         |
| Mrs. S. L. Robertson.....        | 25 00         |
| Mrs. T. J. McIntire .....        | 40 00         |
| Mrs. B. F. Sedwick.....          | 5 00          |
| Mrs. T. N. Ralston .....         | 25 00         |
| Mrs. W. J. Snively.....          | 25 00         |
| Mrs. C. E. Boswell.....          | 65 00         |
| Mrs. E. A. McClure.....          | 85 00         |
| Mrs. E. H. Godby.....            | 85 00         |
| Mrs. W. H. Winter .....          | 25 00         |
| W. W. Ball, Treas. Postage ..... | 62---\$924 62 |

## INVESTMENTS

|                                                      |             |
|------------------------------------------------------|-------------|
| Louisville Banking Co. Stock, balance .....          | 200 00      |
| 3½ Shares Louisville National Banking Co. stock..... | 350 00      |
| First Mortgage, 6% Bonds.....                        | 14,210 00   |
|                                                      | -----       |
|                                                      | \$14,660 00 |

Respectfully submitted,  
W. W. BALL, Treas.

## Report of the Conference and K. W. C. Board of Education.

We are much gratified at the promising out'ook for our own Conference College at Winchester. Under the active administration of our new President Rev. John L. Weber, the Kentucky Wesleyan College has opened with a larger attendance than for some time. There are more students now in attendance than were enrolled for the entire two sessions of last year, and more than forty in excess of the attendance of this date last year. There is a fine spirit among the students and good work is being done. We feel that we have a great opportunity to rally to our college and insist that our pastors urge upon our people to patronize our own college. Methodist people should educate their children in Methodist schools. In the Kentucky Wesleyan we have a college of our own, well equipped and prepared to do the best work. We are proud of its past and expect of it even better things for the future. Let us realize our

responsibility and in loyalty to our church vows do all in our power to enable our college to do the work that the church has a right to demand of her.

The college is to be congratulated upon the completion of the Thomas L. Clark Hall as a Dormitory for young men. The elegant modern building is well equipped in all respects. The bed rooms are supplied with all necessary furniture and the dining room and kitchen with the utensils and equipments necessary for their proper work. The hall is in charge of a competent christian family, who conducts it as a home for the students. This elegant modern building was erected at an expense of over \$7,000 and is free from debt of every kind. It is a monument to the great heart and benevolent spirit of that princely christian gentleman Bro. Thomas L. Clark, of Williamstown, who contributed largely to the erection of this hall. May his example be followed by many others of our wealthy members. There is no more inviting field for the direction of money to be used for the Lord's work than at our Conference College.

In reference to the Twentieth Century movement the church at large has more than met the sum expected and required; but Kentucky has fallen short of the amount apportioned to her.

The amount assessed against the Conference was \$40,000 while the subscription reported to the treasurer are \$17,821.45 and of this amount \$14,400.81 has been paid, leaving \$3,420.65 yet to be paid. There are some subscriptions that have never been reported to the Treasurer. It is respectfully urged that the pastors look up all these subscriptions and report them to the Treasurer as soon as possible. We urge the pastors to collect every cent on their various subscription books and forward to the Treasurer.

The Board of Education respectfully request the appointment of J. L. Weber to the Presidency of the Kentucky Wesleyan College, F. D. Palmer to the principalship of Cimpton Academy, Geo. S. Savage to the chair of Bible instruction Kentucky Wesleyan College, J. W. Hughes to the Presidency of Asbury College, C. C. Fisher to the Presidency of Millersburg Female College, E. G. B. Mann, Secretary Education.

Our Academy at Cimpton is doing excellent work under the able management of Rev. F. D. Palmer. The school has opened with a large attendance this year and the prospect for a gratifying and lasting work is most flattering.

The Church has reasons to be proud of her educational plant at Nashville as our own university doing the full and complete work expected of an institution of such grade. We would urge our people to a loyal support of this great institution and earnestly recommend that all our young preachers avail themselves of the opportunity here afforded of equipping themselves for the ministry.

We commend the work of the Payne and Lane Institute as of vital im-

portance and we should gladly serve our colored people in making liberal provision for their education. We recommend the assessment upon our conference of \$535 for these institutions and \$3,000 for education.

## ENDOWMENT FUND ACCOUNT.

|                                                         |            |
|---------------------------------------------------------|------------|
| Note Arthur Young.....                                  | \$ 3821 25 |
| Note Leslie Cleveland.....                              | 8000 00    |
| Note Maggie S. Wood.....                                | 3500 00    |
| Note H. H. Lowry .....                                  | 3000 00    |
| Note J. S. Lowry.....                                   | 2000 00    |
| Note J. W. Baxter.....                                  | 3000 00    |
| Note Mary Louise Drake.....                             | 1000 00    |
| Note Edward S. Scott.....                               | 1000 00    |
| Note Thomas Pollard.....                                | 500 00     |
| 31 Shares Clark Co. Bank Stock.....                     | 4960 00    |
| 21 Shares Lexington City National Bank Stock.....       | 2687 00    |
| 10 Shares First National Bank Stock Lexington.....      | 1266 25    |
| 35 Shares National Exchange Bank Lexington.....         | 4445 00    |
| 5 Shares Farmers Bank of Kentucky, liquidation.....     | 250 00     |
| 6 Shares Northern Bank of Lexington in liquidation..... | 36 00      |
| 10 Shares Lexington Gas Stock.....                      | 612 50     |
| Cash.....                                               | 2261 16    |
|                                                         | 42339 16   |

We are glad to report that there is no indebtedness against the College and that a considerable amount has been added to the endowment fund.

The Faculty for the Kentucky Wesleyan College for the current year is:

REV. JOHN L. WEBER, PRESIDENT.  
*Mental and Moral Science and English.*

W. H. GARNETT,  
*Mathematics and French.*

E. T. SPENCER,  
*Greek and German.*

J. E. WAMSLEY,  
*Latin and History.*

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W. H. KENNON,  
*Natural and Physical Sciences and Chemistry.*

MISS GERTRUDE PRICE,  
*Assistant in English and Mathematics.*

REV. ALEXANDER REDD,  
*Instructor and Lecturer on Christian Evidences and Theology.*

REV. GEORGE S. SAVAGE.  
*Instructor in Bible.*

MISS LIDA ROBERTSON,  
*Assistant in History and Latin.*

M. L. SPENCER,  
*Director of Physical Culture.*

W. F. TAYLOR, *Prest.*  
J. R. SAVAGE, *Sec'y.*

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## REPORT ON BOOKS AND PERIODICALS.

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An examination of the report of the Book Agents discloses a most gratifying condition.

After deducting the loss on the Epworth Era and Methodist Review there still remains a net gain in assets of \$37,426.65.

The publications of the Church are all of a high order and an increased circulation can but add greatly to the benefit of the Church. The establishment of a Branch House in Dallas Texas seemed to be a wise venture which we heartily endorse.

The periodicals including Sunday-School literature are all worthy of special mention. The Nashville Advocate and Methodist Review are worthy of a place in all of our homes. These publications not only have intrinsic merit but their increased circulation will add materially to the revenues of the House.

Of the Sunday-School literature while it is all good, we would call special attention to the Sunday-School Visitor as a most efficient ally to the Sunday-School worker and a potent agency for the propagation of the gospel.



REV. W. E. ARNOLD, P. C.

Standford, Ky.

*One of the Clerical Delegates to the General Conference.*

# INTENTIONAL SECOND EXPOSURE

48

JOURNAL KENTUCKY CONFERENCE.

W. H. KENNON,  
*Natural and Physical Sciences and Chemistry.*

MISS GERTRUDE PRICE,  
*Assistant in English and Mathematics.*

REV. ALEXANDER REDD,  
*Instructor and Lecturer on Christian Evidences and Theology.*

REV. GEORGE S. SAVAGE.  
*Instructor in Bible.*

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*Director of Physical Culture.*

W. F. TAYLOR, *Prest.*  
J. R. SAVAGE, *Sec'y.*

## REPORT ON BOOKS AND PERIODICALS.

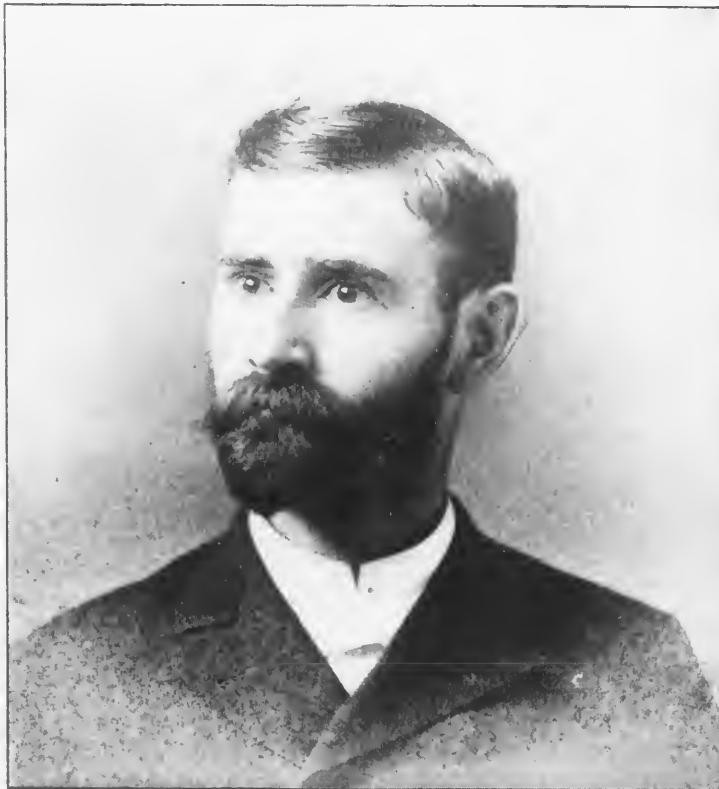
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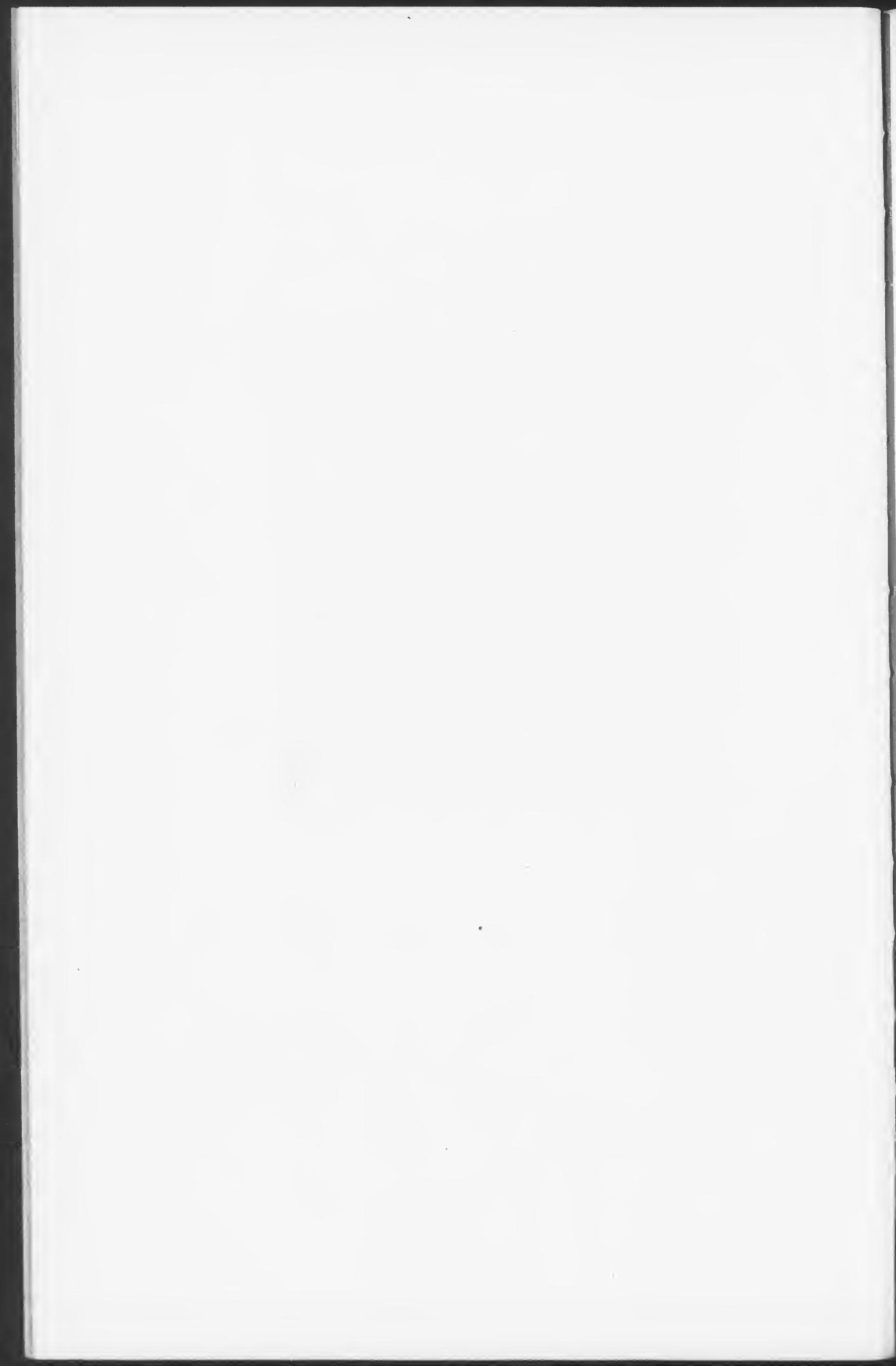
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REV. W. E. ARNOLD, P. C.

Standford, Ky.

*One of the Clerical Delegates to the General Conference.*



Greater loyalty to all the publications of the Church will increase our revenues, quicken and solidify the religious life of all our people.

We would also call attention to a number of valuable new books recently published by the House.

*Resolved*—That we will use greater diligence in the circulation of our own literature and the sale of books published by our own House.

J. S. Sims, Chairman.

### REPORT ON SUNDAY SCHOOLS.

In surveying the work of another year we find much to gladden our hearts. The Sunday School seems to be improving in order, spirit, and teaching capacity. There seems to be a genuine improvement in the faithful study of God's word, and in the efficiency of the Sunday School in the Missionary Movement and in soul saving generally. But chief among the tokens of improvement is our work in the mountains of Kentucky judging from the demands made on the Board in supplying literature for new schools and those in destitute and mission circuits already organized. The Children's Day Fund has been amply sufficient to meet all calls and leaves us a small surplus in the treasury.

We are glad to report an increase in the collections this year and hope to enlarge our work in the future. Praying that our membership will be in sympathy with the Sunday School movement of our Zion we present this report.

W. W. SPATES, *Chairman.*

### REPORT ON ORPHANS' HOME

The Orphans Home Committee respectfully submits the following report.

In the communication from the President of the Board of Directors, and the agents we note that the assets are \$75,583 with no liabilities. We have a new building, well furnished, with ample accommodations including Nursery, Infirmary and Isolation Rooms. The house thus provided the question that confronts the church is bread and meat for the children. We would urge the pastors to look up the committee in each church and lay the needs of the Home on the hearts of the members.

The endowment has been increased \$3000 by the will of Hon. W. R. Ray, of Louisville, and \$500 willed by Mrs. Mariah T. Morgan of the California circuit. Pastors, look up laymen who can do likewise. Being fully satisfied with the present management of the Home we ratify the recommendation of the board in the re-appointment of Bro. E. S. Boswell as agent, and Mrs. Florence M. Pickard as matron.

H. C. WRIGHT, Pres:  
J. T. J. FIZER, Sec'y.

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**REPORT OF THE EPWORTH LEAGUE BOARD.**

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Your Epworth League Board respectfully submits the following report:

As there is brought into view something of the great work achieved by the League in the past, its present strength and equipment for service, and the opportunity presented by the field of her labor, we are fully convinced that the General Conference that brought about its organization was directed by the unseen hand of the Great Head of the Church.

It is with a feeling of gratitude to our Lord that we note the increase in number of chapters and members in our connection, the extraordinary merits of the Era, which has become self-supporting, and the larger attendance at and interest in the International Epworth League Conference held in the city of San Francisco in July last.

We invite your attention to the excellent helps provided by our efficient General Secretary in the form of programs for devotional and missionary meetings, published in the Era, the League course and Missionary course of study now being introduced.

The League is remarkably successful in raising the deficits in the benevolent collections, and thus enabling districts, and even Conference, to pay in full, and should be more fully enlisted in this work in our own Conference. Desirous of rallying the Kentucky Conference League and of adding strength and efficiency to this arm of power we offer the following resolutions:

First, That an Epworth League Conference be held, the time, place and program to be designated and provided by the following committee: Revs. U. V. W. Darlington, W. T. Baker and B. E. Lancaster, at which conference a permanent organization may be created.

Second, That the pastors and presiding elders join in the effort with the General Secretary to secure the speedy organization of every district in the connection to promote the plan's and work of the League.

Third, That the Epworth League co-operate with the presiding elder and representatives from the Sunday School and Mission Board who shall act as an executive committee to operate the Holston plan of raising our missionary and benevolent collections.

C. F. ONEY, Chairman.  
B. E. LANCASTER, Secretary.

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**REPORT OF AMERICAN BIBLE SOCIETY.**

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Believing as we do, that the Bible is the inspired word of God, that it

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is the power of God unto salvation, and that the civilization of the world depends largely upon the distribution of the Bible; therefore, we your committee on Bible Cause, submit the following report:

We learn from facts gathered that the American Bible Society is doing a marvelous work in enlightening the nations of the earth, printing and circulating one million and a half copies of Bibles annually. We learn from Rev. G. D. French, Bible agent, that the society is contemplating still greater things the coming year; and, whereas, the society cannot incur debt, we offer the following resolutions:

First, That we make an assessment of \$1,000 on the Kentucky Conference for the American Bible Society, to be distributed by the joint Board of Finance to each of the districts.

Second, That each pastor be requested to preach on the Bible and present the claims of the American Bible Society and take a collection for the same.

T. W. BARKER, Chairman.

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#### REPORT ON TEMPERANCE.

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The Committee on Temperance appointed by the Kentucky Annual Conference, M. E. Church South, begs to report, that.—

As to the Liquor traffic, "the children of this world are wiser in their generation than the children of light," and more consistant. Many liquor dealers will even say to you, in substance: "The business is made lawful by the forms of law. I would not engage in it, except for the money to be made. If I do not engage in it some one else will. As far as the good of the country is concerned, I had as well go into it as some one else." And from one standpoint, perhaps, he is likely not far wrong. In engaging in the traffic he only does what the great majority of the Christian citizens, under the forms of law, and through officers of the Government, as their agents, elected by their help in the support of license parties administering the affairs of government, have consented to and helped to make lawful.

Is he further wrong than they? He pays for this law-made privilege the price asked. Each individual through the regular constituted officers of the Government, as his agent, receives the price so paid.

Is he who thus willingly receives the price for this sinful indulgence any less guilty than he who pays for the privilege so granted him?

The church, by its law, says that no liquor dealer can be admitted to or retain membership within its sacred folds. To be consistant, leaving out of account the righteousness of the matter, what should its law say to

each of those individual members who, when exercising the highest franchise of citizenship in the government, consents to the carrying on of the traffic under the sanction of the law?

God says, "Woe unto them, \* \* \* which justify the wicked for reward, and take away the righteousness of the righteous from Him! \* \* \* Therefore is the anger of the Lord kindled against His people, and He hath stretched forth His hand against them and hath smitten them." (Isa. v., 22, 23, 25.)

"He who does a thing by the agency of another does it himself," is the maxim of law upon which the doctrine of agency rests. This is the underlying common operative principle in our representative and republican form of government. Wherever representatives are used, this principle of agency applies. Ours is a representative government. It is administered by its officers who are the agents of the people. The sovereign people direct their representatives, agents—officers—by constitutional and legislative enactments. The people constitute the Nation, while the various officers selected by the people for the various departments—legislative, judicial and executive—constitute the government.

This makes it clear that the people of this country rule by their representatives or agents. The doctrine of agency comes in right here and declares that "he who does anything by the agency of another does it himself." The deeds of our agents are our deeds. If they frame iniquity by the law they do so for us, for they are our agents. If they make a covenant with death and an agreement with hell, we stand for them. Such covenant and agreement made by our agents within the scope of the authority which they have from us under the law are ours.

If our agents run saloons, retail or wholesale, so do we. This is rather embarrassing to a minister of the Gospel or a professor of the religion of Christ, but nevertheless quite as true as it may be embarrassing. To be preaching or professing the religion of Christ and running a saloon at the same time makes the professed Christian ashamed, when it is called to his attention. We call your prayerful attention to this view of the matter, for the fact is the saloon keeper, as well as the officer of the Government, is our agent.

Therefore, we most earnestly and prayerfully call the attention of all Christian citizens to the fact that God must of necessity, growing out of the principles on which he has formed the world, hold them individually to account for much of the godlessness, misery, sin and crime brought about by the liquor traffic.

It may possibly be said of the past as to this matter "And the time of this ignorance God winked at," but surely he cannot wink at our ignorance of the sin of the liquor traffic in this day or excuse the conscience of any professed Christian who *prays* God to make the people sober, righteous and Godly in this world, while he *votes* to make unsober, unrighteous and ungodly.

We call the prayerful attention of Christian citizens to this subject, *in this view of it*, and present for your adoption and consideration along with this report the following resolutions:

Resolved:— 1 That we continue our endorsement of the work of the State Inter-Denominational Committee in its efforts to secure a Legislature and State Government in full sympathy with the temperance movement now before the people.

Resolved— 2. That each pastor of us will preach on the subject once to each of his congregations before the first of January when the General Assembly will consider this important matter.

Resolved:— 3 That when going to the polls to exercise the elective franchise, we will perform this sacred duty in the fear of God and after fervent prayer to Him for the guidance of His Spirit in so doing and of grace and courage to do so in this matter as He may direct, and trust the result to Him.

We recommend the appointment as members of the State Local Option Committee for this Conference of John R. Deering, T. W. Watts, L. E. Mann, R. T. Marshall, B. J. Durham and T. J. Jenkins.

O. J. CHANDLER, Chairman.

H. M. WINSLOW, Secretary.

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#### REPORT OF IMMEDIATE RELIEF SOCIETY.

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At the regular meeting held in the Shelbyville M. E. Church South, Saturday October, 5th, 1901, Rev. J. E. Wright, President, presided. All the officers of the Society were re-elected.

Secretary reported meeting of the Board of Managers held October 4th, 1901, at which time one hundred dollars was appropriated to Rev. D. B. Cooper.

Notes given Rev. J. J. Johnson for donations to the Society amounting to \$122, were put into the hands of the Secretary.

Treasurer reported as follows:

|                                      |          |
|--------------------------------------|----------|
| Balance on hand from last year.....  | \$242.00 |
| Collections at this Conference.....  | 38.00    |
| <br>                                 |          |
| Total.....                           | \$280.00 |
| Paid check to Rev. D. B. Cooper..... | \$100.00 |
| Balance on hand.....                 | 180.00   |

E. G. B. MANN, Sec.

## REPORT ON DISTRICT CONFERENCE RECORDS.

Your Committee on District Conference Records beg leave to submit the following:

All the records were before us and we find them well and neatly kept. We offer no criticism except on the record of Maysville District, which omits the roll of the Conference.

Respectfully,

E. C. SAVAGE, Chairman.

C. H. GREER, Secretary.

## MINUTES OF THE LEGAL CONFERENCE.

SHELBYVILLE, KY., Oct. 5, 1901.

The Legal Conference of the Kentucky Conference, M. E. Church, South, met in the church at Shelbyville, Ky., October 5, 1901, at 5 p. m., Rev. E. L. Southgate, President, in the chair.

The minutes of the last session were read.

Julius E. Wright, for his committee, reported investment of Demaree fund to be satisfactory.

Motion prevailed that W. R. Magruder be authorized to pay the interest on Demaree fund which has accrued to the date of meeting of Conference for the uses named in the will, and that this be the rule hereafter.

Report of the Treasurer of Demaree fund was filed and is as follows:

"We, the committee appointed to handle the Demaree funds, have invested same as follows: One thousand dollars loaned to W. D. Hope at 6 per cent., secured by land note. Fifteen hundred dollars loaned to W. R. Magruder at 6 per cent., secured by land note.

"We have received this year from above notes \$150.00. Same paid over to Rev. W. S. Maxwell, P. C., Christiansburg charge.

Respectfully,

"S. DAVIS, Treasurer."

The following officers were elected: W. F. Taylor, President; A. P. Jones, Vice President; F. S. Pollitt, Secretary; W. W. Ball, Treasurer.

The investing committee was constituted as follows: W. W. Ball, W. F. Taylor and Julius E. Wright.

Ordered that treasurer be required to execute bond in the sum of \$2,000, and same be approved by investing committee.

Secretary was asked to notify the treasurer of last year to turn over funds, papers, &c., to W. W. Ball, Treasurer, for present year.

Minutes were read and approved, and on motion the Conference adjourned with benediction by brother Pollitt.

E. L. SOUTHGATE, President.

F. S. POLLITT, Secretary.

## REPORT OF TREASURER OF SUNDAY SCHOOL BOARD.

| 1900     |                                                                                          | Dr.      | Cr.      |
|----------|------------------------------------------------------------------------------------------|----------|----------|
| Sept. 24 | Balance on hand.....                                                                     | \$183 57 |          |
| Nov. 1   | Paid Barbee & Smith for literature sent to<br>Mrs. C. T. Sprague, Taylor's Fork, Ky..... | \$ 4 96  |          |
| Dec. 8   | Rev. Hiner, Jackson, Ky .....                                                            | 23 97    |          |
| 1901     |                                                                                          |          |          |
| Feb. 8   | P. Apple, Melbourn, Ky.....                                                              | 2 52     |          |
| Mch. 1   | H. R. Mills, Middlesboro, Ky.....                                                        | 4 90     |          |
| " 11     | R. E. Grigsby, Concord, Ky .....                                                         | 1 50     |          |
| " 12     | R. E. Grigsby, Concord, Ky .....                                                         | 25       |          |
| " 27     | W. G. Patrick, Spout Springs, Ky .....                                                   | 1 45     |          |
| " 28     | W. G. Patrick, Spout Springs, Ky .....                                                   | 1 25     |          |
| April 5  | Mrs. S. C. Chambers, Vaughn's Mills, Ky .....                                            | 1 50     |          |
| May 3    | Mrs. E. Swongo, Hazelgreen, Ky .....                                                     | 1 71     |          |
| " 24     | H. R. Mills, Middlesboro, Ky.....                                                        | 2 87     |          |
| June 21  | Mrs. S. C. Chambers, Vaughn's Mills, Ky.....                                             | 1 50     |          |
| " 21     | Mrs. E. Martin, Log Lick, Ky.....                                                        | 1 28     |          |
| " 21     | M. W. Hiner, Jackson, Ky .....                                                           | 6 00     |          |
| " 21     | W. G. Patrick, Spout Springs, Ky .....                                                   | 1 70     |          |
| " 24     | Mrs. K. Hestle, Richmond, Ky.....                                                        | 3 35     |          |
| " 25     | Mrs. K. Hestle, Richmond, Ky.....                                                        | 3 15     |          |
| July 21  | J. E. Wright, Salt Well, Ky.....                                                         | 3 85     |          |
| " 5      | W. E. Arnold, Stanford, Ky.....                                                          | 90       |          |
| " 11     | M. Delaney, Headquarters, Ky .....                                                       | 1 34     |          |
| " 13     | J. N. Ison, Mt. Lebanon, Ky .....                                                        | 2 50     |          |
| " 13     | C. D. Programs, J. N. Ison.....                                                          | 30       |          |
| " 17     | C. W. Clay, Clay City, Ky.....                                                           | 5 16     |          |
| " 17     | M. W. Hiner, Jackson, Ky .....                                                           | 2 53     |          |
| Aug. 2   | Miss L. Welch Ross Line, Ky.....                                                         | 1 62     |          |
| " 30     | Postage.....                                                                             | 46       |          |
| " 30     | Balance .....                                                                            | 101 00   |          |
|          |                                                                                          | \$183 57 | \$183 57 |
|          | To Dr. James Atkins.....                                                                 | 50 50    |          |
|          | To W. A. Sears.....                                                                      | 50 50    |          |
|          | Collections this year.....                                                               | \$290 83 |          |
|          | Paid Dr. James Atkins.....                                                               | \$ 29 08 |          |
|          | Paid Dr. J. D. Hammond.....                                                              | 29 08    |          |
|          | Balance .....                                                                            | 232 67   |          |
|          |                                                                                          | \$290 83 | \$290 83 |

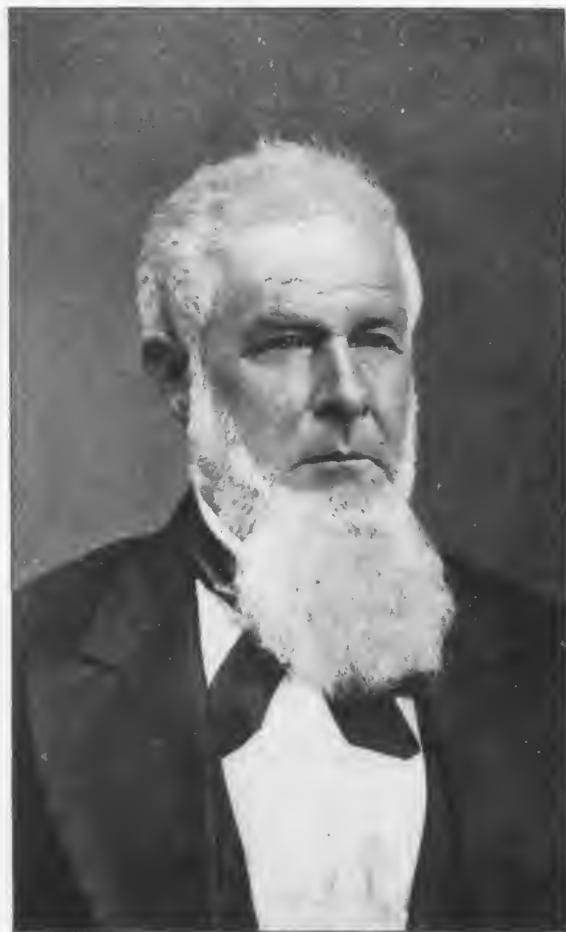
J. W. SIMPSON, Treasurer.

## MEMOIRS.

### REV. S. W. SPEER, D. D.

Rev. S. W. Speer, D. D., was born near Nashville, Tenn., Aug. 9. 1895, died at the home of his good friends, Mr. and Mrs. W. H. Hoover, near Nicholasville, Ky., October 5, 1900. He was the youngest of the twelve children of Moses and Amelia Ewing Speer. His father was a Methodist preacher and his mother a pious woman, the memory of whose prayers with him as a child was sweet to Dr. Speer, when he visited the dilapidated old home four years ago. Methodist preachers were familiar visitors in the home of his boyhood, and from them he early learned the doctrine which in after life he so ably defended and proclaimed. When he was ten years old he had memorized the four gospels of the New Testament. I have no data from which to give the time of his conversion nor anything of his early education. He was ordained deacon by Bishop Andrew at Lebanon, Tenn., November 9, 1834, and was ordained elder by Bishop Morris at Vicksburg, Miss., December 11, 1836. From these records it appears that he joined the Tennessee Conference at the age of seventeen years and that he transferred to Mississippi in less than two years afterward. His first charge was Stone River Circuit, in Tennessee. At one time he had a charge in New Orleans, but must have spent most of his early ministry in country charges in Mississippi. He was also at the head of a school for girls at Natchez, Mississippi, and in latter years conducted a similar institute in Lagrange, Tenn. In 1863 he transferred to the Louisville Conference and served four years as pastor at Hopkinsville, then transferred to Kentucky Conference, in which he continued as a member until his decease. He was a superanuate the last five or six years of his life, having been put on that list over his protest and continued on it against his will. He had a great ambition to serve as an effective preacher to the last, but his brethren retired him in love and kindness and without desire to injure his feelings. His years in the Kentucky Conference were full of labor and crowned with much success.—On the very last charge he served—Vanceburg—stands a nice parsonage built through his efforts; at Williamstown the beautiful house of worship was erected under his care and management and other monument of his worth are to be found where this true servant of God wrought. He was a member of the convention held at Louisville, Ky., in May 1845, when the Methodist Episcopal Church, South, was formed. And at the time of his death only two members of that heroic gathering were left—Dr. Hunter, of Little Rock, Ark., and Dr. Berryman, of Caledonia, M.

Dr. Speer was honored by his brethren by being sent to one or more General Conferences as delegate. He was an extraordinary man. Al-



REV. S. W. SPEER, D. D.

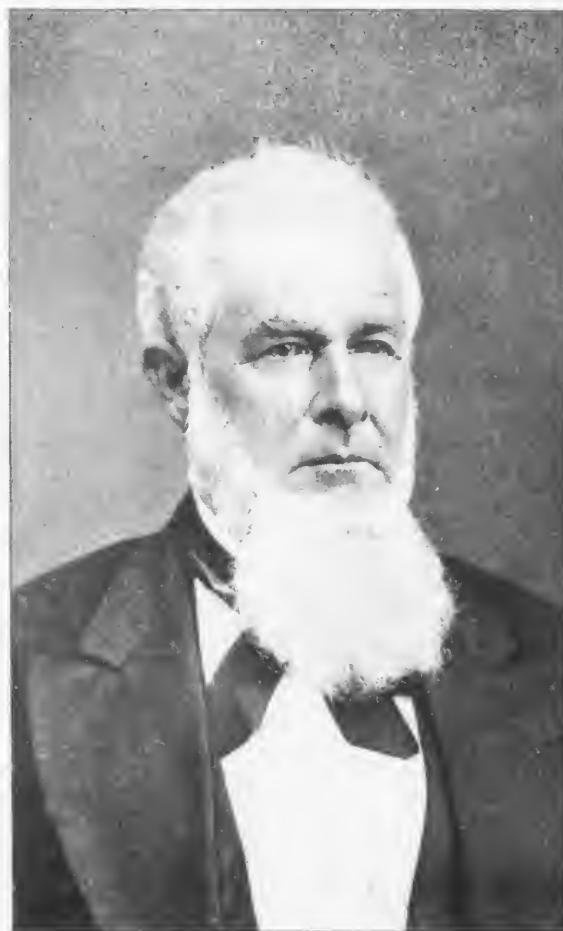
*(See Memoir.)*

## MEMOIRS.

### REV. S. W. SPEER, D. D.

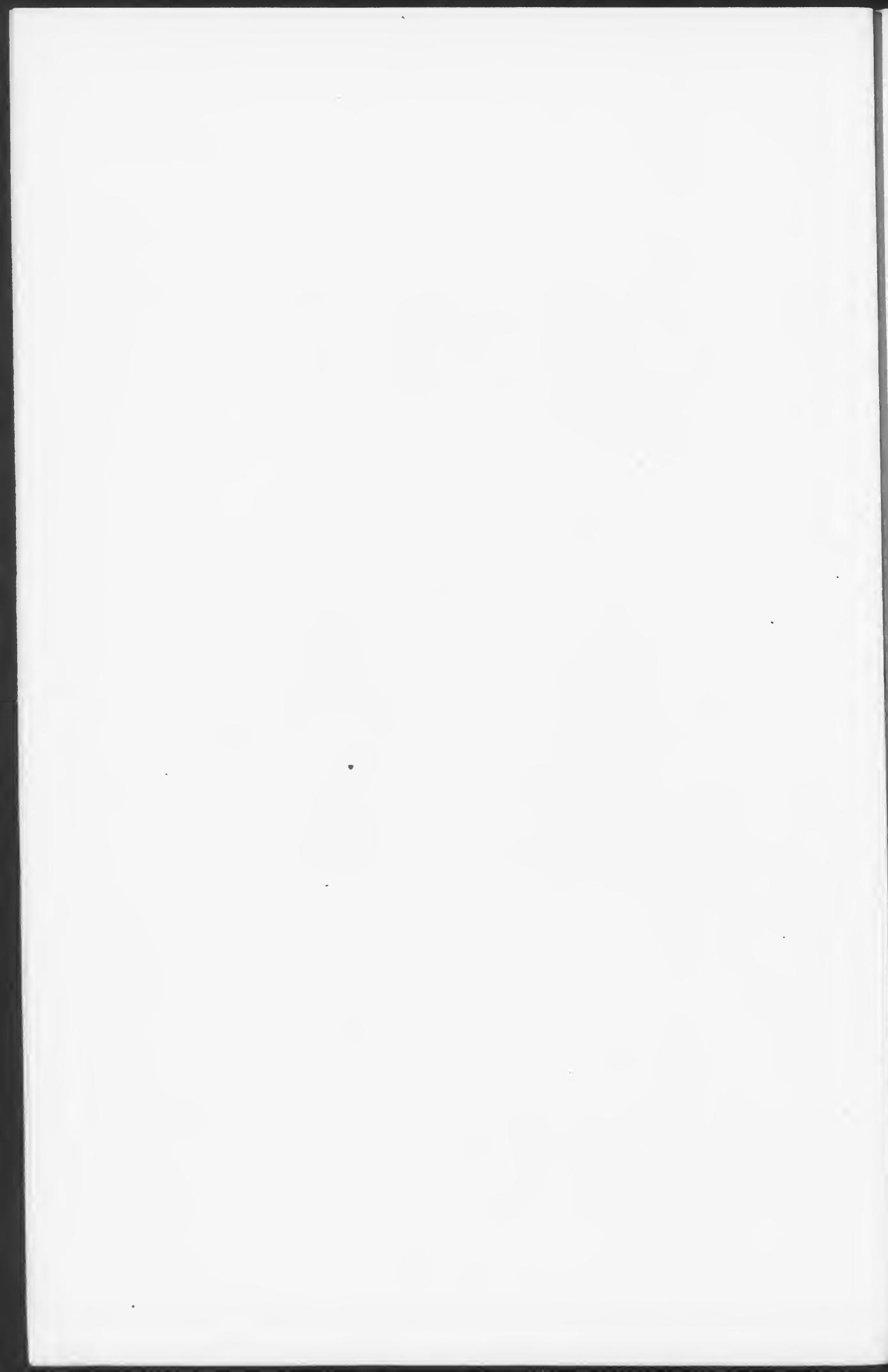
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(See *Memoir*.)



though not enjoyin superior educational advantages early in life, yet toward the blose he became known as a ripe scholar, and he was always an instructive preacher. He investigated a subject thoroughly and when he discussed it publickly it was ably presented. As an examiner of undergraduate in the Conference cause he was very thorough, as well as kind and patient toward the young men. He had much poetic spirit, and the result of his musings is scores of poems, many of which have been seen in the publications of the church. In his very last illness he quoted some original verses to his daughter, Miss Abbie, when she inquired how he was feeling ;

“Just over there is the home of the blest,  
Just over there the weary are at rest,  
Just over there are the glories so bright,  
Just over there are the mansions of light,  
Just over there is my Father’s abode,  
Just over there is my Savior and God,  
Just over there is the spirit of love,  
Just over there is the sweet haven above.  
Just over there I shall soon be at rest,  
Just over there in the home of the blest,  
Just over there is the river of love,  
Just over there is the city above.”

Dr. Speer was twice married. His first wife was Abigail F. Willmarth and there only child, a daughter, bearing her mother’s full name, is still living, and holds position as teacher in Soule College, Murfreesboro, Tenn. She is a noble woman, and was loyal and true to her honored father to the end. The second wife was Antoinette Bliss, with whom he lived long enough to celebrate a “golden wedding,” and who quietly waits to follow him to heaven. Their four children all passed to the other shore before their father, and doubtless greeted him there.

Revs. D. B. Cooper, F. W. Noland and the writer conducted funeral services in his honor at the Nicholasville, Ky. church, and his body was sent to Wilbraham, Mass., for interment.

E. G. B. MANN.

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#### REV. S. S. DEERING.

The subject of this memoir, S. S. Deering, was born in Greenup county, Ky., April 10th, 1815. His father, Richard Deering, was a North Carolinian by birth, and his mother a Virginian. They were both staunch Methodists. With such goodly parentage, and under favorable conditions of home training, he was converted and joined the church at the age of fifteen. He was naturally endowed with a good mind, keen sensibilities, and strong

will power. From the time of his conversion, with him Christianity was a verity, and the Bible a "thus saith the Lord." He was licensed to preach in 1834 under the presiding Eldership of Rev. Jonathan Stamper. A call to preach the gospel as he understood it, meant to use his best endeavors to qualify himself for such a work. He read, studied and toiled under the conviction that, "thou God seest me and hath sent me." The Bible was his daily companion.

His habits of study he carried with him into the ministry, and in this way he very soon became acquainted with the theological text books of Christianity. His doctrinal sermons were all clean, plain, and in his expositions of the Divine word were generally satisfactory to the people whom he served.

He was very zealous from his entrance upon the work of the ministry; he was never triflingly employed; he preached wherever he found an open door, and visited and taught from house to house. He was a great organizer. By his agency three camp meeting encampments were established in the bounds of his own conference, two of which remain so today. Under his ministry Sunday Schools were organized, family altars erected, churches and parsonages were built or bought. On this line his faith overcame mountains of obstruction, and bridged what seemed impossible to others. Here according to the measure of his capacity he made full proof of his ministry.

During his ministry he filled some of the best appointments within the conference, and would only consent to retire from active work by reason of failing health and loss of sight. He was given the superannuated relation in 1887, but that relation did not discontinue his life work. He continued to preach, to write for the papers and distribute Christian literature to the day of his death.

In 1840 brother Deering was happily married to Miss Martha Nall, of Hartford, Ky. For twenty-five years they trod the path of life together, she being an angel of mercy to him—tireless in her ministrations for his comfort, and true in her devotion to the cause he had espoused. At her death his heart was made desolate, but his religious faith made him glad in the hope of meeting her again.

In 1880 he was married the second time to Mrs. Mary Stringer, of Richmond, Ky., who was equally true to him in his declining years. She serves him [under the burden of this great bereavement, but she and the children born unto them will know where to find him.

Brother Deering died while the bells were ringing, calling the people to church in the little city of Nicholasville, on the morning of January 27, 1901. His testimony was clear to the last. To his daughter he said, "My sky is as bright as the noon-day." Thus passed away one whose name is a precious memory in thousands of homes in Kentucky, and whose loving ministry in times of sorrow will never pass from the loving hearts of those to whom he ministered. Peace to his memory.

W. W. SPATES.

## REV. W. H. WINTER.

Rev. W. H. Winter, was born in Franklin Co. Ky., August 27 1823, and died at his home in Milton Trimble county Ky., March 1, 1901. He was the son of James and Harriet Winter and was one of the twelve children all of whom preceeded him to the eternal world, save one, who resides in Maysville, Ky. Bro. Winter was twice married. His first wife was Miss Amanda Hunt of Lewis county Ky. Of this union several children were born, of whom two survive him, a son William, and Mrs. Knapp; both live in Missouri. The second wife was Mrs. Atherton, to whom he was married in 1874.

When the subject of this ske'ch was quite young his father with his family moved to Missouri, and, dying soon after, left the mother with a large family of helpless children with little of this world's goods. Soon after they returned to Kentucky and settled in Lewis county. I have often heard him speak of the struggles of those early years. He joined the Methodist Church during a camp meeting at Bethel camp ground in Lewis county, on August 20, 1841, and was happily converted on the 23d day of the same month. For almost sixty years did he serve his Lord and Master. Now his religious life began in earnest. He became a leader in prayer-meetings, and was soon appointed class leader, exhorter and then in regular order was licensed to preach in the fall of 1853. He served the Popular Plains circuit that year as junior preacher with Bro. John C. Hardy of sacred memory. Bro. Winter joined the Kentucky Conference in the fall of 1854, which held its session in Maysville, Ky., and was appointed to the Somerset circuit. He served the work two years with large success in gathering people into the church.

At the Winchester Conference 1856, he was appointed to the Irvine charge and served two years with great acceptability, and was also successful in winning souls to Christ. In 1858 at the Conference held at Millersburg, he was appointed to Cynthiana; served one year. In 1859 at Georgetown he was appointed to Alexandria charge, for two years he served these people, having great revivals and great ingatherings.

Alexandria circuit had a new history from that time on.

At the Conference held in Paris, Ky., 1861 he was sent to New Castle where he served two years and made many friends. At the Shelbyville Conference in 1863, he was sent to Bloomfield and served this charge two years. He was then appointed to Taylorsville, at that memorable Conference 1865 held in Covington, Ky. At the Conference held at Winchester, 1866, he was sent to Richmond Ky. In 1867 at Lexington Conference he was appointed to Perryville, Ky. At the Conference held in Frankfort in 1868, he was appointed to Oddville. In 1869 at the Conference held in Cynthiana, was appointed to Simpsonsville. In 1870 at the Conference held in Covington, he was appointed to the Shelby circuit. In 1871 at the Paris

Conference he was sent to Hardinsville. At the Conference held in Lexington, 1873 he was appointed to Salvisa charge and served it two years. At Maysville, 1875 he was appointed to Germantown, where he served four years. At Richmond 1879 he was sent to Lockport, served it two years. At Danville 1881 he was appointed to Floydsburg. At Cynthiana, 1883, he was appointed to the Milton charge, he served it four years. At Covington, 1887 he was appointed to Bedford and served four years. At Harrodsburg in 1891, he was appointed to Campbellsburg. At Middleboro in 1893, he was returned to Milton and serves as pastor three years. At Somerset 1896 was superanuated at his own request.

He was a man of good preaching ability. He gathered from all sources and in the crucible of his mind transmuted all into good, crisp, sensible sermons, and exhortations. He was a man of the people, a people's man, and a popular preacher. I believe that Bro. Winter's character was pure gold. How sudden the end came. How unexpected to us all, and I believe it was to him. What enforcement of the text, "Be ye also ready." He was ready. The wheels of life stood still; the pitcher was suddenly broken at the fountain; the redeemed spirit ascended to its God.

"Servant of God, well done.

Rest from thy loved employ,  
The battle fought, the victory won.  
Enter thy Master's joy."

J. H. WILLIAMS.

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### JAMES JOHNSON JOHNSTONE.

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When our country was called upon to pay the last tribute of respect to the lamented George Washington the beautiful and talented Elizabeth Johnston, who was acting as flower girl, also recited a touching poem in keeping with the occasion. This young lady afterward became the wife of John Johnstone and the mother of James Johnson Johnstone, the subject of this memoir. The Rev J. J. Johnstone, born in Henry county, Ky., August 25, 1826, reared by parents of strict Presbyterian faith. At the age of seventeen he joined the Methodist Church while attending camp meeting at Cranes camp ground. At once espousing the doctrine of his choice, he began preaching at the age of twenty-two. Joined the Kentucky Conference in 1860. Having never had the advantage of a collegiate education, but blessed with nature's best gift, a clear and investigating mind, he soon developed great love for books and knowledge. Mastering some of the dead languages he became a great scholar and teacher, was

chosen principal of the Carrollton High School, taught at Newport and founded Ayers Academy and gave the name to College Hill in Madison county. Here was he so well beloved that these people built a church at Doylesville and named it for this great and good man, Johnstone's Chapel. During the unpleasantness between the North and the South Brother Johnstone's sympathy was with the North, and he was chosen Chaplain of the Sixth Kentucky volunteers.

On December 30, 1847, he was married to Elizabeth Kephart who survives him. Unto this union were born twelve children. The surviving are Dr Silas Johnstone, Mrs. Dr. Robert Combs and Mrs William Scudder, of Madison county; Misses Bettie and Jennie and Mr. James Johnson, of Henry county. Among the dead are Mrs. Dr. Butler, Messrs. Robert and Tevis Johnstone. Being possessed of a fine physique and commanding appearance and a lovely spirit, Brother Johnstone always secured respect and attention wherever called, and numbered his admiring friends as legion. As a member of his conference he stood second to none. Loyal to his superiors, true to every trust and obligation, receiving his appointments with righteous submision, going to his people with the beautiful story of the cross with joy in his soul. Having held some of the best and most responsible places in his church as pastor and as elder.

As a preacher he had few equals, clear in logic, sound in doctrine and a deep investigator, he was able to give to his hearers sermons full of love and instruction. His preaching was acceptable to the most classic and easily understood by the less fortunate. Thousands weep at his departure, recalling so many instances wherein he had been helpful to them in their religious lives. Many claim him as the one who pointed them to the cross.

The consequences of old age and the ravages of disease brought the good man to the end. For some time he was confined to his room and his bed. As he lay suffering not a murmur was heard. But, instead, "Thy will be done." It was my privilege to sit by his bedside and listen to him as he would picture the future. I had heard him preach many excellent sermons, but as he lay upon his bed of affliction he seemed to dip deeper into the fountain.

Relying upon the promises of his Master, said he, "I have a mansion up yonder, I have tried to be a faithful steward, I shall expect a crown. I leave my family in the hands of the Lord, He shall care for them." So ended this beautiful life July 25, 1901. May it be reproduced in those who shall follow. His body was carried by loving friends to the Methodist church and rested in front of the stand, behind which he had so often stood and preached to the edification of so many large congregations. At his funeral gathered friends from all directions. We laid his body to rest in the Pleasureville cemetery, there to await the great resurrection. As we turned away from his grave, with sorrowing hearts, we were confronted with the thought that he rests with Jesus, who shall greet him with,

"Well done, thou good and faithful servant, enter into the joys of thy Lord.  
CHANCELLOR YAGER.

#### MRS. W. T. BENTON.

In Cynthiana the wife of Rev. W. T. Benton died May 11. She was the daughter of Capt. Sargent, of Woodford county. They were married October 14, 1856. She was a faithful and helpful itinerant Methodist preacher's wife for more than forty-four years. Her funeral was preached by Revs. A. Redd and C. F. Oney, to a very large audience Monday. Mrs. Benton was a noble, good woman and had a host of dear friends all over Kentucky.—Kentuckian-Citizen.

The friendship of brother and sister Benton has been an esteemed privilege of the writer for many years. He had often been a guest in their happy home. It was a mournful boon to be present and extend sympathy to our brother in his supreme grief and utter friendship's tribute by the casket of our departed sister.

The hand that opened the door for sister Benton's departing spirit seem to have rolled back the tide of years. She looked much younger in the coffin than in life. There was a peaceful expression on her countenance that was helpful to faith and hope.

Brother Benton's was a happy family. The members thereof were all in all to one another. Sister Benton was indeed the queen of the household. "Her husband trusted in her." "Her children called her blessed."

What she was to Brother Benton baffles words to portray. As he expressed it: "She took care of him." She watched over his health with "zealous care" and studied his comfort. She dismissed him to his appointments with a kiss and "waited and watched" for his return. When gloom came to his heart—gloom will sometimes come to a pastor's heart—she chased it away with encouraging words and prayer of faith.

We laid her in Battle Grove, that historic spot, the fairest in our Commonwealth. A brighter day never glorified the earth. The smiling skies, the verdant fields of May, companion scene to the sweet fields that stand dressed in living green beyond the swelling flood.

A. REDD.

#### MRS. MARY WIGHTMAN REID.

Mary Wightman Reid was borne in South Carolina, April 25, 1855. She was married to Rev. C. F. Reid, D. D. at Bethel, Ky., May 1, 1877, and died in peace May 17, 1901. Sister Reid came of Methodist stock. Her great-grandfather was an associate of John Wesley and Bishop Coke. She was a niece of Bishop Wightman, and a daughter of Rev. James Wesley Wightman, D. D., of South Carolina. She was converted at the early age

of eleven, and soon after became imbued with the missionary spirit. She graduated at Science Hill Academy, Shelbyville, Ky., which was then under the supervision of Mrs. Julia A. Tevis. After a few years of ministerial life in Kentucky, her husband became a missionary to China, where they labored faithfully and effectively for seventeen years. Five years were then spent in Korea, when Dr. Reid's health failed, and they returned to their native land. But the arduous labors of the mission field, the dangers and difficulties through which she and her husband had passed, the deprivations to which they had been subjected, and the long and painful separation from those she loved, did not dampen her missionary zeal. The missionary work was her constant thought and theme. The husband and wife were fully equipped for the work to which God had called and the Church had sent them. The success that had attended their labors, they thought, made it more imperative for them to return as soon as possible to their 'loved employ.' They were absorbed in the interests of those whom they had served; they were eager to resume the duties that awaited them, and they looked forward with joyful anticipations to the time when they could return to a foreign land. But it was not to be. The loving, tireless worker was to receive her passport to a better country, and rest from her labors. He who "buries his workmen, but carries on his work," saw best, for some reason, to take the humble faithful laborer from the field whilst it was ripening for the harvest. During Sister Reid's residence in Winchester, she had enshrined herself in the hearts of the people. During her illness she received the most unremitting attention and the tenderest sympathy that could be bestowed. All of every denomination were ready to respond to every call. It was only a question of what to do. Her last illness was about three months in duration. It began with the birth of her child, and continued without intermission unto the end. Her sufferings were great, but not a murmur escaped her lips. She said: "I am not afraid to die; that question has been settled for many years." Her funeral was conducted by the writer, assisted by Rev. Dr. Savage, in the presence of a large congregation. With her husband she leaves seven children to mourn their loss. May the alchemy of faith transmute their grief into resignation and peace! Her life was a beautiful object lesson of self-sacrifice. Humble and unpretending, she never knew her own worth until she stood in the presence of the King, to hear the welcome: "Well done, thou good and faithful servant!"

GEORGE H. MEANS.

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#### MRS. ANNA BROWINSKI WRIGHT.

Anna Browinski was born in Carrollton, Ky., September 21, 1860, and died at Norton Infirmary, in Louisville, May 7, 1901.

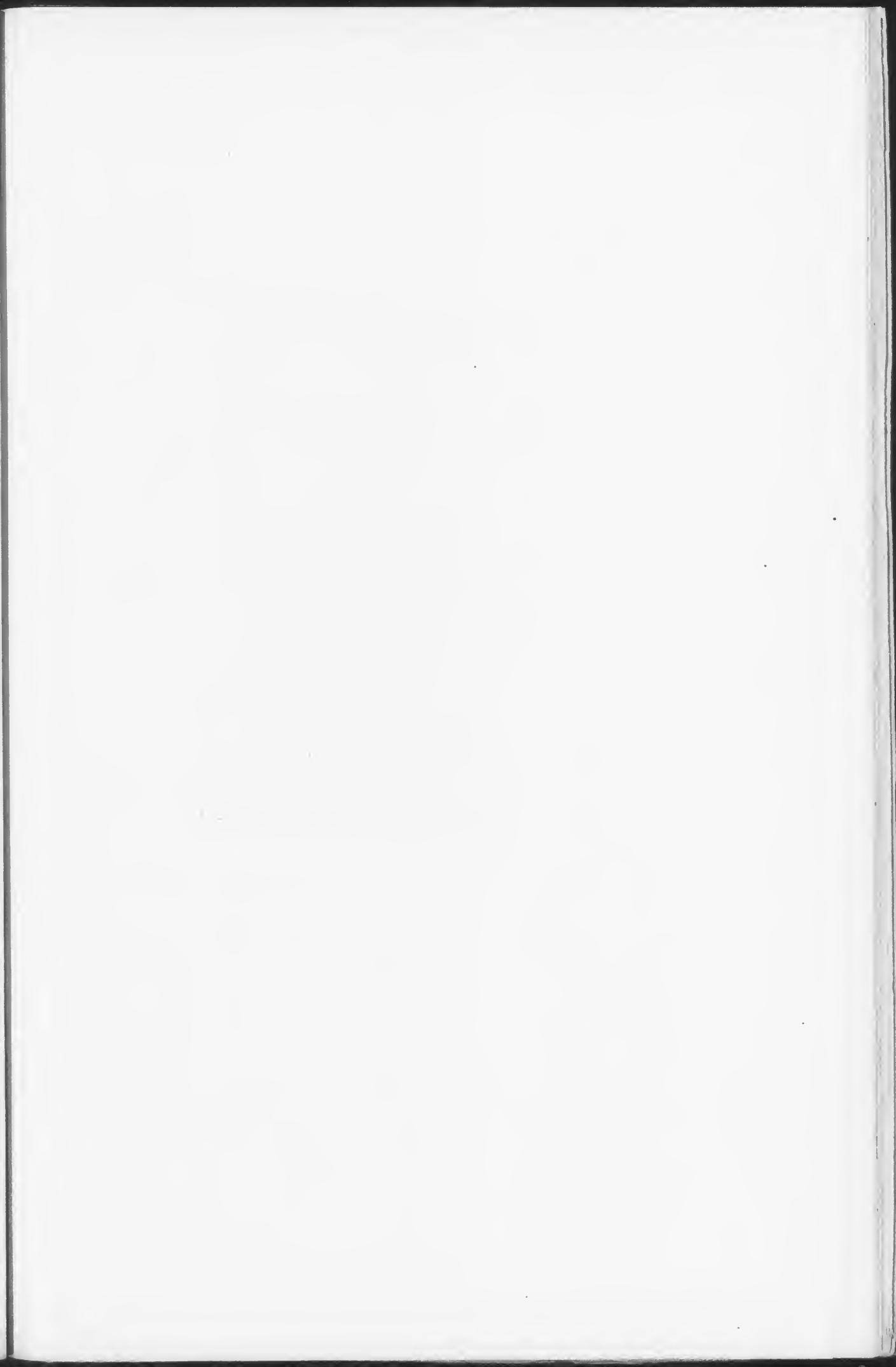
The environments of her early life were helpful and restraining, conducive to intellectual, moral and spiritual strength. While under the affectionate care of a true mother, the periods of infancy and adolescence were passed under the special care of an elder and a pious sister—Adelina Browninski.

Her education was chiefly obtained under the instruction of J. T. English and G. C. Overstreet.

Anna Browninski was married to Rev. Julius Edwin Wright, February 6, 1889. The union was a happy one. They enjoyed not alone the fellowship of earthly association, but also that which is with the Father, and with His Son, Jesus Christ, and were effective collaborators in the cause of Christ. Sister Wright graced the parsonage in the dignity of true Christian womanhood, and ministered much to her husband's success in the discharge of his arduous duties. Her's was the life of a true helpmeet.

Sister Wright professed conversion and united with the church when but twelve years of age. From that time on, she maintained her connection with, and usefulness in the church. About the year 1895, in a revival conducted by her husband, assisted by Rev. H. C. Morrison, at Nicholasville, she professed the experience of entire sanctification. Her life was Christian in principle, purpose and practice—an exemplary one.

Strong in head and heart, Sister Wright possessed an affectionate nature, and the death of her mother weighed heavily upon her. For a long time she avoided social enjoyments, but always filled her place in church, and was the same attentive and appreciative listener. April 28, at the morning service, she was in her accustomed place in apparent good health; was taken ill April 29; suffered severely; was removed to the infirmary Friday afternoon, May 3, and died, after rallying from a successful operation, in the calmness of a confident trust, May 7. Her closing days and hours were characterized by extraordinary composure. She spoke to members of the immediate family of a presentiment from the time of her mother's decease that she would be the next to pass death's portal. The day of her removal from Lagrange, weak as was her condition, confident in her own mind that the journey was not to end at Louisville, she attended, by substitute, to every detail of preparation and leave-taking. No person or kindness was forgotten or unrewarded. This quietude of spirit was maintained throughout succeeding days. Prior to entering the operating room, prayer was offered as in ninety-three, and when her husband gave way she caught the broken sentences and finished the prayer in a spirit of a fervent and filial faith. In great pain she said, "The presence of Jesus was never sweeter." The physical ordeal passed, the silence was broken with the words of Sister Wright: "I am suffering greatly but have not lost hold on Jesus." Directing the fulfillment of church and other obligations, she crowned her benevolence with a donation of \$300 to Laura Haygood Memorial School. There was an utter absence of the least trace of fear in the face of the final foe.—





REV. S. S. DEERING.

(See *Memoir.*)

*I. John 17-18.* Yea the smile in death bore testimony to completed victory. Her serenity was unusual. Sister Wright possessed in large measure, "The peace of God which passeth all understanding." It kept her heart and mind through Christ Jesus.

"There is no death, the stars go down  
To rise upon some other shore;  
And bright in heaven's jeweled crown,  
They shine forever more.

"And ever near us, though unseen,  
The dear, immortal spirits tread—  
For all this boundless universe  
Is life—there are no dead."

La Grange, Ky.

J. W. CRATES.

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Margaret Ann, daughter of Andrew and Mary Griffith, and widow of the late Rev. T. F. Vanmeter, was born in Mason Co., Ky., June 23, 1829, and died at her home in Louisville, Ky., Aug. 12, 1901, after an illness of two weeks.

Her marriage to Thomas F. Vanmeter was solemnized Feb. 15, 1848.

Eleven children were born to them and at her death six survived, only to be the case for four short days, when Henry, youngest son was called from his earthly suffering to join his loved ones in the brighter world.

For a year previous to her death she seemed feeble, due principally to her advanced age, but partly to the expected death of the son who was fast failing from consumption.

Sister Vanmeter became a member of the church in her young womanhood and after her marriage took up her membership where the conference saw fit no place her husband.

After moving to the city in 1873, her membership was placed in the Shelby Street church, now known as Marcus Lindsay Memorial, where it remained until her death.

As a member she was a quiet unobtrusive, sincere Christian woman, always remembering her duty to her neighbors and her family and never forgetting her obligations to her God. As a mother it is impossible to estimate her value, she was always at her post and perfectly happy amid her domestic duties.

She had many loved ones who mourn her death and her five living children who have found comfort and pleasure in her presence for so many years feel a sad vacancy which none but the motherless can understand.

It was the pleasure of the family to have the Rev. George E. Foskett to conduct the services, their pastor being out of the city.

A FRIEND.

**INTENTIONAL SECOND EXPOSURE**



REV. S. S. DEERING.

(See *Memoir*.)

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After moving to the city in 1873, her membership was placed in the Shelby Street church, now known as Marcus Lindsay Memorial, where it remained until her death.

As a member she was a quiet unobtrusive, sincere Christian woman, always remembering her duty to her neighbors and her family and never forgetting her obligations to her God. As a mother it is impossible to estimate her value, she was always at her post and perfectly happy amid her domestic duties.

She had many loved ones who mourn her death and her five living children who have found comfort and pleasure in her presence for so many years feel a sad vacancy which none but the motherless can understand.

It was the pleasure of the family to have the Rev. George E. Foskett to conduct the services, their pastor being out of the city.

A FRIEND.

**MRS. JULIA A. LANDRUM.**

Mrs. Julia A. Landrum, wife of the late Rev. William B. Landrum, of the Kentucky Conference, M. E. Church, South, and daughter of John and Sally Pearl, was born in Laurel county, Ky., February 10, 181 on the same farm where she died May 18, 1901. She was converted and joined the church at Old Hopewell, three miles from where she lived, about the year 1842.

She was married to Rev. William B. Landrum in the month of September, 1845. She traveled with him on circuits for three or four years, and then returned to her old home, where she spent most of her life raising her children and training them in the nurture and admonition of the Lord, while her husband was engaged in the work to which he had been called. She raised two daughters and four sons. Her husband and oldest daughter, Mrs. Emma Piexsoll, went to the Better Land in 1879. The youngest daughter, Mrs. Julia Thompson, in 1897. Her four sons were with her when she died.

She was taken very sick on her eightieth birthday, February 10, 1901, and suffered very much until the forenoon of May 17, when she became unconscious, and remained in that condition until 4 o'clock in the afternoon on Tuesday, May 18, when she quietly passed away. From the time she was first taken sick until her death she realized that she could not live long. But death had no terrors for her, and she often said she would be with Jesus and the loved ones before long. Indeed, this was her longing desire. She was always a loving and devoted wife, a kind mother and true friend. And unto Him who doeth all things we have commended her soul and body until the crowning day shall come.

W. B. RAGAN.

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**MRS. CORA CLARK.**

Mrs. Cora Clark (nee Dunn), the subject of this sketch, was born in Carroll County, Kentucky, August 9, 1874. She was converted in Cove Hill Church, October, 1885, sanctified in her room at Asbury College, November 13, 1892, and graduated at Asbury College in 1896, taking the A. B. degree. On April 7, at Eminence, Ky., she became the wife of Rev. W. L. Clark, and departed this life at Butler, Ky., August 24th, 1901.

The sad pleasure of writing her obituary falls to me. For years I have been intimately associated with her. When quite a child she was converted in one of my meetings, and for years she was a student in Asbury College, in constant touch with me and my family, thus giving us the very best chance to know her in every way. I regarded her as one of the most capable pupils, mentally, it has been my privilege ever to teach. Always an

earnest, honest student, she did her utmost to *master* the subject in hand. Her record as a student is not often excelled, and in the gift of speaking to a public assembly, she possessed an enviable talent. One of my friends, who had been called to Asbury to preach the Commencement sermon, said to me, after he had heard the first oration she ever delivered, that Daniel Webster *would have heard that speech with pleasure*. While she was thus mentally capable, she was an earnest, honest, constant Christian, always clear in her testimony, buoyant in her spirit and hopeful in her life—a source of blessing to her teachers and fellow-students. She was an intelligent, cultivated, sweet-spirited, lovely girl and woman. I have no recollection of ever correcting her on any line of deportment during the whole four years of her college life.

She leaves behind her a broken-hearted husband and three little children, the oldest only three years, the youngest a little babe. Also a half-brother and half-sister survive her.

Personally no one except my nearest relatives has ever gone away to the better world, whom I miss more than I do dear Cora. Her departure makes earth less, and heaven more desirable. I commend her husband, my dear boy, in a very tender sense, and his precious, motherless babes, to "the God of all comfort," whom he loves, honors and serves in sincerity and truth; also her brother, sister, and host of friends. May they abide in His blessed keeping till He come and redeem them and bring them to the reward of their patience and long suffering in His eternal kingdom.

J. W. H. CHES.

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### MRS. DILLIE BRUCE ALLEN.

ALLEN---Mrs. Dillie Bruce Allen, wife of Rev. Edward Allen, pastor of Mitchell's Chapel, in East Maysville, Ky., died at her home, May 30, 1901, after an illness of three weeks. She was born in this county (Lewis), April 24, 1865, and was the daughter of Mr. and Mrs. George Bruce, both of whom are now dead. At the age of nineteen, she united with the church and was converted. Professed the blessing of Sanctification July 1899, and lived a consistent Christian life until she passed over the mystic river. She was married to Rev. Edward Allen November 15, 1899, and was of great assistance to her husband in his ministerial labor, being an ideal preacher's wife. She had a host of friends and all who knew her loved her. Her last words were words of comfort and full of hope. She was conscious only at times during her last hours. Whenever she gained consciousness, she would act as if she had had a view of heaven, and would say, "Oh, how sweet; you all don't know how sweet."

Her death was peaceful and without a struggle. Funeral services were conducted at Mitchell's Chapel, the place of her husband's ministerial la-

bors, and she was interred at the Bruce cemetery, on Kinney, June 1, 1901. The bereaved husband and immediate relatives have the sympathy of all, and are pointed to the everlasting sunshine behind the frowning clouds.

All who pass the portals of glory will doubtless meet Sister Allen.

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### Resolutions on the Death of President Wm. McKinley.

RESOLVED.—That we deeply deplore the untimely death, at the hand of an assassin, of William McKinley President of the United States.

That we rejoice in the exercise of such heroic Faith as was manifest in the closing moments of the life of this brave soldier, true patriot and Christian Martyr.

That we extend, in common with all our countrymen, our most profound sympathy to the widow and wife of this our most highly esteemed and greatly lamented Fellow Citizen.

J. S. Sims.  
Com.



### EXPLANATION.

As shown by table No. 1 our gain in membership during the year was but 17. On examination though it is seen that the following charges were not reported: Owenton, Mt. Vernon, Hindman and Hazard, and Lost Creek. In 1900 these charges had 362 members. Also on what is now called Corbin circuit Meadow Creek, Mulbery, and Corbin churches are not reported. It is estimated that their membership is 125. This would show our gain for the year to be 504 members.

SECRETARY.



REV. J. J. JOHNSTONE.

*(See Memoir.)*

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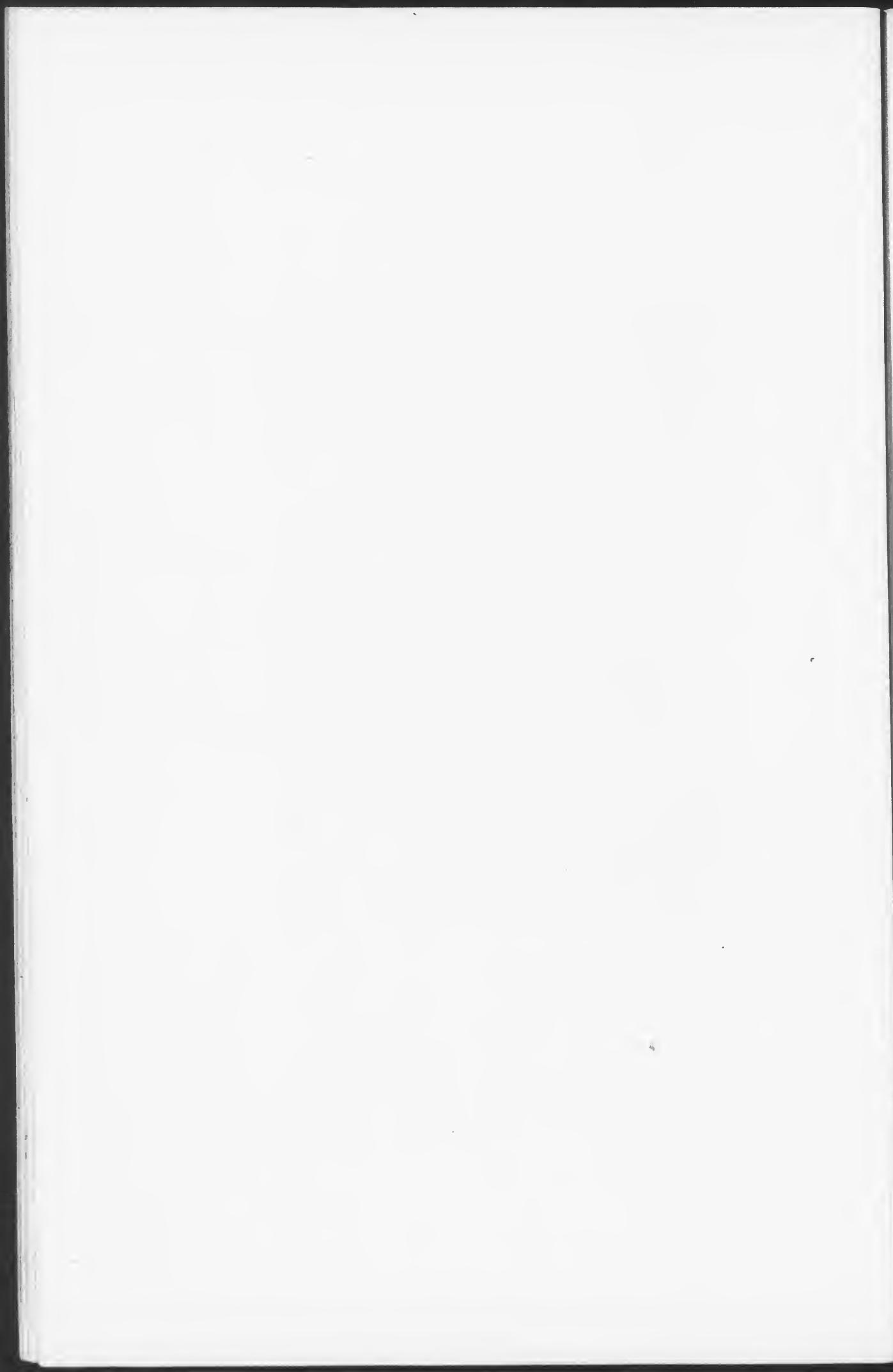
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SECRETARY.



REV. J. J. JOHNSTONE.

*(See Memoir.)*



"Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit, that they may rest from their labors; and their works do follow them."—Rev. xiv. 13.

| NAMES.                     | DEATHS. | NAMES.                    | DEATHS. |
|----------------------------|---------|---------------------------|---------|
| 1 Samuel Demint.....       | 1821    | 68 Thomas Hall.....       | 1866    |
| 2 Phillip Kennerly.....    | 1822    | 69 W. G. Johns.....       | 1866    |
| 3 George Brown.....        | 1823    | 70 G. W. Maley.....       | 1866    |
| 4 David Gray.....          | 1823    | 71 J. R. Hall.....        | 1870    |
| 5 J. P. Finley.....        | 1825    | 72 Peter Taylor.....      | 1871    |
| 6 Martin Flint.....        | 1825    | 73 W. H. Parker.....      | 1871    |
| 7 William Young.....       | 1825    | 74 Anselm Miner.....      | 1873    |
| 8 J. R. Keach.....         | 1826    | 75 T. R. Malone.....      | 1873    |
| 9 Obediah Harber.....      | 1827    | 76 L. C. Danley.....      | 1873    |
| 10 Daniel Black.....       | 1827    | 77 John Sandusky.....     | 1875    |
| 11 Nelson Dills.....       | 1827    | 78 William Bickers.....   | 1875    |
| 12 John Fisk.....          | 1827    | 79 Isaac Collard.....     | 1875    |
| 13 Thomas Atterberry.....  | 1829    | 80 V. C. Cummings.....    | 1875    |
| 14 T. J. Holliman.....     | 1829    | 81 G. W. Smith.....       | 1877    |
| 15 Leroy Cole.....         | 1830    | 82 James Holmes.....      | 1877    |
| 16 Greenup Kelley.....     | 1830    | 83 Jeremiah Strother..... | 1876    |
| 17 Franklin Davis.....     | 1833    | 84 W. B. Landrum.....     | 1879    |
| 18 Marcus Lindsay.....     | 1833    | 85 W. C. Atmore.....      | 1880    |
| 19 T. P. Vance.....        | 1833    | 86 S. L. Robertson.....   | 1880    |
| 20 Barnabas McHenry.....   | 1833    | 87 J. E. Letton.....      | 1880    |
| 21 J. Power.....           | 1833    | 88 R. B. Owens.....       | 1881    |
| 22 W. P. McNight.....      | 1834    | 89 W. H. Quisenberry..... | 1881    |
| 23 Benjamin Ogden.....     | 1834    | 90 T. P. C. Shellman..... | 1881    |
| 24 Samuel Harrison.....    | 1834    | 91 E. P. Buckner.....     | 1883    |
| 25 Francis Laudrum.....    | 1835    | 92 D. D. Duty.....        | 1884    |
| 26 William Adams.....      | 1835    | 93 W. E. Gibson.....      | 1884    |
| 27 M. M. Cosby.....        | 1835    | 94 C. W. Miller.....      | 1885    |
| 28 John Littlejohn.....    | 1836    | 95 J. C. Crow.....        | 1885    |
| 29 H. S. Duke.....         | 1836    | 96 Elkanah Johnson.....   | 1885    |
| 30 William Phillips.....   | 1836    | 97 G. W. Merritt.....     | 1885    |
| 31 Hoover Evans.....       | 1837    | 98 E. B. Head.....        | 1886    |
| 32 T. H. Gibbons.....      | 1838    | 99 T. F. Vanmeter.....    | 1887    |
| 33 A. D. Fox.....          | 1838    | 100 O. Long.....          | 1887    |
| 34 George McNelly.....     | 1840    | 101 D. G. B. Demaree..... | 1888    |
| 35 E. M. Bosley.....       | 1840    | 102 W. McD. Abbott.....   | 1888    |
| 36 Absalom Hunt.....       | 1841    | 103 B. F. Bristow.....    | 1888    |
| 37 Alexander Robinson..... | 1841    | 104 J. C. Hardy.....      | 1888    |
| 38 H. N. Vandyke.....      | 1841    | 105 B. T. Kavansugh.....  | 1888    |
| 39 P. O. Meeks.....        | 1842    | 901 W. D. Power.....      | 1889    |
| 40 Edwin Roberts.....      | 1842    | 107 D. T. Hudson.....     | 1889    |
| 41 Richard Corwine.....    | 1843    | 108 Stephen Noland.....   | 1890    |
| 42 John Denham.....        | 1843    | 109 J. A. Henderson.....  | 1891    |
| 43 Elihu Green.....        | 1843    | 110 T. N. Ralston.....    | 1891    |
| 44 Garret Davis.....       | 1844    | 111 H. H. Kavanaugh.....  | 1892    |
| 45 J. B. Basket.....       | 1844    | 112 W. B. Kavanaugh.....  | 1892    |
| 46 J. W. Riggen.....       | 1845    | 113 R. Deering.....       | 1892    |
| 47 Stephen Harber.....     | 1845    | 114 O. F. Duvall.....     | 1892    |
| 48 Gilby Kelly.....        | 1846    | 115 B. F. Sedwick.....    | 1893    |
| 49 J. D. Holding.....      | 1846    | 116 W. H. Anderson.....   | 1893    |
| 50 Josiah Whitaker.....    | 1850    | 117 R. Lancaster.....     | 1893    |
| 51 S. A. Latta.....        | 1852    | 118 H. M. Linney.....     | 1895    |
| 52 Moses Levi.....         | 1852    | 119 D. H. Marriman.....   | 1895    |
| 53 William Gunn.....       | 1853    | 120 T. J. McIntyre.....   | 1896    |
| 54 James Lawrence.....     | 1853    | 121 W. T. Poynter.....    | 1896    |
| 55 P. W. Gruelle.....      | 1855    | 122 Charles Taylor.....   | 1897    |
| 56 William Burke.....      | 1856    | 123 D. Welburn.....       | 1897    |
| 57 R. J. Dungan.....       | 1856    | 124 T. J. Dodd.....       | 1899    |
| 58 B. T. Crouch.....       | 1859    | 125 W. J. Sniveley.....   | 1899    |
| 59 W. M. Vise.....         | 1859    | 126 C. E. Boswell.....    | 1899    |
| 60 John James.....         | 1860    | 127 E. J. Godbey.....     | 1899    |
| 61 John Tevis.....         | 1861    | 128 E. A. McClure.....    | 1899    |
| 62 G. L. Gould.....        | 1862    | 129 H. P. Walker.....     | 1900    |
| 63 J. M. Johnson.....      | 1863    | 130 S. W. Speer.....      | 1900    |
| 64 William Atherton.....   | 1864    | 131 S. S. Deering.....    | 1901    |
| 65 Samuel Kelly.....       | 1864    | 132 W. H. Winter.....     | 1901    |
| 66 J. S. Bayless.....      | 1864    | 133 J. J. Johnston.....   | 1901    |
| 67 J. H. Brooking.....     | 1865    |                           |         |

Table No. 1.

# Membership, Baptisms, and Church Property.

## LEXINGTON DISTRICT.

| NAME OF CHARGE.      | Insur'ce Carried                                |                                |                          |                                            |                                          |                                   |                                |                                    |                 |                  |                                |                                | Premiums Paid.                   |                                 |                                 |                |                   |       |       |
|----------------------|-------------------------------------------------|--------------------------------|--------------------------|--------------------------------------------|------------------------------------------|-----------------------------------|--------------------------------|------------------------------------|-----------------|------------------|--------------------------------|--------------------------------|----------------------------------|---------------------------------|---------------------------------|----------------|-------------------|-------|-------|
|                      | Money Expend-<br>ed on Church-<br>es & Parson's | Value of other<br>Ch. Property | Value of Parson-<br>ages | Value of Parson's<br>Houses of<br>Worship. | Indebtedness on<br>Houses of<br>Worship. | Value of Houses<br>of Worship.... | No. of Houses<br>of Worship... | No. of Societies<br>in Charge..... | Adults Baptized | Infants Baptiz'd | Removals by<br>Death, Ct. etc. | Additions by<br>Cer'r. etc.... | Additions on<br>Prof'sn of Faith | Total Members<br>last Year..... | Total Members<br>this Year..... | No. of Members | No. L. Preach'r's |       |       |
| Lexington, High St.  | 562                                             | 562                            | 592                      | 20                                         | 42                                       | 92                                | 10                             | 14                                 | 1               | 1                | 1                              | 1                              | 1                                | 1                               | 1                               | 1              | 80                |       |       |
| Lexington, Epworth.  | 179                                             | 180                            | 184                      | 4                                          | 14                                       | 22                                | 1                              | 3                                  | 1               | 1                | 1                              | 1                              | 1                                | 1                               | 214                             | 1000           | 13                |       |       |
| Spears.              | 124                                             | 124                            | 120                      | 7                                          | 3                                        | 6                                 | 6                              | 7                                  | 4               | 4                | 4                              | 4                              | 1                                | 1                               | 128                             | 3000           | 22                |       |       |
| Frankfort            | 265                                             | 265                            | 233                      | 23                                         | 16                                       | 6                                 | 6                              | 15                                 | 1               | 1                | 15000                          | 700                            | 1                                | 3000                            | 1                               | 6000           | 22                |       |       |
| Paris.               | 251                                             | 251                            | 232                      | 6                                          | 13                                       | 10                                | 4                              | 2                                  | 1               | 1                | 20000                          | 1                              | 1                                | 1                               | 1                               | 143            | 10000             | 220   |       |
| Versailles.          | 195                                             | 195                            | 184                      | 13                                         | 9                                        | 11                                | 2                              | 4                                  | 1               | 1                | 8500                           | 1                              | 1                                | 1                               | 1                               | 143            | 10000             | 220   |       |
| Georgetown           | 3                                               | 233                            | 236                      | 219                                        | 25                                       | 11                                | 11                             | 11                                 | 2               | 2                | 8000                           | 1                              | 1                                | 1                               | 1                               | 1000           | 2500              | ..... |       |
| Winchester.          | 1                                               | 499                            | 500                      | 480                                        | 17                                       | 33                                | 14                             | 10                                 | 10              | 2                | 15000                          | 1                              | 1                                | 1                               | 1                               | 200            | 4000              | ..... |       |
| Mt Sterling          | 310                                             | 310                            | 312                      | 4                                          | 6                                        | 9                                 | 4                              | 3                                  | 1               | 1                | 100 0                          | 1                              | 1                                | 1                               | 1                               | 50             | 6500              | 100   |       |
| Old Fort             | 1                                               | 351                            | 352                      | 336                                        | 40                                       | 2                                 | 26                             | 26                                 | 3               | 3                | 7000                           | 1                              | 1                                | 1                               | 1                               | 35             | .....             | ..... |       |
| Grassy Lick, Mt Zion | 225                                             | 225                            | 300                      | 49                                         | 18                                       | 4                                 | 6                              | 36                                 | 2               | 2                | 4800                           | 1                              | 1                                | 1                               | 1                               | 250            | 4'00              | ..... |       |
| North Middletown     | 180                                             | 180                            | 155                      | 23                                         | 3                                        | 1                                 | 6                              | 18                                 | 3               | 3                | 5000                           | 1                              | 1                                | 1                               | 1                               | 147            | .....             | ..... |       |
| Hinton.              | 443                                             | 443                            | 488                      | 10                                         | 3                                        | 44                                | 5                              | 10                                 | 4               | 4                | 6000                           | 1                              | 1                                | 1                               | 1                               | 118            | .....             | ..... |       |
| Mt. Hope.            | 1                                               | 283                            | 284                      | 268                                        | 12                                       | 6                                 | 4                              | 1                                  | 6               | 2                | 3000                           | 1                              | 1                                | 1                               | 1                               | 40             | .....             | ..... |       |
| New Columbus         | 3                                               | 485                            | 488                      | 515                                        | 17                                       | 1                                 | 45                             | 6                                  | 13              | 4                | 4500                           | 42                             | 1                                | 1                               | 1                               | 76             | 1700              | ..... |       |
| Corinth.             | 1                                               | 222                            | 223                      | 199                                        | 10                                       | 20                                | 6                              | 10                                 | 4               | 4                | 3900                           | 1                              | 1                                | 1                               | 1                               | 471            | .....             | ..... |       |
| Swallowfield Mission | 1                                               | 154                            | 154                      | 150                                        | .....                                    | 1                                 | 5                              | .....                              | 4               | 1                | 900                            | 1                              | 1                                | 1                               | 1                               | .....          | .....             | ..... |       |
| Morehead.            | 1                                               | 161                            | 170                      | 169                                        | 5                                        | 4                                 | 4                              | 3                                  | 3               | 3                | 4500                           | 1                              | 1                                | 1                               | 1                               | 200            | 1000              | 22    |       |
| Clay City            | 4                                               | 410                            | 414                      | 250                                        | 3                                        | 169                               | 8                              | 2                                  | 1               | 7                | 7½                             | 47 0                           | 1                                | 1                               | 1                               | 1              | 86                | ..... | ..... |
| Total                | 17                                              | 5540                           | 5556                     | 5386                                       | 258                                      | 398                               | 324                            | 65                                 | 178             | 50               | 47½                            | \$151800                       | 927                              | 12                              | 22900                           | 9500           | 2169              | 49700 | 457   |
| Total last year      | 16                                              | 5432                           | 5448                     | 5374                                       | 236                                      | 219                               | 267                            | 37                                 | 189             | 44               | 41½                            | 151300                         | 888                              | 10                              | 2010                            | 10650          | 10843             | 47200 | 415   |
| Increase             | 1                                               | 108                            | 108                      | 12                                         | 22                                       | 79                                | 57                             | 28                                 | .....           | 6                | 6                              | 50                             | 39                               | 2                               | 2800                            | .....          | 2500              | 41    |       |
| Decrease             | .....                                           | .....                          | .....                    | .....                                      | .....                                    | .....                             | .....                          | 11                                 | .....           | 1                | 1                              | 1150                           | 1150                             | 1150                            | 8674                            | .....          | .....             | ..... |       |

## COVINGTON DISTRICT.

|                      |       |       |       |       |       |       |       |    |       |      |         |         |         |      |        |         |         |       |
|----------------------|-------|-------|-------|-------|-------|-------|-------|----|-------|------|---------|---------|---------|------|--------|---------|---------|-------|
| Covington, Scott St. | 270   | 270   | 28    | 32    | 2     | 12    | 6     | 25 | 1     | 1    | \$35000 | \$10800 | 1       | 1    | \$1000 | \$13000 | .....   |       |
| Covington, 1 th St.  | 1     | 373   | 374   | 320   | 34    | 19    | 5     | 21 | 28    | 1    | 1       | 10000   | .....   | 1    | 1      | 5000    | \$40    | ..... |
| Newport              | 240   | 240   | 230   | 7     | 8     | 5     | 10    | 5  | 1     | 1    | 12000   | .....   | 1       | 1    | 28     | 1500    | 21      |       |
| Highlands            | 1     | 154   | 155   | 148   | 1     | 10    | 4     | 4  | ..... | 1    | 1       | 15000   | 3000    | 1    | 1      | 1000    | 8000    | 31    |
| Augusta              | 1     | 378   | 379   | 368   | 15    | 1     | 6     | 13 | 4     | 4    | 50 0    | .....   | 1       | 1    | 112    | 1000    | .....   |       |
| Alexandria           | 1     | 275   | 276   | 268   | ..... | 8     | 3     | 2  | 3     | 3    | 3600    | 600     | 1       | 1    | 1200   | 191     | .....   |       |
| Visalia              | 1     | 224   | 225   | 336   | 31    | ..... | 4     | 5  | 21    | 4    | 4600    | .....   | 1       | 1    | 850    | 50      | 500     |       |
| Falmouth             | 238   | 238   | 256   | 3     | 1     | 14    | 3     | 3  | 3     | 3    | 8625    | 7       | 1       | 1    | 1000   | 56      | .....   |       |
| Carrollton           | 221   | 221   | 222   | 1     | 17    | 20    | 1     | 1  | 1     | 1    | 13500   | .....   | 1       | 1    | 3500   | .....   | .....   |       |
| Petersburg           | 296   | 295   | 294   | 8     | ..... | 6     | 1     | 7  | 4     | 4    | 6500    | .....   | 1       | 1    | 1500   | 120     | .....   |       |
| Warsaw               | 176   | 176   | 167   | 18    | ..... | 10    | 1     | 2  | 2     | 2    | 8000    | .....   | 1       | 1    | 2500   | 1000    | 4000    |       |
| Brooks'ville         | 1     | 400   | 401   | 341   | 43    | 22    | 6     | 23 | 47    | 2    | 6600    | .....   | 1       | 1    | 1500   | 78      | .....   |       |
| Walton               | 190   | 191   | 188   | 6     | 3     | 7     | 3     | 3  | 3     | 3    | 6500    | .....   | 1       | 1    | 325    | 200     | 2000    |       |
| Cynthiana            | 1     | 328   | 329   | 320   | 16    | 4     | 12    | 2  | 16    | 1    | 1       | 7000    | .....   | 1    | 1      | 1500    | 9       | 3500  |
| Williamstown         | 2     | 294   | 296   | 285   | 5     | 16    | 10    | 2  | 5     | 3    | 9000    | .....   | 1       | 1    | 1000   | 157     | 2500    |       |
| Oddville             | 554   | 554   | 547   | 5     | 8     | 6     | 1     | 5  | 5     | 5    | 8000    | .....   | 1       | 1    | 15     | .....   | .....   |       |
| Kelat                | 530   | 531   | 53    | 5     | ..... | 10    | 4     | 4  | 2     | 2    | 2000    | .....   | 1       | 1    | 950    | 1500    | 15      |       |
| Erlanger             | 178   | 178   | 163   | 32    | 6     | 23    | 1     | 26 | 4     | 4    | 6000    | .....   | 1       | 1    | 46     | .....   | .....   |       |
| Butler               | 1     | 486   | 487   | 430   | 34    | 25    | 13    | 1  | 34    | 4    | 42½     | 320     | .....   | 1    | 1      | 1300    | 900     | 1     |
| California           | 1     | 298   | 299   | ..... | 22    | 2     | 13    | 17 | 4     | 4    | 8150    | 496     | .....   | 1    | 1      | 161     | 2000    | 19    |
| Ghent                | 1     | 112   | 113   | 117   | 2     | 4     | 9     | 1  | 2     | 2    | 1100    | .....   | 1       | 1    | 60     | .....   | .....   |       |
| Total                | 12    | 6215  | 6227  | 5763  | 322   | 176   | 198   | 80 | 263   | 55   | 54½     | \$18275 | \$14965 | 12   | \$2100 | \$9295  | \$41400 | 158   |
| Total last year      | 10    | 6099  | 6109  | 5949  | 329   | 168   | 302   | 66 | 252   | 56   | 54½     | 179375  | .....   | 11   | 18550  | 20650   | 30000   | 417   |
| Increase             | 2     | 116   | 118   | ..... | 2     | 8     | 14    | 11 | ..... | 2900 | .....   | 1       | 1       | 2450 | .....  | 11400   | .....   | ..... |
| Decrease             | ..... | ..... | ..... | ..... | ..... | 104   | ..... | 1  | 1     | 1    | 11354   | .....   | 1       | 1    | 11354  | 258     | .....   |       |

## SHELBYVILLE DISTRICT.

|                       |       |       |       |       |       |       |       |       |     |    |       |         |       |       |        |        |       |       |     |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|----|-------|---------|-------|-------|--------|--------|-------|-------|-----|
| Shelbyville           | 1     | 259   | 260   | 269   | 7     | 21    | 38    | 1     | 7   | 1  | 1     | \$20000 | ..... | 1     | \$3000 | \$714  | ..... | 84    |     |
| Simpsonville          | 1     | 246   | 247   | 242   | 3     | 6     | 5     | 5     | 1   | 3  | 3     | 10000   | ..... | 1     | 1800   | 85     | 3000  | 53    |     |
| Taylorsville          | 337   | 337   | 305   | 22    | 10    | 10    | 2     | 22    | 4   | 4  | 20000 | .....   | 1     | 1600  | 70     | .....  | ..... |       |     |
| Bloomfield            | 437   | 437   | 443   | 4     | ..... | 6     | 5     | 2     | 2   | 2  | 9000  | .....   | 1     | 1500  | 25     | 4000   | ..... |       |     |
| Newcastle             | 1     | 261   | 261   | 262   | 8     | 6     | 12    | 17    | 2   | 5  | 3     | 3       | 10000 | ..... | 1      | 1200   | 40    | ..... |     |
| Port Royal            | 2     | 403   | 405   | 411   | 8     | 6     | 20    | 1     | 8   | 4  | 31½   | 5000    | ..... | 1     | 800    | 149    | ..... | ..... |     |
| Campbellsville        | 1     | 368   | 369   | 367   | 2     | 30    | 29    | ..... | 4   | 4  | 4     | 9200    | ..... | 1     | 1700   | 65     | ..... | ..... |     |
| Bedford               | 1     | 500   | 501   | 497   | 20    | 9     | 26    | 20    | 20  | 4  | 4500  | .....   | 1     | 800   | 170    | .....  | ..... |       |     |
| Milton                | 1     | 313   | 314   | ..... | 2     | 8     | 10    | 1     | 7   | 3  | 3000  | .....   | 1     | 600   | 65     | .....  | ..... |       |     |
| Lawrenceburg          | 1     | 177   | 178   | 171   | 1     | 12    | 6     | 2     | 1   | 5  | 5000  | .....   | 1     | 1500  | 40     | .....  | ..... |       |     |
| La Grange             | 1     | 319   | 320   | 330   | 7     | 35    | 1     | 1     | 2   | 2  | 2     | 8500    | ..... | 1     | 1500   | 150    | ..... | ..... |     |
| Eminence, Plaes'ville | 287   | 287   | 298   | 3     | 5     | 10    | 1     | 1     | 2   | 2  | 2     | 8000    | ..... | 1     | 1500   | 200    | 1000  | ..... |     |
| Beards                | 2     | 234   | 236   | 212   | 20    | 5     | 3     | 9     | 13  | 3  | 3     | 3500    | ..... | 1     | 500    | 100    | ..... | ..... |     |
| Christiansburg        | 1     | 360   | 361   | 300   | 66    | 14    | 19    | 16    | 46  | 4  | 3½    | 6500    | ..... | 1     | 800    | 120    | ..... | ..... |     |
| Gratz                 | 4     | 569   | 573   | 535   | 9     | 23    | 17    | 11    | 5   | 5  | 5     | 8300    | 640   | 1     | 800    | 140    | 1000  | 15    |     |
| Polsgrove             | 324   | 324   | 312   | 9     | 15    | 12    | 5     | 5     | 5   | 3  | 1550  | .....   | 1     | 1     | 24     | .....  | ..... | ..... |     |
| Total                 | 17    | 5393  | 5410  | 4954  | 184   | 183   | 263   | 51    | 142 | 54 | 49½   | 132050  | 640   | 13    | 17300  | \$2018 | 9000  | 152   |     |
| Total last year       | 15    | 5363  | 5389  | 5188  | 255   | 216   | 270   | 63    | 194 | 55 | 50½   | 139250  | 975   | 13    | 17300  | 100    | 3796  | 23600 | 192 |
| Increase              | 2     | 64    | 21    | ..... | 234   | 71    | 33    | 7     | 12  | 52 | 1     | 1       | 7200  | 335   | 1      | 100    | 1778  | 14600 | 40  |
| Decrease              | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1     | 1   | 1  | 1     | 100     | 100   | 100   | 100    | 100    | 100   | 100   |     |

### MAYSVILLE DISTRICT.

| NAME OF CHARGE.        | No. L. Preach'r's | No. of Members | Total Members last Year. | Total Members this Year. | Value of Houses of Worship. | Value of Houses of Worship. | Indebtedness on Houses of Worship. | Value of Parsonages. | Value of other Ch. Property | Money Expended on Church- es & Parson's | Insur'ce Carried. | Prem. Pd. .... |         |
|------------------------|-------------------|----------------|--------------------------|--------------------------|-----------------------------|-----------------------------|------------------------------------|----------------------|-----------------------------|-----------------------------------------|-------------------|----------------|---------|
|                        |                   |                |                          |                          |                             |                             |                                    |                      |                             |                                         |                   |                |         |
| Maysville              | 1                 | 300            | 301                      | 28                       | 195                         | 195                         | 1                                  | 1                    | 1                           | 1                                       | 1                 | 1153           | \$ 7200 |
| East Maysville         | 1                 | 120            | 121                      | 95                       | 22                          | 263                         | 25                                 | 27                   | 20                          | 1                                       | 1                 | 50             | 50      |
| Millersburg            | 1                 | 224            | 22                       | 273                      | 25                          | 27                          | 3                                  | 11                   | 30                          | 1                                       | 1                 | 1000           | 1309    |
| Flemingsburg           | 2                 | 273            | 275                      | 305                      | 3                           | 3                           | 3                                  | 3                    | 3                           | 1                                       | 1                 | 2500           | 500     |
| Tilton and Nepton      | 1                 | 474            | 475                      | 440                      | 51                          | 3                           | 19                                 | 3                    | 37                          | 1                                       | 1                 | 650            | 100     |
| Hillsboro              | 1                 | 565            | 566                      | 520                      | 7                           | 10                          | 2                                  | 4                    | 29                          | 1                                       | 1                 | 500            | 2350    |
| Mt. Carmel             | 1                 | 332            | 332                      | 305                      | 43                          | 5                           | 6                                  | 3                    | 29                          | 1                                       | 1                 | 1000           | 10      |
| Sharpsburg, Bethel     | 1                 | 223            | 228                      | 229                      | 1                           | 2                           | 2                                  | 2                    | 2                           | 1                                       | 1                 | 60             | 3000    |
| Carlisle               | 1                 | 326            | 326                      | 313                      | 2                           | 24                          | 13                                 | 2                    | 1                           | 1                                       | 1                 | 2000           | 225     |
| Owingsville            | 1                 | 403            | 403                      | 378                      | 3                           | 14                          | 27                                 | 5                    | 38                          | 1                                       | 1                 | 1000           | 125     |
| Salt Well              | 2                 | 430            | 432                      | 420                      | 21                          | 1                           | 6                                  | 15                   | 1                           | 1                                       | 1                 | 2000           | 272     |
| Vanceburg              | 2                 | 299            | 299                      | 229                      | 9                           | 21                          | 9                                  | 3                    | 25                          | 1                                       | 1                 | 1500           | 335     |
| Mt. Olivet             | 2                 | 515            | 547                      | 491                      | 60                          | 1                           | 9                                  | 3                    | 25                          | 1                                       | 1                 | 2500           | 60      |
| Shannon and Sardis     | 1                 | 268            | 268                      | 265                      | 8                           | 1                           | 7                                  | 3                    | 2                           | 1                                       | 1                 | 700            | 124     |
| Germantown             | 1                 | 340            | 341                      | 338                      | 2                           | 1                           | 2                                  | 11                   | 4                           | 1                                       | 1                 | 1200           | 1800    |
| Washington             | 1                 | 125            | 126                      | 12                       | 6                           | 18                          | 6                                  | 14                   | 4                           | 1                                       | 1                 | 400            | 21      |
| Tolesboro              | 1                 | 87             | 187                      | 175                      | 14                          | 18                          | 5                                  | 5                    | 59                          | 1                                       | 1                 | 1200           | 52      |
| Moorefield             | 1                 | 524            | 525                      | 364                      | 73                          | 15                          | 5                                  | 8                    | 2                           | 1                                       | 1                 | 500            | 1250    |
| Bartonville            | 1                 | 77             | 77                       | 64                       | 16                          | 3                           | 2                                  | 21                   | 5                           | 1                                       | 1                 | 200            | 4       |
| Dover                  | 1                 | 176            | 176                      | 146                      | 21                          | 18                          | 9                                  | 2                    | 21                          | 1                                       | 1                 | 100            | 300     |
| Ruddles Mill           | 1                 | 53             | 53                       | 39                       | 13                          | 2                           | 2                                  | 2                    | 5                           | 1                                       | 1                 | 2              | 50      |
| <b>Total</b>           | 15                | 269            | 6284                     | 5886                     | 439                         | 182                         | 213                                | 67                   | 363                         | 63                                      | 13                | 1050           | 180     |
| <b>Total last year</b> | 14                | 805            | 5819                     | 634                      | 250                         | 226                         | 319                                | 33                   | 215                         | 63                                      | 16                | 22450          | 10628   |
| <b>Increase</b>        | 1                 | 164            | 465                      | 252                      | 189                         | 1                           | 94                                 | 148                  | 1                           | 1                                       | 1                 | 1050           | 4513    |
| <b>Decrease</b>        |                   |                |                          |                          | 44                          | 16                          |                                    |                      | 5-6                         |                                         |                   | 6114           | 1650    |
|                        |                   |                |                          |                          |                             |                             |                                    |                      |                             |                                         |                   |                | 116     |

### DANVILLE DISTRICT.

| Danville               | 403 | 403  | 384  | 6    | 25  | 11  | 1   | 5  | 1   | 1  | \$ 27000 | 1      | \$ 3300 |       |
|------------------------|-----|------|------|------|-----|-----|-----|----|-----|----|----------|--------|---------|-------|
|                        |     |      |      |      |     |     |     |    |     |    |          |        |         |       |
| Harrodsburg            | 247 | 247  | 237  | 11   | 11  | 12  | 1   | 9  | 1   | 1  | 10000    | 1      | 2000    | 39    |
| Nicholasville          | 209 | 209  | 208  | 1    | 5   | 7   | 1   | 1  | 1   | 1  | 12000    | 1      | 3000    | 48    |
| Perryville             | 397 | 399  | 394  | 3    | 4   | 3   | 2   | 2  | 3   | 1  | 8000     | 1      | 1000    | 20    |
| Mackville              | 1   | 440  | 441  | 415  | 1   | 1   | 2   | 10 | 11  | 1  | 4200     | 1      | 1000    | 1040  |
| Chaplin                | 1   | 418  | 419  | 406  | 17  | 1   | 2   | 10 | 11  | 1  | 6000     | 1      | 1500    | 400   |
| Salt River             | 1   | 528  | 528  | 500  | 28  | 2   | 5   | 1  | 28  | 1  | 5500     | 1      | 700     | 100   |
| Salvisa                | 1   | 252  | 252  | 252  | 1   | 3   | 3   | 3  | 3   | 1  | 4000     | 1      | 2000    | 1060  |
| Wilmore                | 12  | 276  | 288  | 358  | 17  | 17  | 104 | 3  | 13  | 3  | 6500     | 1      | 100     | 1500  |
| Burgin                 | 1   | 300  | 300  | 340  | 6   | 4   | 50  | 3  | 4   | 3  | 6200     | 1      | 2000    | 1500  |
| Lancaster              | 1   | 368  | 368  | 358  | 5   | 5   | 1   | 1  | 3   | 3  | 9000     | 1      | 1400    | 1250  |
| Stanford               | 2   | 210  | 212  | 212  | 4   | 10  | 11  | 2  | 2   | 2  | 3600     | 1      | 2500    | 8     |
| Preachersville         | 1   | 251  | 252  | 242  | 9   | 1   | 5   | 1  | 8   | 2  | 2600     | 1      | 400     | 57    |
| Richmond               | 1   | 230  | 231  | 210  | 8   | 17  | 6   | 6  | 8   | 2  | 15000    | 1      | 3000    | 250   |
| College Hill           | 1   | 305  | 305  | 289  | 15  | 6   | 6   | 4  | 8   | 4  | 5000     | 1      | 500     | 350   |
| Somerset               | 1   | 380  | 380  | 375  | 9   | 19  | 38  | 4  | 15  | 1  | 5000     | 2      | 2100    | 200   |
| West Pulaski           | 1   | 195  | 195  | 175  | 24  | 1   | 4   | 6  | 6   | 5  | 3200     | 1      | 300     | 300   |
| East Pulaski           | 1   | 176  | 177  | 185  | 3   | 3   | 14  | 1  | 3   | 4  | 2300     | 1      | 500     | 85    |
| Moreland               | 1   | 281  | 281  | 200  | 16  | 75  | 4   | 3  | 4   | 4  | 1500     | 1      | 500     | 144   |
| Burnside               | 1   | 144  | 144  | 142  | 1   | 1   | 15  | 16 | 15  | 3  | 1500     |        |         |       |
| <b>Total</b>           | 21  | 6010 | 6031 | 5113 | 183 | 207 | 286 | 30 | 118 | 61 | 55       | 136100 | 18      | 24800 |
| <b>Total last year</b> | 17  | 6014 | 6031 | 5873 | 189 | 118 | 236 | 23 | 145 | 68 | 58       | 133400 | 15      | 21200 |
| <b>Increase</b>        | 4   |      |      |      | 89  | 50  | 7   | 27 | 7   | 3  | 3        | 2700   | 3       | 3600  |
| <b>Decrease</b>        | 4   |      |      |      | 760 | 6   |     |    |     |    |          | 735    | 90      | 2478  |
|                        |     |      |      |      |     |     |     |    |     |    |          |        |         | 8700  |
|                        |     |      |      |      |     |     |     |    |     |    |          |        |         | 144   |

### LONDON DISTRICT.

| Middlesboro            | 1   | 50   | 51   | 52   | 1   | 11 | 13  | 1  | 1   | 1  | \$ 8350 | \$ 1320 | 1    | 187  |    |
|------------------------|-----|------|------|------|-----|----|-----|----|-----|----|---------|---------|------|------|----|
|                        |     |      |      |      |     |    |     |    |     |    |         |         |      |      |    |
| London                 | 140 | 140  | 120  | 30   | 1   | 1  | 1   | 1  | 1   | 1  | 350     | 1       | 800  | 62   |    |
| Barb'rsville, P'eville | 55  | 55   | 55   | 2    | 1   | 2  | 3   | 1  | 4   | 2  | 400     | 1       | 600  | 225  |    |
| Pittsburg              | 221 | 221  | 221  | 16   | 4   | 7  | 5   | 4  | 5   | 5  | 5000    | 1       | 500  | 75   |    |
| Irvine                 | 246 | 246  | 255  | 4    | 4   | 15 | 1   | 1  | 3   | 3  | 1800    | 1       | 200  |      |    |
| Campton                | 2   | 175  | 177  | 175  | 3   | 43 | 3   | 3  | 30  | 1  | 1000    | 1       | 400  | 4000 |    |
| Ha'l Green, W Lib'ty   | 4   | 276  | 280  | 225  | 51  | 4  | 3   | 3  | 30  | 5  | 3000    | 1       | 500  | 100  |    |
| Frenchburg             | 2   | 227  | 229  | 236  | 4   | 1  | 12  | 1  | 4   | 4  | 2       | 1500    | 1    | 350  | 64 |
| Jackson                | 1   | 127  | 128  | 95   | 23  | 14 | 2   | 15 | 1   | 1  | 3000    | 1       | 1500 | 81   |    |
| Straight Creek         | 31  | 31   | 31   | 15   | 16  | 15 | 16  | 15 | 1   | 1  |         | 1       |      | 2300 |    |
| <b>Total</b>           | 10  | 1548 | 1558 | 1213 | 142 | 57 | 97  | 13 | 69  | 25 | 19      | 31150   | 7    | 4650 |    |
| <b>Total last year</b> | 22  | 2234 | 2256 | 2681 | 182 | 83 | 459 | 17 | 142 | 46 | 31      | 30650   | 8    | 5050 |    |
| <b>Increase</b>        | 12  | 686  | 698  | 1468 | 40  | 26 | 73  | 4  | 73  | 21 | 12      | 500     | 1    | 200  |    |
| <b>Decrease</b>        | 1   |      |      |      | 393 |    |     |    |     |    |         | 526     | 1    | 400  |    |
|                        |     |      |      |      |     |    |     |    |     |    |         |         |      | 38   |    |

### RECAPITULATION.

|                        |    |       |       |       |      |      |      |     |      |     |     |        |       |       |        |       |       |        |      |
|------------------------|----|-------|-------|-------|------|------|------|-----|------|-----|-----|--------|-------|-------|--------|-------|-------|--------|------|
| Lexington              | 16 | 5540  | 5556  | 5386  | 258  | 398  | 324  | 65  | 178  | 50  | 47  | 151800 | 927   | 12    | 22900  | 9500  | 2169  | 49700  | 457  |
| Covington              | 12 | 6215  | 6227  | 5763  | 322  | 176  | 198  | 80  | 263  | 55  | 54  | 182275 | 14966 | 12    | 21000  | 1325  | 9295  | 41400  | 158  |
| Shelbyville            | 17 | 5393  | 5410  | 4954  | 184  | 183  | 263  | 51  | 142  | 54  | 49  | 132050 | 640   | 13    | 17300  |       | 2018  | 9000   | 152  |
| Maysville              | 15 | 6269  | 6284  | 6886  | 439  | 182  | 213  | 67  | 363  | 63  | 60  | 131050 | 180   | 16    | 23450  |       | 4513  | 24600  | 208  |
| Danville               | 21 | 6010  | 6031  | 5113  | 183  | 207  | 286  | 30  | 118  | 61  | 55  | 136100 | 3300  | 18    | 24800  | 1670  | 6702  | 29000  | 298  |
| London                 | 10 | 1548  | 1558  | 1213  | 142  | 57   | 97   | 13  | 69   | 25  | 19  | 31150  | 1320  | 7     | 4650   | 4300  | 769   | 4600   | 22   |
| <b>Total</b>           | 91 | 30975 | 31066 | 29315 | 1528 | 1203 | 1381 | 306 | 1133 | 308 | 287 | 764425 | 21333 | 78    | 114100 | 16795 | 25468 | 158300 | 1296 |
| <b>Total last year</b> | 92 | 30958 | 31050 | 30708 | 1412 | 1030 | 2253 | 289 | 1132 | 332 | 294 | 737635 | 14165 | 73    | 111900 | 19285 | 50844 | 171950 | 1564 |
| <b>Increase</b>        | 17 |       | 16    |       | 116  | 173  |      | 17  | 1    |     | 24  | 6      |       | 26790 | 7168   | 5     | 2200  |        | 2490 |
| <b>Decrease</b>        | 1  |       |       |       | 393  |      |      |     |      |     |     |        |       |       | 2490   | 25375 |       | 13650  | 268  |

N. B. The cents have been omitted.

Table No. 2.

Financial Report.  
LEXINGTON DISTRICT.

| NAME OF<br>CHARGE.   | Presid-<br>ing<br>Elder | Preacher<br>in<br>Charge |              | Bishops<br>Claim |              | Conf<br>Claim-<br>ants |              | Foreign<br>Mis-<br>sions. |              | Home<br>Mis-<br>sions. |              | Chnrch<br>Exten-<br>sion. |              | Educa-<br>tion |              | Payne<br>& Lane |              | Other<br>Objects     |              |           |
|----------------------|-------------------------|--------------------------|--------------|------------------|--------------|------------------------|--------------|---------------------------|--------------|------------------------|--------------|---------------------------|--------------|----------------|--------------|-----------------|--------------|----------------------|--------------|-----------|
|                      |                         | Asd                      | Pd           | Asd              | Pd           | Asd                    | Pd           | Asd                       | Pd           | Asd                    | Pd           | Asd                       | Pd           | Asd            | Pd           | Asd             | Pd           | Gl<br>Dele.<br>Conf. | Pd           |           |
|                      |                         |                          |              |                  |              |                        |              |                           |              |                        |              |                           |              |                |              |                 |              |                      |              |           |
| Lex., High St        | 170                     | 170                      | 1800         | 1800             | 32           | 25                     | 107          | 60                        | 215          | 200                    | 108          | 70                        | 70           | 38             | 71           | 35              | 8            | 112                  | 23           |           |
| Lex., Epworth        | 25                      | 25                       | 450          | 400              | 5            | 5                      | 15           | 15                        | 31           | 35                     | 15           | 20                        | 10           | 10             | 10           | 10              | 1            | 1                    | 115          | 40        |
| Spears.....          | 30                      | 21                       | 290          | 264              | 5            | 1                      | 18           | 4                         | 36           | 9                      | 18           | 23                        | 12           | 3              | 12           | 15              | 1            | 1                    | 6            | 79        |
| Paris.....           | 110                     | 96                       | 900          | 825              | 20           | 5                      | 69           | 15                        | 139          | 35                     | 69           | 19                        | 45           | 13             | 46           | 13              | 3            | 1                    | 1            | 1         |
| Frankfort .....      | 110                     | 110                      | 1050         | 1050             | 20           | 6                      | 69           | 20                        | 139          | 38                     | 69           | 19                        | 45           | 13             | 46           | 13              | 3            | 1                    | 1            | 1         |
| Versailles.....      | 100                     | 100                      | 1000         | 1000             | 19           | 19                     | 63           | 63                        | 126          | 175                    | 63           | 41                        | 21           | 30             | 42           | 21              | 6            | 4                    | 1            | 1         |
| Georgetown .....     | 75                      | 75                       | 750          | 750              | 14           | 10                     | 47           | 40                        | 95           | 81                     | 47           | 41                        | 23           | 18             | 71           | 11              | 6            | 1                    | 1            | 1         |
| Winchester.....      | 170                     | 170                      | 1600         | 1600             | 32           | 11                     | 107          | 55                        | 215          | 101                    | 108          | 23                        | 70           | 30             | 52           | 30              | 8            | 3                    | 278          | 493       |
| Mt. Sterling .....   | 125                     | 125                      | 1100         | 1100             | 24           | 15                     | 80           | 45                        | 160          | 102                    | 80           | 46                        | 52           | 30             | 6            | 30              | 1            | 1                    | 119          | 150       |
| Camargo .....        | 55                      | 54                       | 475          | 433              | 10           | 2                      | 34           | 14                        | 68           | 26                     | 34           | 14                        | 22           | 10             | 25           | 25              | 6            | 1                    | 1            | 120       |
| G. Lick, Mt. Z       | 65                      | 65                       | 750          | 750              | 12           | 12                     | 41           | 41                        | 82           | 46                     | 41           | 11                        | 25           | 10             | 24           | 24              | 4            | 1                    | 1            | 100       |
| N Middletown .....   | 70                      | 46                       | 610          | 407              | 13           | 5                      | 44           | 18                        | 89           | 37                     | 44           | 19                        | 25           | 11             | 24           | 24              | 7            | 1                    | 1            | 80        |
| Mt. Hope.....        | 60                      | 60                       | 435          | 435              | 11           | 8                      | 38           | 20                        | 76           | 15                     | 38           | 15                        | 24           | 2              | 30           | 10              | 1            | 1                    | 1            | 774       |
| Hinton.....          | 75                      | 75                       | 560          | 560              | 14           | 5                      | 47           | 18                        | 95           | 34                     | 47           | 19                        | 30           | 7              | 24           | 24              | 1            | 1                    | 1            | 1         |
| Nw Columbus .....    | 60                      | 58                       | 475          | 459              | 11           | 3                      | 38           | 11                        | 76           | 23                     | 38           | 11                        | 24           | 7              | 24           | 24              | 1            | 1                    | 1            | 1         |
| Corinth.....         | .....                   | .....                    | .....        | .....            | .....        | .....                  | .....        | .....                     | .....        | .....                  | .....        | .....                     | .....        | .....          | .....        | .....           | .....        | .....                | .....        |           |
| Monteray Mis         | 20                      | 20                       | 140          | 90               | .....        | .....                  | .....        | .....                     | .....        | .....                  | .....        | .....                     | .....        | .....          | .....        | .....           | .....        | .....                | .....        |           |
| Morehead.....        | 30                      | 30                       | 280          | 206              | 5            | 18                     | .....        | .....                     | 18           | .....                  | 18           | 6                         | 12           | 5              | 12           | 7               | 1            | 1                    | 1            | 55        |
| Clay City .....      | 30                      | 17                       | 211          | 110              | 5            | 18                     | .....        | .....                     | 36           | 17                     | 18           | 12                        | 2            | 12             | 7            | 1               | 1            | 1                    | 1            |           |
| <b>Total.....</b>    | <b>1380</b>             | <b>1319</b>              | <b>12906</b> | <b>12241</b>     | <b>252</b>   | <b>137</b>             | <b>853</b>   | <b>440</b>                | <b>1696</b>  | <b>978</b>             | <b>855</b>   | <b>462</b>                | <b>545</b>   | <b>242</b>     | <b>558</b>   | <b>263</b>      | <b>95</b>    | <b>68</b>            | <b>42</b>    | <b>16</b> |
| <b>Total last yr</b> | <b>1285</b>             | <b>1224</b>              | <b>11985</b> | <b>11488</b>     | <b>248</b>   | <b>130</b>             | <b>874</b>   | <b>423</b>                | <b>.....</b> | <b>.....</b>           | <b>.....</b> | <b>.....</b>              | <b>.....</b> | <b>.....</b>   | <b>550</b>   | <b>234</b>      | <b>94</b>    | <b>44</b>            | <b>24</b>    | <b>26</b> |
| <b>Increase.....</b> | <b>95</b>               | <b>95</b>                | <b>921</b>   | <b>753</b>       | <b>4</b>     | <b>7</b>               | <b>.....</b> | <b>17</b>                 | <b>.....</b> | <b>.....</b>           | <b>.....</b> | <b>.....</b>              | <b>.....</b> | <b>.....</b>   | <b>8</b>     | <b>29</b>       | <b>1</b>     | <b>18</b>            | <b>9</b>     |           |
| <b>Decrease.....</b> | <b>.....</b>            | <b>.....</b>             | <b>.....</b> | <b>.....</b>     | <b>.....</b> | <b>.....</b>           | <b>.....</b> | <b>21</b>                 | <b>.....</b> | <b>.....</b>           | <b>.....</b> | <b>.....</b>              | <b>.....</b> | <b>.....</b>   | <b>.....</b> | <b>.....</b>    | <b>.....</b> | <b>.....</b>         | <b>.....</b> |           |

## COVINGTON DISTRICT.

|                      |             |             |              |              |              |            |              |              |              |              |              |              |              |              |            |            |           |           |           |             |             |
|----------------------|-------------|-------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|-----------|-----------|-----------|-------------|-------------|
| Cov. Scott St.       | 170         | 86          | 1500         | 99           | 26           | 13         | 29           | 211          | 62           | 100          | 32           | 62           | 20           | 65           | 5          | 3          | 1         | 300       |           |             |             |
| Cov. 11th St.        | 102         | 73          | 800          | 614          | 14           | 7          | 26           | 14           | 87           | 26           | 42           | 22           | 11           | 2            | 2          | 2          | 2         | 296       |           |             |             |
| Newport.....         | 96          | 80          | 844          | 800          | 16           | 8          | 26           | 20           | 119          | 40           | 35           | 20           | 12           | 36           | 1          | 3          | 1         | 300       |           |             |             |
| Highlands .....      | 68          | 68          | 800          | 800          | 11           | 11         | 33           | 35           | 81           | 84           | 42           | 42           | 25           | 25           | 26         | 1          | 1         | 150       |           |             |             |
| Augusta .....        | 38          | 38          | 370          | 340          | 6            | 1          | 21           | 21           | 41           | 10           | 24           | 3            | 14           | 1            | 1          | 1          | 1         | 37        |           |             |             |
| Alexandria .....     | 40          | 40          | 345          | 350          | 6            | 1          | 21           | 18           | 49           | 39           | 25           | 19           | 15           | 12           | 15         | 11         | 1         | 1         | 149       |             |             |
| California .....     | 49          | 49          | 360          | 322          | 6            | 2          | 21           | 21           | 9            | 49           | 21           | 25           | 10           | 15           | 6          | 15         | 6         | 1         | 100       |             |             |
| Visalia.....         | 57          | 54          | 600          | 575          | 9            | 6          | 26           | 32           | 70           | 55           | 35           | 26           | 21           | 17           | 16         | 21         | 6         | 1         | 31        |             |             |
| Falmouth .....       | 91          | 88          | 800          | 772          | 15           | 8          | 8            | 33           | 51           | 12           | 112          | 25           | 51           | 10           | 31         | 15         | 1         | 1         | 110       |             |             |
| Butler.....          | 60          | 60          | 550          | 610          | 10           | 8          | 25           | 74           | 45           | 45           | 37           | 40           | 21           | 21           | 23         | 15         | 1         | 1         | 167       |             |             |
| Carrollton .....     | 102         | 102         | 850          | 850          | 17           | 11         | 57           | 35           | 126          | 78           | 64           | 37           | 40           | 23           | 23         | 27         | 1         | 1         | 164       |             |             |
| Petersburg .....     | 66          | 66          | 510          | 510          | 10           | 6          | 33           | 20           | 76           | 50           | 33           | 23           | 17           | 10           | 23         | 10         | 1         | 1         | 100       |             |             |
| Warsaw .....         | 61          | 61          | 550          | 547          | 10           | 4          | 34           | 15           | 76           | 41           | 38           | 17           | 21           | 10           | 15         | 7          | 1         | 1         | 57        |             |             |
| Ghent.....           | 10          | 40          | 400          | 354          | 6            | 3          | 21           | 12           | 51           | 23           | 25           | 13           | 14           | 7            | 7          | 7          | 1         | 1         | 141       |             |             |
| Brooksville .....    | 74          | 74          | 600          | 330          | 12           | 2          | 41           | 5            | 91           | 10           | 46           | 10           | 27           | 10           | 28         | 5          | 1         | 1         | 300       |             |             |
| Walton .....         | 74          | 74          | 650          | 601          | 12           | 10         | 40           | 20           | 89           | 98           | 43           | 47           | 26           | 27           | 27         | 6          | 1         | 1         | 1         |             |             |
| Cynthiana .....      | 130         | 130         | 1150         | 1050         | 21           | 12         | 73           | 40           | 160          | 120          | 80           | 60           | 48           | 27           | 27         | 27         | 3         | 1         | 1         |             |             |
| Williamstown .....   | 79          | 79          | 900          | 900          | 13           | 12         | 41           | 40           | 98           | 90           | 49           | 45           | 29           | 29           | 4          | 4          | 3         | 1         | 300       |             |             |
| Oddville .....       | 63          | 50          | 500          | 460          | 11           | 4          | 35           | 8            | 79           | 10           | 40           | 10           | 23           | 4            | 21         | 2          | 1         | 1         | 60        |             |             |
| Kelat .....          | 91          | 91          | 800          | 760          | 15           | 3          | 51           | 12           | 112          | 51           | 56           | 16           | 33           | 7            | 31         | 2          | 1         | 1         | 1         |             |             |
| Erlanger .....       | 37          | 37          | 350          | 351          | 7            | 7          | 23           | 23           | 51           | 26           | 16           | 15           | 15           | 16           | 16         | 16         | 2         | 1         | 183       |             |             |
| <b>Total.....</b>    | <b>1579</b> | <b>1432</b> | <b>14319</b> | <b>12891</b> | <b>206</b>   | <b>133</b> | <b>751</b>   | <b>424</b>   | <b>1905</b>  | <b>1007</b>  | <b>926</b>   | <b>535</b>   | <b>564</b>   | <b>285</b>   | <b>526</b> | <b>222</b> | <b>68</b> | <b>56</b> | <b>38</b> | <b>19</b>   | <b>4363</b> |
| <b>Total last yr</b> | <b>1450</b> | <b>1263</b> | <b>12661</b> | <b>10860</b> | <b>233</b>   | <b>441</b> | <b>700</b>   | <b>248</b>   | <b>.....</b> | <b>.....</b> | <b>.....</b> | <b>.....</b> | <b>.....</b> | <b>.....</b> | <b>533</b> | <b>184</b> | <b>27</b> | <b>17</b> | <b>35</b> | <b>2252</b> |             |
| <b>Increase.....</b> | <b>129</b>  | <b>169</b>  | <b>2458</b>  | <b>2031</b>  | <b>.....</b> | <b>51</b>  | <b>176</b>   | <b>.....</b> | <b>5</b>   | <b>38</b>  | <b>8</b>  | <b>29</b> | <b>21</b> | <b>2101</b> |             |
| <b>Decrease.....</b> | <b>5</b>    | <b>14</b>   | <b>.....</b> | <b>.....</b> | <b>27</b>    | <b>8</b> | <b>.....</b> | <b>..... | ..... | ..... | ..... | ..... | ..... | 5</b>     | <b>5</b>   | <b>5</b>   | <b>1</b>  | <b>1</b>  | <b>16</b> |             |             |

## SHELBYVILLE DISTRICT.

|                      |     |     |      |      |    |    |    |    |     |     |    |    |    |    |    |    |    |   |     |
|----------------------|-----|-----|------|------|----|----|----|----|-----|-----|----|----|----|----|----|----|----|---|-----|
| Shelbyville .....    | 110 | 110 | 1200 | 1200 | 19 | 19 | 70 | 70 | 136 | 136 | 68 | 68 | 46 | 43 | 43 | 6  | 5  | 2 | 125 |
| Simpsonville .....   | 100 | 100 | 900  | 900  | 19 | 19 | 66 | 66 | 124 | 94  | 62 | 62 | 42 | 40 | 40 | 5  | 5  | 3 | 355 |
| Taylorsville .....   | 100 | 100 | 950  | 950  | 11 | 9  | 52 | 46 | 96  | 73  | 52 | 52 | 34 | 23 | 32 | 16 | 15 | 1 | 100 |
| Bloomfield .....     | 110 | 119 | 1000 | 1000 | 19 | 19 | 73 | 15 | 136 | 80  | 62 | 40 | 45 | 30 | 15 | 50 | 1  | 1 | 287 |
| La Grange .....      | 80  | 73  | 670  | 616  | 15 | 6  | 52 | 24 | 98  | 37  | 55 | 30 | 32 | 18 | 31 | 12 | 3  | 1 | 153 |
| Newcastle .....      | 85  | 70  | 825  | 739  | 15 | 8  | 55 | 18 | 105 | 30  | 52 | 18 | 31 | 12 | 32 | 24 | 6  | 1 | 1   |
| Campbell's b'g ..... | 90  | 75  | 900  | 752  | 16 | 10 | 60 | 40 | 111 | 74  | 55 | 37 | 35 | 25 | 32 | 5  | 4  | 1 | 151 |
| Em'ce, Pl'vile ..... | 80  | 70  | 850  | 763  | 14 | 3  | 53 | 20 | 99  | 15  | 49 | 10 | 33 | 10 | 30 | 7  | 2  | 1 | 109 |
| Port Royal .....     | 75  | 65  | 590  | 472  | 13 | 4  | 50 | 16 | 93  | 36  | 46 | 21 | 30 | 10 | 30 | 7  | 1  | 1 | 180 |
| Bedford .....        | 75  | 60  | 650  | 471  | 13 | 3  | 50 | 13 | 93  | 4   | 46 | 13 | 30 | 7  | 32 | 10 | 6  | 1 | 1   |
| Milton .....         | 78  | 76  | 600  | 550  | 15 | 4  | 51 | 16 | 96  | 32  | 48 | 15 | 33 | 10 | 8  | 11 | 5  | 1 | 99  |
| Prestonville .....   | 32  | 26  | 115  | 291  | 6  | 3  | 7  | 6  | 35  | 18  | 20 | 14 | 12 | 5  | 16 | 3  | 2  | 1 | 50  |
| Lawrenceburg .....   | 40  | 25  | 455  | 284  | 7  | 2  | 26 | 9  | 49  | 16  | 24 | 12 | 16 | 5  | 16 | 3  | 3  | 1 | 100 |
| Gratz .....          | 85  | 48  | 750  | 398  | 14 | 8  | 54 | 21 | 108 | 36  | 54 | 26 | 36 | 8  | 34 | 15 | 3  | 3 |     |

**Financial Report.**  
**MAYSVILLE DISTRICT.**

| NAME OF<br>CHARGE. | Presid-<br>ing<br>Elder | Preacher<br>in<br>Charge |       | Bishops<br>Claim |       | Conf.<br>Claim-<br>ants |       | Foreign<br>Mis-<br>sions. |       | Home<br>Mis-<br>sions. |       | Church<br>Exten-<br>sion. |       | Educa-<br>tion |       | Payne<br>& Lane |             | Other<br>Objects |       |       |       |
|--------------------|-------------------------|--------------------------|-------|------------------|-------|-------------------------|-------|---------------------------|-------|------------------------|-------|---------------------------|-------|----------------|-------|-----------------|-------------|------------------|-------|-------|-------|
|                    | Asd                     | Pd                       | Asd   | Pd               | Asd   | Pd                      | Asd   | Pd                        | Asd   | Pd                     | Asd   | Pd                        | Asd   | Pd             | Asd   | Pd              | Gl<br>Conf. | Dele.<br>Pd      |       |       |       |
| Maysville .....    | 145                     | 145                      | 1350  | 1350             | 26    | 26                      | 97    | 97                        | 174   | 244                    | 81    | 81                        | 62    | 62             | 58    | 58              | 15          | 8                | 3     | 775   |       |
| E. Maysville ..... | 26                      | 26                       | 209   | 200              | 5     | 2                       | 17    | 10                        | 31    | 36                     | 16    | 16                        | 11    | 11             | 5     | 5               | 1           | 1                | 1     | 156   |       |
| Millersburg .....  | 86                      | 86                       | 800   | 804              | 15    | 15                      | 58    | 58                        | 103   | 116                    | 51    | 51                        | 37    | 37             | 35    | 35              | 9           | 6                | 4     | 93    |       |
| Flemingsburg ..... | 102                     | 102                      | 650   | 650              | 18    | 18                      | 68    | 60                        | 122   | 132                    | 61    | 61                        | 44    | 44             | 41    | 41              | 23          | 26               | 24    | 182   |       |
| Tilton .....       | 64                      | 60                       | 600   | 527              | 11    | 9                       | 43    | 37                        | 77    | 67                     | 38    | 33                        | 27    | 23             | 23    | 23              | 5           | 6                | 3     | 250   |       |
| Hillsboro .....    | 86                      | 86                       | 800   | 800              | 15    | 15                      | 58    | 58                        | 103   | 113                    | 52    | 52                        | 37    | 37             | 35    | 35              | 9           | 5                | 3     | 460   |       |
| Mt. Carmel .....   | 75                      | 75                       | 700   | 701              | 14    | 14                      | 50    | 50                        | 90    | 192                    | 45    | 45                        | 68    | 68             | 31    | 31              | 30          | 30               | 4     | 4     |       |
| Bethel .....       | 80                      | 57                       | 750   | 750              | 15    | 9                       | 54    | 25                        | 96    | 65                     | 48    | 25                        | 34    | 25             | 34    | 25              | 25          | 4                | 2     | 4     |       |
| Carlisle .....     | 97                      | 97                       | 900   | 902              | 17    | 17                      | 64    | 64                        | 116   | 137                    | 58    | 58                        | 41    | 41             | 39    | 39              | 2           | 1                | 1     | 140   |       |
| Owingsville .....  | 43                      | 43                       | 420   | 400              | 8     | 3                       | 29    | 6                         | 52    | 41                     | 25    | 11                        | 18    | 6              | 17    | 17              | 17          | 5                | 5     | 75    |       |
| Salt Well .....    | 43                      | 43                       | 500   | 500              | 8     | .....                   | 29    | .....                     | 52    | 44                     | 26    | 19                        | 18    | 18             | ..... | .....           | 3           | 3                | 1     | 560   |       |
| Vanceburg .....    | 62                      | 62                       | 600   | 562              | 11    | 5                       | 41    | 18                        | 75    | 59                     | 37    | 20                        | 20    | 9              | 25    | 9               | 3           | 1                | 1     | 141   |       |
| Mt. Olivet .....   | 53                      | 53                       | 550   | 550              | 11    | 11                      | 35    | 35                        | 64    | 76                     | 32    | 32                        | 23    | 23             | 21    | 21              | 1           | 1                | 1     | 149   |       |
| Sardis .....       | 80                      | 80                       | 700   | 700              | 15    | 5                       | 54    | 26                        | 97    | 38                     | 48    | 24                        | 34    | 12             | 33    | 11              | 1           | 1                | 1     | 150   |       |
| Germantown .....   | 62                      | 62                       | 625   | 625              | 8     | 5                       | 50    | .....                     | 60    | 30                     | 34    | 9                         | 20    | 4              | 25    | 4               | 1           | 1                | 1     | 150   |       |
| Washington .....   | 37                      | 37                       | 366   | 366              | 5     | 5                       | 25    | 25                        | 45    | 51                     | 21    | 22                        | 16    | 16             | 15    | 15              | 4           | 1                | 1     | 93    |       |
| Tolesboro .....    | 37                      | 31                       | 350   | 251              | 5     | 3                       | 25    | 8                         | 45    | 21                     | 17    | 16                        | 5     | 15             | 5     | 2               | 1           | 1                | 1     | 30    |       |
| Morefield .....    | 65                      | 28                       | 500   | 445              | 11    | 5                       | 43    | 10                        | 78    | 15                     | 39    | 10                        | 24    | 7              | 26    | 3               | 6           | 1                | 1     | 11    |       |
| Burtonville .....  | 10                      | 10                       | 115   | 115              | 1     | 1                       | 6     | 5                         | 12    | 12                     | 6     | 6                         | 6     | 3              | 4     | 2               | 1           | 1                | 1     | ..... |       |
| Dover .....        | 37                      | 37                       | 267   | 267              | 7     | 3                       | 25    | 7                         | 44    | 45                     | 22    | 22                        | 16    | 5              | 15    | 2               | 1           | 1                | 1     | 241   |       |
| Total .....        | 1290                    | 1234                     | 11743 | 11465            | 226   | 171                     | 871   | 599                       | 1536  | 1536                   | 763   | 627                       | 538   | 375            | 487   | 342             | 84          | 70               | 47    | 29    | 4009  |
| Total last yr      | 1277                    | 1197                     | 11742 | 11712            | 218   | 147                     | 838   | 555                       | ..... | .....                  | ..... | .....                     | 504   | 319            | ..... | .....           | 50          | 50               | 45    | 45    | ..... |
| Increase .....     | 13                      | 37                       | 1     | .....            | 8     | 24                      | ..... | 44                        | ..... | .....                  | ..... | .....                     | ..... | 23             | ..... | .....           | .....       | .....            | ..... | ..... |       |
| Decrease .....     | .....                   | .....                    | 246   | .....            | ..... | 33                      | ..... | .....                     | ..... | .....                  | ..... | 17                        | ..... | .....          | 3     | 15              | .....       | .....            | ..... | ..... |       |

**DANVILLE DISTRICT.**

|                      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Danville .....       | 130   | 130   | 1200  | 1200  | 30    | 25    | 69    | 42    | 147   | 70    | 72    | 35    | 46    | 20    | 47    | 20    | 5     | 2     | 1     | 323   |       |
| Harrodsburg .....    | 110   | 89    | 950   | 774   | 14    | 9     | 54    | 34    | 111   | 66    | 56    | 35    | 34    | 19    | 35    | 20    | 6     | 3     | 2     | 537   |       |
| Nicholasville .....  | 120   | 120   | 1200  | 1200  | 22    | 22    | 66    | 66    | 134   | 134   | 67    | 67    | 45    | 45    | 46    | 46    | 12    | 3     | 1     | 160   |       |
| Perryville .....     | 75    | 35    | 660   | 421   | 15    | 3     | 50    | 8     | 103   | 17    | 50    | 9     | 33    | 5     | 35    | 6     | 4     | 2     | 2     | 126   |       |
| Mackville .....      | 70    | 65    | 600   | 547   | 15    | 5     | 55    | 18    | 117   | 59    | 55    | 32    | 34    | 11    | 36    | 10    | 5     | 4     | 1     | 100   |       |
| Chaplin .....        | 95    | 80    | 800   | 660   | 18    | 9     | 52    | 25    | 108   | 35    | 52    | 40    | 33    | 12    | 35    | 15    | 6     | 1     | 1     | 33    |       |
| East Pulaski .....   | 25    | 25    | 325   | 271   | 3     | 2     | 9     | 6     | 18    | 13    | 10    | 8     | ..... | ..... | ..... | ..... | ..... | ..... | ..... |       |       |
| West Pulaski .....   | 10    | ..... | 65    | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3     | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |       |       |
| Burnside .....       | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3     | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |       |       |
| Moreland .....       | 40    | 24    | 400   | 356   | 8     | 1     | 26    | 4     | 60    | 10    | 26    | 4     | 16    | 3     | 18    | 3     | 5     | 4     | 2     | 224   |       |
| Wilmore .....        | 100   | 94    | 700   | 639   | 22    | 13    | 80    | 45    | 156   | 90    | 80    | 45    | 52    | 26    | 54    | 25    | 4     | 1     | 2     | 211   |       |
| Burgin .....         | 75    | 70    | 700   | 650   | 11    | 5     | 53    | 23    | 113   | 47    | 53    | 23    | 34    | 15    | 34    | 14    | 4     | 3     | 2     | 195   |       |
| Salt River .....     | 60    | 40    | 340   | 242   | 9     | ..... | 33    | ..... | 64    | 8     | 33    | 7     | 9     | 3     | 20    | 20    | 1     | 1     | 1     | ..... |       |
| Salvisa .....        | 70    | 56    | 550   | 434   | 10    | 1     | 31    | 3     | 66    | 6     | 32    | 3     | 20    | 1     | 21    | 2     | 1     | 1     | 1     | ..... |       |
| Richmond .....       | 125   | 125   | 1000  | 1020  | 8     | 5     | 33    | 21    | 62    | 41    | 34    | 21    | 13    | 22    | 14    | 14    | 2     | 1     | 1     | 400   |       |
| College Hill .....   | 75    | 72    | 415   | 402   | 10    | 3     | 29    | 5     | 60    | 18    | 30    | 9     | 3     | 1     | 21    | 1     | 3     | 1     | 2     | 125   |       |
| Lancaster .....      | 50    | 45    | 750   | 700   | 10    | 5     | 41    | 17    | 82    | 38    | 41    | 20    | 25    | 9     | 26    | 12    | 5     | 4     | 2     | 300   |       |
| Somerset .....       | 85    | 85    | 1000  | 1025  | 19    | 19    | 62    | 62    | 123   | 75    | 62    | 40    | 41    | 20    | 42    | 22    | 6     | 4     | 2     | 166   |       |
| Stanford .....       | 75    | 68    | 850   | 773   | 11    | 5     | 49    | 22    | 103   | 50    | 50    | 21    | 32    | 13    | 31    | 13    | 7     | 3     | 1     | 51    |       |
| Preachersville ..... | 40    | 27    | 300   | 211   | 9     | ..... | 30    | ..... | 63    | 8     | 30    | 7     | 21    | 11    | 21    | 11    | 11    | 7     | 25    | ..... |       |
| Total .....          | 1520  | 1260  | 12740 | 11795 | 259   | 124   | 893   | 402   | 1490  | 785   | 833   | 441   | 484   | 267   | 590   | 224   | 56    | 75    | 29    | 18    | 2807  |
| Total last yr        | 1397  | 1251  | 13060 | 11210 | 195   | 103   | 725   | 370   | ..... | ..... | ..... | ..... | 495   | 241   | 45    | 46    | 22    | 44    | 44    | 44    | ..... |
| Increase .....       | 123   | 9     | ..... | 585   | 64    | 21    | 168   | 32    | ..... | ..... | ..... | ..... | 95    | 11    | 29    | 7     | 7     | 25    | 25    | ..... |       |
| Decrease .....       | 68    | 47    | ..... | 320   | ..... | ..... | 11    | 6     | 17    | 9     | ..... | ..... | 26    | 11    | 11    | 11    | 3     | 3     | 143   | ..... |       |

**LONDON DISTRICT.**

|                      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |       |       |       |       |       |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|-------|-------|-------|-------|-------|
| Middlesboro .....    | 33    | 34    | 300   | 300   | 6     | 2     | 7     | 4     | 46    | 21    | 23    | 12    | 11    | 2     | 14 | 12    | 1     | 2     | 1     | 137   |
| B'sv'e & Pi've ..... | 40    | 38    | 400   | 400   | 8     | ..... | 9     | 6     | 58    | 13    | 29    | 19    | 4     | 18    | 18 | 15    | 2     | 2     | 2     | 328   |
| London .....         | 45    | 45    | 600   | 600   | 9     | 9     | 10    | 10    | 65    | 35    | 33    | 33    | 16    | 16    | 16 | 16    | 7     | 5     | 2     | ..... |
| Mt. Vernon .....     | 20    | 10    | 200   | 93    | 4     | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7  | 10    | 1     | 1     | 1     | ..... |
| Pittsburg .....      | 36    | 36    | 291   | 205   | 4     | 2     | ..... | ..... | 32    | 2     | 16    | 4     | 12    | 5     | 5  | 12    | 3     | 1     | 1     | 200   |
| Irvine .....         | 32    | 32    | 300   | 350   | 5     | 1     | 6     | 1     | 42    | 10    | 21    | 5     | 16    | 4     | 12 | 3     | 1     | 1     | 1     | 195   |
| Campton .....        | 30    | 27    | 287   | 197   | 6     | ..... | 6     | ..... | 43    | 15    | 22    | 10    | 11    | 1     | 13 | 1     | 1     | 1     | 1     | 167   |
| Frenchburg .....     | 20    | 13    | 125   | 111   | 4     | ..... | 4     | ..... | 29    | 14    | 14    | 7     | 5     | 14    | 5  | 18    | 1     | 2     | 1     | 30    |
| W. Liberty .....     | 40    | 24    | 345   | 253   | 8     | 1     | 9     | 2     | 58    | 5     | 29    | 5     | 14    | 5     | 18 | 1     | 1     | 1     | 1     | 51    |
| Jackson .....        | 34    | 34    | 425   | 425   | ..... | ..... | ..... | ..... | ..... | 25    | 15    | 15    | 15    | 15    | 15 | 15    | 15    | 15    | 15    | ..... |
| H'man & H'd .....    | 3     | 3     | ..... | ..... | ..... | ..... | ..... | ..... | 20    | 19    | 19    | 19    | 19    | 19    | 19 | 19    | 19    | 19    | 19    | ..... |
| Total .....          | 329   | 298   | 3273  | 2934  | 56    | 15    | 53    | 23    | 395   | 101   | 233   | 104   | 94    | 28    | 98 | 16    | 7     | 12    | 3     | 1183  |
| Total last yr        | 397   | 345   | 3170  | 2678  | 67    | 21    | 70    | 33    | ..... | ..... | ..... | ..... | 124   | 27    | 18 | ..... | ..... | ..... | ..... | 1327  |
| Increase .....       | ..... | ..... | 103   | 256   | 11    | 6     | 17    | 9     | ..... | ..... | ..... | ..... | 26    | 11    | 11 | 3     | 3     | 3     | 3     | 143   |
| Decrease .....       | 68    | 47    | ..... | 320   | ..... | ..... | 11    | 6     | 17    | 9     | ..... | ..... | 26    | 11    | 11 | 11    | 104   | 104   | 5016  |       |

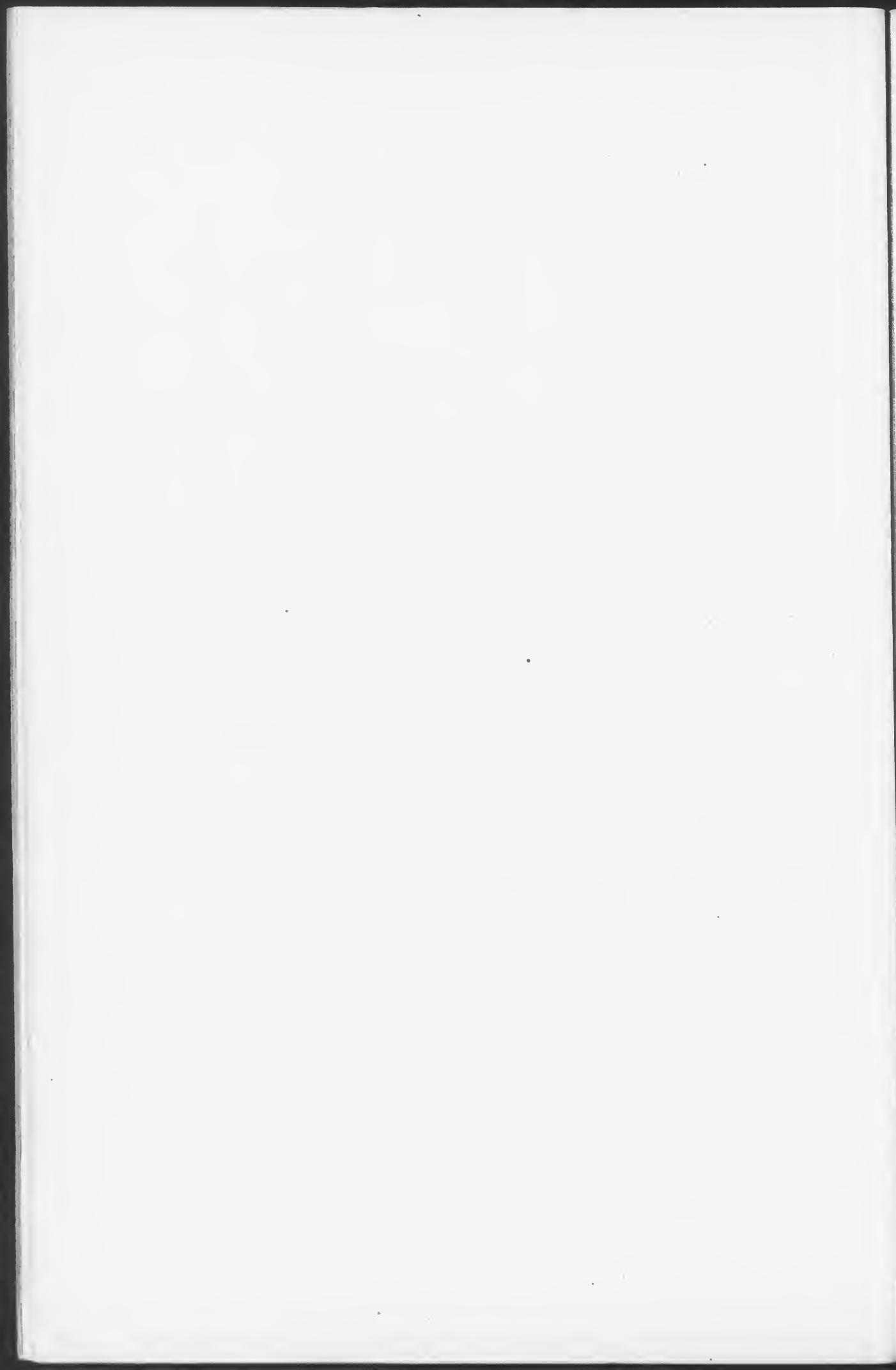
N. B. The cents have been omitted.

**RECAPITULATION.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Lexington ..... | 1380 | 1519 | 12506 | 12241 | 232 | 137 | 853 | 440 | 1696 | 978 | 855 | 462 | 545 | 242 | 588 | 263 | 95 | 68 | 42 | 16 | 1962 |




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EPWORTH M. E. CHURCH, SOUTH,  
Lexington, Kentucky.

## **INTENTIONAL SECOND EXPOSURE**



EFWORTH M. E. CHURCH, SOUTH,

Lexington, Kentucky.

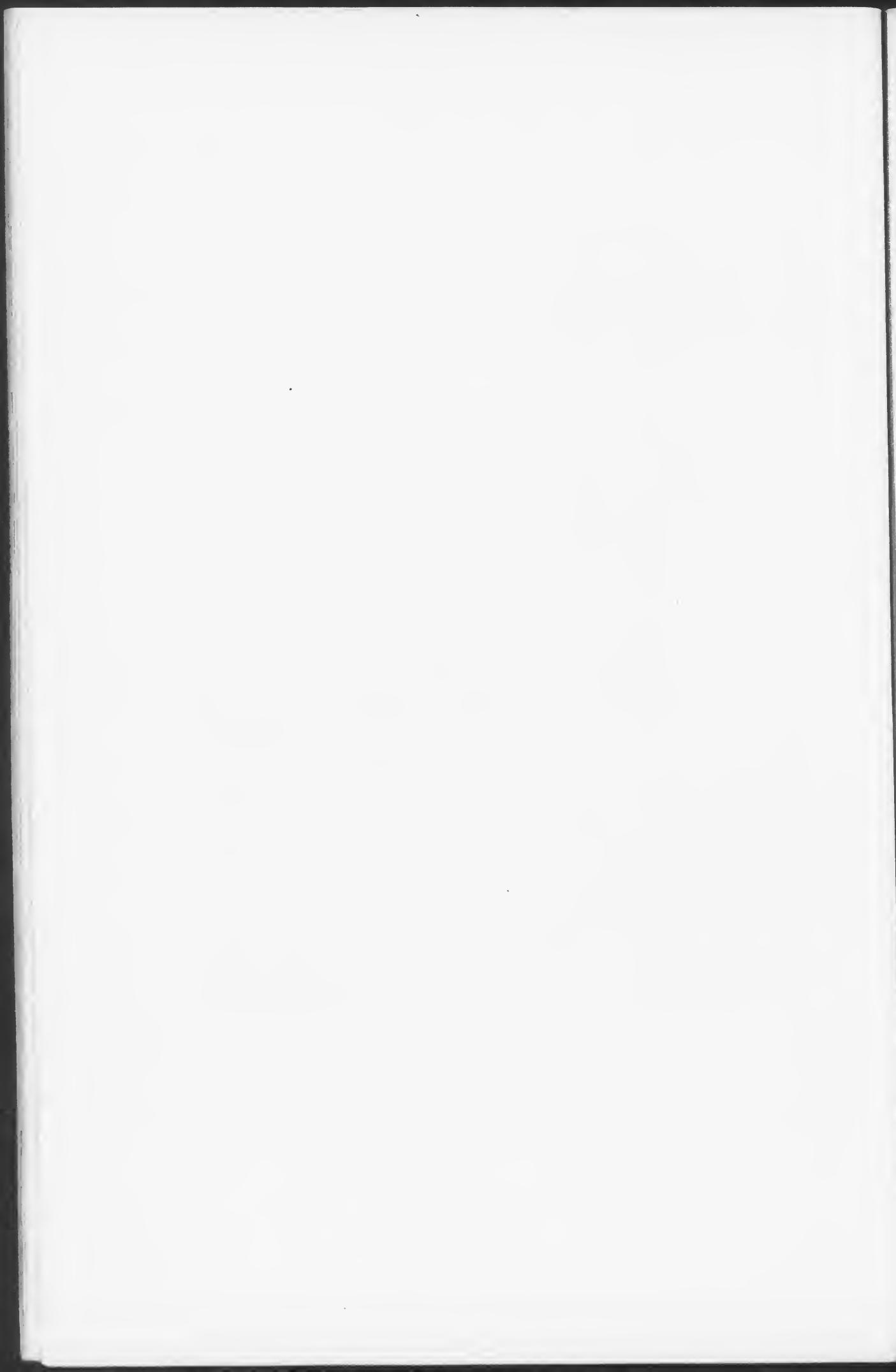


TABLE NO. 3. Epworth Leagues and Sunday Schools.  
LEXINGTON DISTRICT.

| NAME OF CHARGE.           | No. of Epworth Leagues | No. of Epworth League Members. | No. of Sunday Schools. | No. of Officers and Teachers. | No. of Scholars. | Amount Collected for Sunday Schools. | Amount Collected for Missions | Amount Collected on Children's Day. | Amount Collected for Other Objects. | Total Amount Raised in Sunday Schools. |
|---------------------------|------------------------|--------------------------------|------------------------|-------------------------------|------------------|--------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|----------------------------------------|
| Lexington, High St.       | 1                      | 60                             | 1                      | 24                            | 250              | 140 00                               | 5 00                          | 25 00                               | 170 00                              |                                        |
| Lexington, Epworth.       | 1                      | 45                             | 1                      | 12                            | 80               | 24 69                                | 2 45                          | 22 80                               | 5 02                                |                                        |
| Spears.                   |                        |                                | 2                      | 8                             | 80               | 10 00                                | 2 95                          |                                     |                                     | 12 95                                  |
| Paris.                    | 1                      | 33                             | 1                      | 9                             | 82               | 31 19                                | 9 47                          | 8 57                                | 12 16                               | 51 92                                  |
| Frankfort.                | 1                      | 45                             | 1                      | 16                            | 150              | 57 35                                |                               |                                     | 28 50                               | 85 85                                  |
| Versailles.               | 1                      | 41                             | 1                      | 8                             | 80               | 65 52                                | 15 94                         | 9 55                                | 25 00                               | 115 51                                 |
| Georgetown.               | 2                      | 51                             | 2                      | 15                            | 114              | 28 00                                | 12 36                         |                                     | 10 00                               | 50 36                                  |
| Winchester.               | 1                      | 42                             | 1                      | 16                            | 160              | 88 98                                |                               | 7 00                                | 30 00                               | 138 08                                 |
| Mt. Sterling.             |                        |                                | 1                      | 17                            | 110              | 42 25                                | 13 51                         | 5 00                                | 38 00                               | 98 76                                  |
| Old Fort.                 |                        |                                | 3                      | 24                            | 160              | 31 00                                | 5 62                          | 8 50                                |                                     | 45 62                                  |
| Grassy Lick and Mt. Zion. |                        |                                | 2                      | 15                            | 125              | 45 00                                | 7 11                          |                                     |                                     | 52 11                                  |
| North Middletown.         |                        |                                | 1                      | 9                             | 35               | 6 50                                 |                               |                                     |                                     | 6 50                                   |
| Hinton.                   |                        |                                | 2                      | 21                            | 183              | 10 00                                | 2 70                          |                                     |                                     | 12 70                                  |
| Mt. Hope.                 |                        |                                | 2                      | 16                            | 80               | 25 00                                |                               | 8 00                                |                                     | 33 00                                  |
| New Columbus.             |                        |                                | 3                      | 22                            | 117              | 17 00                                |                               | 1 43                                |                                     | 18 43                                  |
| Corinth.                  |                        |                                |                        |                               |                  |                                      |                               |                                     |                                     |                                        |
| Swallowfield Mission.     |                        |                                |                        |                               |                  |                                      |                               |                                     |                                     |                                        |
| Morehead.                 | 1                      | 23                             | 2                      | 12                            | 80               | 32 00                                | 6 20                          | 7 00                                |                                     | 45 00                                  |
| Clay City.                |                        |                                | 6                      | 25                            | 250              | 36 50                                | 17 00                         | 18 00                               |                                     | 71 50                                  |
| Total.                    | 9                      | 346                            | 32                     | 279                           | 2136             | 690 08                               | 89 91                         | 82 95                               | 191 46                              | 1058 31                                |
| Total last year.          | 9                      | 422                            | 26                     | 254                           | 1843             | 614 83                               | 63 25                         | 53 66                               | 178 25                              | 969 99                                 |
| Increase.                 |                        |                                |                        | 6                             | 25               | 75 25                                | 26 66                         | 29 29                               | 13 21                               | 148 32                                 |
| Decrease.                 |                        |                                |                        | 76                            |                  |                                      |                               |                                     |                                     |                                        |

COVINGTON DISTRICT.

|                      |    |     |    |     |      |         |        |        |        |         |
|----------------------|----|-----|----|-----|------|---------|--------|--------|--------|---------|
| Covington, Scott St. | 2  | 105 | 1  | 15  | 125  | 43 50   | 7 70   |        |        |         |
| Covington, 11th St.  | 1  | 41  | 1  | 20  | 163  | 16 00   | 2 82   | 105 44 | 124 26 |         |
| Newport.             | 1  | 40  | 1  | 27  | 200  | 218 00  | 10 00  | 12 00  | 15 00  | 255 00  |
| Highlands.           | 1  | 44  | 1  | 13  | 135  | 74 13   | 25 00  |        |        | 99 13   |
| Augusta.             | 1  | 35  | 3  | 24  | 170  | 10 92   | 5 40   |        |        | 16 32   |
| Alexandria.          | 1  | 40  | 3  | 14  | 90   | 24 00   |        |        | 30 00  | 54 00   |
| California.          | 3  | 131 | 4  | 32  | 203  | 55 94   | 1 75   | 1 22   |        | 58 91   |
| Visalia.             | 5  | 215 | 4  | 22  | 160  | 42 00   |        | 20 00  | 20 00  | 82 00   |
| Falmouth.            | 1  | 28  | 1  | 8   | 75   | 35 00   | 5 00   |        |        | 40 00   |
| Carrollton.          | 1  | 25  | 1  | 11  | 125  | 80 00   | 7 04   | 11 41  |        | 99 45   |
| Petersburg.          | 1  | 57  | 3  | 28  | 183  | 60 00   | 8 62   |        |        | 68 62   |
| Warsaw.              | 1  | 25  | 2  | 15  | 105  | 49 00   | 5 40   |        |        | 45 40   |
| Brooksville.         | 1  | 37  | 2  | 16  | 125  | 40 00   |        |        |        | 40 00   |
| Walton.              |    |     | 2  | 12  | 84   | 45 00   |        |        |        | 45 00   |
| Cynthiana.           | 1  | 25  | 1  | 16  | 180  | 70 00   | 15 00  |        |        | 85 00   |
| Williamstown.        |    |     | 3  | 18  | 217  | 78 77   | 42 47  | 12 13  | 43 50  | 176 87  |
| Oddville.            |    |     | 4  | 30  | 240  | 40 00   |        |        | 10 00  | 50 00   |
| Kelat.               |    |     | 1  | 7   | 75   |         | 2 65   |        |        | 2 65    |
| Erlanger.            |    |     | 3  | 19  | 115  | 40 00   | 16 06  |        |        | 56 06   |
| Butler.              | 3  | 48  | 3  | 25  | 187  | 45 00   |        | 3 00   | 24 00  | 72 00   |
| Ghent.               |    |     | 2  | 10  | 61   | 38 50   |        |        |        | 38 50   |
| Total.               | 24 | 896 | 48 | 382 | 3018 | 1038 26 | 203 89 | 70 28  | 247 94 | 1509 17 |
| Total last year.     | 20 | 710 | 48 | 382 | 3079 | 1246 13 | 239 28 | 53 80  | 482 00 | 2021 11 |
| Increase.            | 4  | 186 |    | 2   | 61   | 207 87  | 35 39  | 16 48  | 234 16 | 511 94  |
| Decrease.            |    |     |    |     |      |         |        |        |        |         |

SHELBYVILLE DISTRICT.

|                 |  |  |   |    |     |       |      |       |        |        |
|-----------------|--|--|---|----|-----|-------|------|-------|--------|--------|
| Shelbyville.    |  |  | 1 | 12 | 127 | 54 72 |      | 5 62  | 114 68 | 158 05 |
| Simpsonville.   |  |  | 3 | 25 | 120 | 28 00 | 5 00 | 1 16  |        | 33 16  |
| Taylorsville.   |  |  | 5 | 27 | 165 | 30 00 | 1 08 |       | 2 45   | 33 63  |
| Bloomfield.     |  |  | 2 | 15 | 100 | 30 00 |      | 12 86 |        | 42 86  |
| New Castle.     |  |  | 3 | 15 | 139 | 47 10 | 7 45 |       |        | 54 55  |
| Port Royal.     |  |  | 4 | 30 | 172 | 38 75 | 3 90 | 5 00  |        | 47 65  |
| Campbellsville. |  |  | 4 | 27 | 166 | 37 66 |      | 11 95 |        | 49 61  |
| Bedford.        |  |  | 3 | 20 | 150 | 25 00 | 5 25 | 2 80  |        | 34 55  |

SHELBYVILLE DISTRICT.—(Continued.)

| NAME OF CHARGE.       | No. of Epworth |                 | No. of Sunday Schools.        |                                      | No. of Scholars.               |                                     | Total Amount Raised in Sunday Schools. |                                        |
|-----------------------|----------------|-----------------|-------------------------------|--------------------------------------|--------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|
|                       | Leagues.       | League Members. | No. of Officers and Teachers. | Amount Collected for Sunday Schools. | Amount Collected for Missions. | Amount Collected on Children's Day. | Amount Collected for Other Objects.    | Total Amount Raised in Sunday Schools. |
| Milton.               | 1              | 12              | 15                            | 200                                  | 24.00                          | 2.00                                | 29.00                                  | 29.00                                  |
| Lawrenceburg          |                | 3               | 10                            | 60                                   | 25.00                          |                                     |                                        | 25.00                                  |
| Lagrange              | 2              | 12              | 17                            | 125                                  |                                | 8.00                                |                                        | 8.00                                   |
| Emmett & Pleasreville | 1              | 12              | 18                            | 143                                  | 41.75                          | 2.50                                | 50.25                                  | 58.25                                  |
| Beards                | 1              | 3               | 26                            | 158                                  | 45.00                          | 4.59                                | 9.39                                   | 44.25                                  |
| Christiansburg        |                | 2               | 16                            | 103                                  | 12.00                          |                                     |                                        | 12.00                                  |
| Gratz                 | 0              | 4               | 22                            | 133                                  | 34.00                          | 5.00                                | 34.00                                  | 93.18                                  |
| Polsgrove             |                | 1               | 6                             | 50                                   | 12.00                          |                                     |                                        | 12.00                                  |
| Total                 | 302            | 48              | 301                           | 2108                                 | 467.98                         | 61.51                               | 222.38                                 | 776.74                                 |
| Total last year       |                | 280             | 46                            | 348                                  | 2450                           | 631.20                              | 65.51                                  | 193.34                                 |
| Increase              |                |                 |                               |                                      |                                | 6.95                                | 0                                      | 29.04                                  |
| Decrease              |                | 3               | 112                           | 1                                    | 47                             | 242                                 | 4.00                                   | 136.97                                 |

## MAYSVILLE DISTRICT.

|                       |   |     |    |     |        |        |        |       |        |         |
|-----------------------|---|-----|----|-----|--------|--------|--------|-------|--------|---------|
| Maysville             | 1 | 35  | 1  | 14  | 100    | 43 91  | 25 00  | 11 27 | ...    | 80 18   |
| East Maysville        | 1 | 24  | 1  | 10  | 98     | 24 00  | 18 06  | 3 13  | 29 40  | 59 23   |
| Millersburg           | 1 | 39  | 1  | 16  | 135    | 57 49  | 22 98  | ...   | 20 00  | 100 17  |
| Flemingsburg          |   | 2   | 22 | 170 | 103 00 | ...    | 8 00   | 38 00 | 146 00 |         |
| Tilton and Newton     |   | 3   | 16 | 123 | 29 75  | 5 02   | 5 00   | ...   | 30 75  |         |
| Mt. Carmel            |   | 3   | 21 | 215 | 41 00  | 20 00  | ...    | 10 00 | 71 00  |         |
| Hillsboro             |   | 5   | 27 | 240 | 40 00  | 6 46   | ...    | ...   | 46 46  |         |
| Sharpsburg and Bethel |   | 2   | 12 | 83  | 54 00  | ...    | ...    | ...   | 54 00  |         |
| Carlisle              | 1 | 49  | 1  | 16  | 117    | 65 00  | 21 00  | ...   | 86 00  |         |
| Owingsville           |   | 2   | 13 | 78  | 33 00  | ...    | ...    | ...   | 13 00  |         |
| Salt Well             |   | 6   | 42 | 280 | 43 00  | 11 60  | 2 00   | 30 00 | 86 00  |         |
| Vanceburg             |   | 5   | 40 | 285 | 68 87  | 8 63   | ...    | ...   | 77 50  |         |
| Mt. Olivet            |   | 4   | 30 | 175 | 35 00  | 2 00   | 16 65  | ...   | 53 65  |         |
| Shannon and Sardis    |   | 2   | 12 | 76  | 14 40  | 2 31   | ...    | ...   | 16 70  |         |
| Germantown            |   | 2   | 12 | 100 | 25 00  | 10 00  | ...    | 6 00  | 41 00  |         |
| Washington            | 1 | 25  | 1  | 8   | 44     | 7 00   | 9 80   | 2 50  | ...    | 19 20   |
| Tolesboro             |   | 4   | 20 | 146 | 22 75  | 6 00   | ...    | ...   | 28 75  |         |
| Moorefield            |   | 4   | 39 | 290 | 35 50  | ...    | ...    | 14 60 | 49 50  |         |
| Burtonville Mission   |   | 2   | 10 | 70  | 4 79   | 1 20   | ...    | ...   | 5 99   |         |
| Dover                 |   | 2   | 19 | 115 | 58 75  | ...    | ...    | ...   | 58 75  |         |
| Ruddles Mills         |   | 1   | 9  | 80  | 10 50  | ...    | 1 50   | ...   | 12 00  |         |
| Total                 | 5 | 154 | 54 | 339 | 2933   | 685 31 | 169 44 | 50 05 | 147 40 | 1133 93 |
| Total last year       | 6 | 172 | 52 | 373 | 2763   | 643 79 | 153 53 | 55 93 | 768 02 | 1968 31 |
| Increase              |   |     | 2  | 26  | 170    | 41 62  | 15 91  | ...   | ...    |         |
| Decrease              |   | 1   | 18 | ... | ...    | ...    | ...    | 5 88  | 620 62 | 34 38   |

## DANVILLE DISTRICT

|                |   |     |   |    |     |     |     |       |     |     |     |     |        |
|----------------|---|-----|---|----|-----|-----|-----|-------|-----|-----|-----|-----|--------|
| Danville       | 1 | 28  | 1 | 21 | 160 | 84  | 15  | ...   | 5   | 95  | ... | ... | 90 10  |
| Harrodsburg    | 1 | 35  | 1 | 14 | 85  | 66  | 45  | 8 25  | 2   | 00  | 12  | 50  | 89 21  |
| Nicholasville  | 1 | 30  | 1 | 17 | 93  | 79  | 10  | ...   | 7   | 25  | ... | ... | 86 38  |
| Perryville     | 2 | 15  | 3 | 18 | 130 | 41  | 00  | ...   | ... | ... | ... | ... | 41 00  |
| Mackville      |   |     | 3 | 18 | 140 | 30  | 00  | 5 60  | ... | ... | ... | ... | 35 00  |
| Chaplin        |   |     | 3 | 18 | 126 | 15  | 00  | ...   | 7   | 85  | ... | ... | 22 85  |
| Salt River     |   |     | 1 | 19 | 59  | 5   | 00  | ...   | 3   | 00  | ... | ... | 8 00   |
| Salvisa        |   |     | 2 | 8  | 70  | 8   | 09  | ...   | ... | ... | ... | ... | 8 00   |
| Wilmore        | 1 | 100 | 3 | 28 | 310 | 57  | 45  | 18 75 | 6   | 50  | 22  | 50  | 105 20 |
| Burgin         |   |     | 2 | 20 | 100 | 50  | 00  | ...   | ... | 5   | 00  | ... | 55 00  |
| Lancaster      | 1 | 50  | 1 | 16 | 28  | 60  | 00  | ...   | 2   | 00  | ... | ... | 62 00  |
| Stanford       |   |     | 2 | 16 | 100 | 28  | 49  | 5 34  | ... | ... | ... | ... | 43 74  |
| Preachersville |   |     | 4 | 9  | 150 | 21  | 25  | ...   | ... | ... | ... | ... | 21 25  |
| Richmond       |   |     | 1 | 12 | 100 | 25  | 00  | 10 00 | ... | ... | 16  | 00  | 45 60  |
| College Hill   |   |     | 3 | 13 | 100 | 25  | 00  | ...   | ... | ... | ... | ... | 25 00  |
| Somerset       | 1 | 26  | 1 | 16 | 200 | 57  | 46  | 10 00 | 8   | 60  | ... | ... | 75 46  |
| East Pulaski   |   |     | 3 | 20 | 125 | 8   | 09  | ...   | 2   | 40  | ... | ... | 10 40  |
| West Pulaski   |   |     | 2 | 13 | 100 | ... | ... | ...   | 3   | 55  | ... | ... | 3 55   |
| Moreland       |   |     | 3 | 20 | 200 | 20  | 60  | 3 63  | ... | ... | ... | ... | 20 60  |

DANVILLE DISTRICT.—(Continued.)

| NAME OF CHARGE.      | No. of Epworth<br>Leagues. | No. of Epworth<br>League Mem-<br>bers. | No. of Sunday<br>Schools. | No. of Officers<br>and Teachers. | No. of Scholars. | Amount Collec-<br>ted for Sunday<br>Schools. | Amount Collec-<br>ted for Missions | Amount Collec-<br>ted on Chil-<br>dren's Day. | Amount Collec-<br>ted for Other<br>Objects. | Total Amount<br>Raised in Sun-<br>day Schools. |
|----------------------|----------------------------|----------------------------------------|---------------------------|----------------------------------|------------------|----------------------------------------------|------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------|
|                      |                            |                                        |                           |                                  |                  |                                              |                                    |                                               |                                             |                                                |
| Burnside.....        | 8                          | 284                                    | 40                        | 307                              | 2547             | 691 26                                       | 60 50                              | 48 50                                         | 50 00                                       | 847 14                                         |
| Total.....           | 8                          | 284                                    | 40                        | 307                              | 2547             | 691 26                                       | 60 50                              | 48 50                                         | 50 00                                       | 847 14                                         |
| Total last year..... | 286                        | 54                                     | 356                       | 3127                             | 718 68           | 129 55                                       | 27 27                              | 117 02                                        | 981 62                                      |                                                |
| Increase.....        |                            |                                        |                           |                                  |                  |                                              | 23 23                              |                                               |                                             |                                                |
| Decrease.....        | 2                          | 14                                     | 49                        | 580                              | 27 42            | 69 05                                        |                                    | 67 02                                         | 34 48                                       |                                                |

LONDON DISTRICT.

|                                |   |    |     |       |      |        |       |       |       |        |
|--------------------------------|---|----|-----|-------|------|--------|-------|-------|-------|--------|
| Middlesborough.....            | 1 | 13 | 33  | 35 65 | 7 35 |        | 22 30 | 65 30 |       |        |
| London.....                    | 2 | 34 | 1   | 16    | 150  | 80 70  | 21 70 |       | 12 00 | 114 40 |
| Pineville & Barboursville..... | 2 | 10 | 90  | 25 00 |      |        |       |       |       | 25 00  |
| Pittsburg.....                 | 2 | 16 | 89  | 6 30  |      |        |       |       |       | 6 30   |
| Irvine.....                    | 3 | 20 | 215 | 72 00 |      |        |       |       |       | 72 00  |
| Campbellton.....               | 4 | 29 | 299 | 40 00 | 1 00 |        |       |       |       | 41 00  |
| Hazel Green.....               | 2 | 10 | 89  | 20 00 |      |        |       |       |       | 20 00  |
| Frenchburg.....                | 6 | 32 | 310 | 12 65 |      |        |       |       |       | 12 65  |
| Jackson.....                   | 1 | 20 | 1   | 12    | 75   | 21 25  |       | 10 00 |       | 39 25  |
| Lost Creek.....                |   |    |     |       |      |        |       |       |       |        |
| Mt. Vernon.....                |   |    |     |       |      |        |       |       |       |        |
| Straight Creek.....            |   |    |     |       |      |        |       |       |       |        |
| Total.....                     | 3 | 54 | 22  | 149   | 1233 | 313 55 | 30 05 | 10 00 | 34 30 | 395 90 |
| Total last year.....           | 2 | 52 | 26  | 174   | 1411 | 349 85 | 57 10 | 40 68 | 48 25 | 429 34 |
| Increase.....                  | 1 | 2  |     | 25    | 168  | 36 30  | 27 65 | 30 68 | 13 95 | 33 44  |
| Decrease.....                  |   |    |     |       |      |        |       |       |       |        |

RECAPITULATION.

|                      |    |      |         |      |       |         |        |        |         |         |
|----------------------|----|------|---------|------|-------|---------|--------|--------|---------|---------|
| Lexington.....       | 9  | 346  | 32      | 279  | 2136  | 699 08  | 89 91  | 82 95  | 191 46  | 1058 31 |
| Covington.....       | 24 | 896  | 46      | 382  | 3018  | 1038 26 | 203 89 | 70 28  | 247 94  | 1569 17 |
| Maysville.....       | 5  | 154  | 54      | 399  | 2933  | 685 31  | 169 44 | 50 05  | 147 40  | 1133 93 |
| Shelbyville.....     | 2  | 48   | 45      | 301  | 2108  | 467 98  | 32 37  | 61 51  | 222 38  | 776 74  |
| Danville.....        | 8  | 284  | 40      | 367  | 2547  | 691 26  | 60 50  | 48 50  | 50 00   | 847 14  |
| London.....          | 3  | 54   | 22      | 149  | 1233  | 313 55  | 30 05  | 10 00  | 34 30   | 395 90  |
| Total.....           | 51 | 1782 | 239     | 1817 | 13975 | 3886 44 | 586 16 | 323 29 | 893 48  | 5721 19 |
| Total last year..... | 50 | 1922 | 252 1/2 | 1883 | 14712 | 4205 50 | 668 03 | 294 85 | 1776 89 | 6443 14 |
| Increase.....        | 1  | 140  | 13 1/2  | 66   | 737   | 319 06  | 81 87  |        | 28 44   |         |
| Decrease.....        |    |      |         |      |       |         |        |        | 883 41  | 721 95  |

Table No. 4. Showing Assessments and Payments of each Church for Ministerial Support and Conference Collections.

LEXINGTON DISTRICT.

| CHARGES AND CHURCHES.    | P. E. |           | P. C. |           | Conference Assessm'nts. |       |           |
|--------------------------|-------|-----------|-------|-----------|-------------------------|-------|-----------|
|                          | Claim | Cash Paid | Claim | Cash Paid | Parsonage               | Claim | Cash Paid |
| LEXINGTON, HIGH ST. .... | 170   | 170       | 1800  | 1500      | 300                     | 618   | 440 00    |
| "    EPWORTH St. ....    | 25    | 25        | 450   | 400       | ....                    | 92    | 101 50    |
| SPEARS, ....             | 29    | 21        | 290   | 264       | ....                    | 107   | 28 00     |
| Spears ....              | 10    | 7         | 125   | 110       | ....                    | 37    | 7 50      |
| Lebanon ....             | 7     | 2         | 60    | 56        | ....                    | 27    | 7 00      |
| Mt. Zion ....            | 7     | 7         | 60    | 58        | ....                    | 27    | 12 35     |
| Siloam ....              | 5     | 5         | 45    | 40        | ....                    | 16    | 2 25      |
| PARIS ....               | 110   | 96        | 900   | 875       | ....                    | 390   | 106 55    |
| FRANKFORT ....           | 110   | 110       | 1050  | 800       | 250                     | 408   | 115 50    |
| VERSAILLES ....          | 100   | 100       | 1000  | 928       | 200                     | 371   | 455 00    |
| Versailles ....          | 100   | 100       | 1000  | 800       | 200                     | 371   | 445 00    |
| Mortonsville ....        | ....  | ....      | ....  | 128       | ....                    | ....  | 10 00     |
| GEORGETOWN ....          | 74    | 74        | 750   | 600       | 150                     | 276   | 228 00    |
| Georgetown ....          | 56    | 56        | 625   | 475       | 150                     | 207   | 207 00    |
| Oxford ....              | 18    | 18        | 125   | 125       | ....                    | 69    | 21 00     |
| WINCHESTER ....          | 170   | 170       | 1600  | 1600      | ....                    | ....  | 269 00    |
| MT. STERLING ....        | 125   | 125       | 1100  | 900       | 200                     | 471   | 278 00    |
| CAMARGO ....             | 53    | 51        | 475   | 389       | 50                      | ....  | ....      |
| Camargo ....             | 27    | 26        | 175   | 164       | ....                    | ....  | 26 00     |
| El Bethel ....           | 13    | 12        | 125   | 105       | ....                    | ....  | 27 00     |
| Dunaway ....             | 13    | 13        | 125   | 111       | ....                    | ....  | 19 00     |
| NORTH MIDDLETOWN ....    | 69    | 46        | 610   | 346       | 60                      | 260   | 105 00    |
| North Middletown ....    | 17    | 3         | 150   | 26        | ....                    | 65    | 7 00      |
| Flat Rock ....           | 35    | 26        | 310   | 170       | 60                      | 130   | 33 00     |
| Hutchinson ....          | 17    | 17        | 150   | 150       | ....                    | 65    | 65 00     |
| GRASSY LICK ....         | 64    | 64        | 750   | 600       | 150                     | 300   | 118 00    |
| Grassy Lick ....         | 32    | 32        | 350   | 350       | ....                    | 150   | 59 00     |
| Mt. Zion ....            | 32    | 32        | 400   | 250       | 150                     | 150   | 59 00     |
| MT. HOPE ....            | 60    | 60        | 440   | 440       | ....                    | 283   | 70 00     |
| Mt. Hope ....            | 30    | 30        | 215   | 215       | ....                    | 142   | 35 00     |
| Gilead ....              | 30    | 30        | 225   | 225       | ....                    | 141   | 35 00     |
| HINTON ....              | 72    | 72        | 560   | 510       | 50                      | 276   | 96 00     |
| Hinton ....              | 18    | 18        | 135   | 85        | 50                      | 66    | 30 00     |
| Boyers ....              | 18    | 18        | 170   | 170       | ....                    | 83    | 31 00     |

LEXINGTON DISTRICT.—(Continued)

| CHARGES AND CHURCHES.  | P. E. |           | P. C. |           |                  | Conference Assessm'nts. |           |
|------------------------|-------|-----------|-------|-----------|------------------|-------------------------|-----------|
|                        | Claim | Cash Paid | Claim | Cash Paid | Par's n-<br>age. | Claim                   | Cash Paid |
| Mt. Zion .....         | 18    | 18        | 170   | 170       | .....            | 83                      | 21 00     |
| White Oak .....        | 18    | 18        | 85    | 85        | .....            | 44                      | 14 00     |
| NEW COLUMBUS.....      | 60    | 57        | 475   | 399       | 60               | 224                     | 68 00     |
| New Columbus.....      | 20    | 21        | 205   | 183       | 25               | 75                      | 26 00     |
| Lusby .....            | 10    | 8         | 65    | 51        | 5                | 44                      | 9 00      |
| Salem.....             | 20    | 20        | 155   | 130       | 25               | 75                      | 25 00     |
| Sweet Owen .....       | 10    | 8         | 50    | 35        | 5                | 30                      | 8 00      |
| CORINTH.....           |       |           | 325   | 221       | .....            | 2                       | 00        |
| Corinth .....          |       |           | 125   | 78        | .....            |                         |           |
| Mason .....            |       |           | 90    | 90        | .....            |                         |           |
| Kavanaugh .....        |       |           | 60    | 35        | .....            |                         |           |
| Sadieville.....        |       |           | 50    | 18        | .....            |                         |           |
| CLAY CITY .....        | 28    | 16        | 291   | 149       | .....            | 104                     | 26 00     |
| Clay City .....        | 7     | 7         | 121   | 58        | .....            | 53                      | 22 00     |
| Shiloh .....           | 7     | .....     | 35    | 12        | .....            | 17                      | 1 00      |
| Hardwicks .....        |       |           | 35    | 21        | .....            | 17                      | .....     |
| Jacksons .....         | 7     | 4         | 35    | 22        | .....            | 17                      | 2 00      |
| Snow Creek .....       |       |           | 15    | 5         | .....            |                         | 1 00      |
| Ware's Chapel.....     | 7     | 5         | 50    | 29        | .....            |                         |           |
| Russell's Chapel ..... |       |           |       | 2         | .....            |                         |           |
| Salem .....            |       |           |       |           | .....            |                         |           |
| MONTEREY .....         |       |           |       |           |                  |                         |           |
| Monterey .....         |       |           |       |           |                  | [NO REPORT.]            |           |
| Gestville .....        |       |           |       |           |                  |                         |           |
| Swallowfield .....     |       |           |       |           |                  |                         |           |
| Walnut Grove .....     |       |           |       |           |                  |                         |           |
| MOREHEAD .....         | 30    | 30        | 260   | 145       | 60               | 104                     | 15 00     |
| Morehead .....         | 15    | 15        | 155   | 69        | 30               | 73                      | 15 00     |
| Farmers .....          | 15    | 15        | 105   | 74        | 30               | 31                      | .....     |
| Pisgah .....           |       |           |       | 2         | .....            |                         |           |

COVINGTON DISTRICT.

|                           |     |    |      |     |       |     |        |
|---------------------------|-----|----|------|-----|-------|-----|--------|
| COVINGTON, SCOTT ST. .... | 170 | 86 | 1500 | 997 | ..... | 151 | 00     |
| " ELEVENTH ST. ....       | 102 | 73 | 800  | 614 | ..... | 186 | 82 00  |
| NEWPORT .....             | 96  | 80 | 844  | 700 | 144   | 298 | 108 00 |
| HIGHLAND .....            | 68  | 68 | 800  | 700 | 100   | 237 | 237 00 |
| AUGUSTA.....              | 36  | 36 | 370  | 335 | ..... | 122 | 19 00  |
| Augusta .....             | 9   | 9  | 100  | 53  | ..... | 31  | .....  |
| Foster .....              | 9   | 9  | 70   | 70  | ..... | 29  | 4 00   |
| Pine Grove .....          | 9   | 9  | 100  | 100 | ..... | 31  | 5 00   |

## COVINGTON DISTRICT.—(Continued.)

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           | Conference Assessm'nts. |       |           |
|-----------------------|-------|-----------|-------|-----------|-------------------------|-------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Parsonage               | Claim | Cash Paid |
| Fairview.....         | 9     | 9         | 100   | 112       | .....                   | 31    | 10 00     |
| ALEXANDRIA .....      | 40    | 40        | 445   | 350       | 100                     | 136   | 110 00    |
| Alexandria .....      | 18    | 18        | 150   | 150       | .....                   | 58    | 58 00     |
| Oakland .....         | 12    | 12        | 75    | 80        | .....                   | 39    | 39 00     |
| Persimmon Grove.....  | 10    | 10        | 120   | 120       | .....                   | 39    | 13 00     |
| CALIFORNIA .....      | 40    | 40        | 360   | 322       | .....                   | 130   | 59 00     |
| California .....      | 14    | 14        | 130   | 95        | .....                   | 43    | 17 00     |
| Carthage .....        | 12    | 12        | 130   | 125       | .....                   | 43    | 15 00     |
| Carntown .....        | 7     | 7         | 50    | 50        | .....                   | 22    | 13 00     |
| Melbourne .....       | 7     | 7         | 50    | 52        | .....                   | 22    | 14 00     |
| VISALIA .....         | 57    | 46        | 600   | 571       | .....                   | 197   | 159 00    |
| Visalia.....          | 15    | 15        | 240   | 240       | .....                   | 78    | 78 00     |
| Staffordsburg .....   | 15    | 10        | 135   | 118       | .....                   | 45    | 45 00     |
| Pleasant Grove .....  | 15    | 9         | 140   | 128       | .....                   | 46    | 18 00     |
| Morning View .....    | 12    | 12        | 85    | 85        | .....                   | 28    | 18 00     |
| FALMOUTH .....        | 91    | 88        | 800   | 772       | 100                     | 300   | 98 00     |
| Falmouth .....        | 45    | 45        | 400   | 400       | .....                   | 150   | 46 00     |
| Concord .....         | 23    | 23        | 200   | 177       | .....                   | 75    | 40 00     |
| Boyd.....             | 23    | 15        | 100   | 100       | .....                   | 75    | 6 00      |
| BUTLER .....          | 60    | 60        | 550   | 613       | .....                   | 209   | 132 00    |
| Butler .....          | 22    | 22        | 275   | 306       | .....                   | 100   | 57 00     |
| Wesley Chapel.....    | 15    | 15        | 100   | 118       | .....                   | 37    | 20 00     |
| Boston .....          | 8     | 8         | 75    | 80        | .....                   | 35    | 35 00     |
| Carter's.....         | 15    | 15        | 100   | 109       | .....                   | 37    | 20 00     |
| CARROLTON .....       | 102   | 102       | 850   | 750       | 100                     | 357   | 220 00    |
| PETERSBURG .....      | 54    | 54        | 510   | 460       | 50                      | 210   | 137 00    |
| Petersburg .....      | 16    | 16        | 140   | 140       | .....                   | 65    | 37 00     |
| Burlington.....       | 10    | 10        | 100   | 100       | .....                   | 45    | 15 00     |
| Taylorsport .....     | 10    | 10        | 40    | 40        | .....                   | 15    | .....     |
| East Bend .....       | 18    | 18        | 180   | 180       | .....                   | 85    | 85 00     |
| WARSAW .....          | 60    | 60        | 550   | 550       | .....                   | 212   | 106 00    |
| Warsaw .....          | 30    | 30        | 350   | 350       | .....                   | 106   | 82 00     |
| Drury.....            | 30    | 30        | 200   | 200       | .....                   | 106   | 24 00     |
| GHENT .....           | 40    | 40        | 400   | 359       | .....                   | 140   | 69 00     |
| Ghent.....            | 28    | 28        | 250   | 240       | .....                   | 100   | 33 00     |
| Marvin .....          | 12    | 12        | 150   | 119       | .....                   | 40    | 36 00     |
| BROOKSVILLE .....     | 70    | 70        | 600   | 463       | 150                     | 357   | 88 00     |
| Brooksville .....     | 52    | 52        | 490   | 340       | 150                     | 200   | 38 00     |
| Concord .....         | 18    | 18        | 110   | 123       | .....                   | 157   | 50 00     |
| Todd's .....          | ..... | .....     | ..... | .....     | .....                   | ..... | .....     |
| WALTON .....          | 74    | 74        | 650   | 601       | .....                   | 250   | 219 00    |

## COVINGTON DISTRICT.—(Continued.)

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           | Conference Assessm'nts. |       |           |
|-----------------------|-------|-----------|-------|-----------|-------------------------|-------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Par's'age.              | Claim | Cash Paid |
| Walton                | 17    | 17        | 150   | 125       | .....                   | 50    | 26        |
| Hughes                | 47    | 44        | 400   | 40        | .....                   | 125   | 178       |
| Zion                  | 10    | 13        | 100   | 76        | .....                   | 25    | 15        |
| CYNTHIANA             | 120   | 130       | 1050  | 900       | 150                     | 454   | 300       |
| WILLIAMSTOWN          | 79    | 79        | 900   | 800       | 100                     | 276   | 254       |
| Williamstown          | 39    | 39        | 400   | 400       | .....                   | 92    | 92        |
| Dry Ridge             | 20    | 20        | 200   | 200       | .....                   | 92    | 92        |
| Salem                 | 20    | 20        | 200   | 200       | .....                   | 92    | 70        |
| ODDVILLE              | 60    | 51        | 585   | 463       | .....                   | 220   | 38        |
| Oddville              | 12    | 10        | 120   | 100       | .....                   | 45    | 9         |
| Zion                  | 8     | 7         | 80    | 62        | .....                   | 30    | 4         |
| Sunrise               | 14    | 12        | 135   | 100       | .....                   | 51    | 8         |
| Barlow                | 10    | 9         | 100   | 81        | .....                   | 37    | 10        |
| Mt. Vernon            | 16    | 13        | 155   | 120       | .....                   | 57    | 7         |
| KELAT                 | 90    | 90        | 800   | 660       | 100                     | 310   | 78        |
| Kelat                 | 45    | 45        | 400   | 310       | 50                      | 110   | 30        |
| Benson                | 45    | 45        | 400   | 350       | 50                      | 200   | 48        |
| BERRY                 | 28    | 28        | 200   | 168       | .....                   | 100   | 4         |
| Berry                 | 14    | 14        | 100   | 82        | .....                   | 50    | .....     |
| Bethel                | 7     | 7         | 50    | 50        | .....                   | 25    | 4         |
| Knoxville             | 7     | 7         | 50    | 36        | .....                   | 25    | .....     |
| ERLANGER              | 36    | 36        | 350   | 350       | .....                   | 144   | 145       |
| Erlanger              | 9     | 9         | 100   | 101       | .....                   | 36    | 53        |
| Florence              | 9     | 9         | 100   | 105       | .....                   | 36    | 48        |
| Verona                | 9     | 9         | 50    | 61        | .....                   | 36    | 25        |
| Big Bone              | 9     | 9         | 100   | 83        | .....                   | 36    | 19        |

## SHELBYVILLE DISTRICT.

|              |     |     |      |      |       |     |     |
|--------------|-----|-----|------|------|-------|-----|-----|
| SHELBYVILLE  | 110 | 110 | 1200 | 1000 | 200   | 399 | 399 |
| SIMPSONVILLE | 100 | 100 | 900  | 800  | 100   | 370 | 319 |
| Simpsonville | 50  | 50  | 400  | 400  | ..... | 185 | 170 |
| Hebron       | 25  | 25  | 250  | 250  | ..... | 115 | 91  |
| Tunnel Hill  | 25  | 25  | 150  | 150  | ..... | 70  | 58  |
| TAYLORSVILLE | 100 | 100 | 950  | 800  | 150   | 280 | 220 |
| Taylorsville | 25  | 25  | 180  | 180  | ..... | 70  | 67  |
| Carrithers   | 25  | 25  | 235  | 235  | ..... | 70  | 62  |
| Olive Branch | 25  | 25  | 205  | 205  | ..... | 70  | 48  |
| Rock Bridge  | 25  | 25  | 180  | 180  | ..... | 70  | 43  |
| BLOOMFIELD   | 100 | 100 | 1000 | 850  | 150   | 398 | 285 |
| Bloomfield   | 66  | 66  | 550  | 550  | ..... | 258 | 179 |
| Beech Fork   | 44  | 44  | 300  | 300  | ..... | 140 | 106 |

SHELBYVILLE DISTRICT. — (Continued.)

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           | Conference Assessm'nts. |       |           |
|-----------------------|-------|-----------|-------|-----------|-------------------------|-------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Pars'n-<br>age.         | Claim | Cash Paid |
| LAGRANGE .....        | 80    | 72        | 781   | 540       | 111                     | 301   | 117       |
| LaGrange.....         | 60    | 54        | 520   | 360       | .....                   | 201   | 78        |
| Labor.....            | 20    | 18        | 150   | 140       | .....                   | 100   | 39        |
| NEW CASTLE.....       | 84    | 69        | 825   | 614       | 125                     | 300   | 105       |
| New Castle .....      | 26    | 25        | 305   | 217       | 45                      | ..... | 42        |
| Smithfield .....      | 21    | 13        | 220   | 137       | 40                      | ..... | 17        |
| Pendleton .....       | 37    | 31        | 300   | 260       | 40                      | ..... | 46        |
| CAMPBELLSBURG .....   | 88    | 64        | 900   | 660       | 100                     | 332   | 223       |
| Campbellsburg.....    | 22    | 22        | 225   | 137       | 25                      | 83    | 53        |
| Sulpher.....          | 22    | 22        | 225   | 200       | 25                      | 83    | 83        |
| Mt. Gilead.....       | 22    | 7         | 225   | 183       | 25                      | 83    | 45        |
| Core Hill .....       | 22    | 13        | 225   | 140       | 25                      | 83    | 42        |
| EMINENCE AND P.....   | 80    | 70        | 850   | 663       | 100                     | 294   | 67        |
| Eminence .....        | 40    | 34        | 350   | 320       | .....                   | 140   | 22        |
| Pleasureville.....    | 40    | 36        | 400   | 343       | .....                   | 154   | 45        |
| PORT ROYAL .....      | 73    | 65        | 590   | 396       | 75                      | 281   | 101       |
| Port Royal.....       | 18    | 13        | 150   | 66        | 75                      | 41    | 14        |
| Dean's .....          | 37    | 32        | 250   | 198       | .....                   | 137   | 50        |
| Turner's .....        | ..... | .....     | 40    | 15        | .....                   | 21    | 3         |
| Pleasant Union .....  | 18    | 20        | 150   | 117       | .....                   | 82    | 34        |
| BEDFORD .....         | 72    | 58        | 698   | 421       | 50                      | 279   | 68        |
| Bedford.....          | 18    | 15        | 178   | 105       | 50                      | 80    | 23        |
| Bethel.....           | 18    | 18        | 178   | 137       | .....                   | 80    | 21        |
| Hickory Grove.....    | 18    | 18        | 136   | 125       | .....                   | 60    | 21        |
| Union Grove .....     | 18    | 7         | 106   | 54        | .....                   | 59    | 3         |
| MILTON.....           | 77    | 70        | 600   | 472       | 100                     | 279   | 90        |
| Milton .....          | 39    | 39        | 310   | 211       | 100                     | ..... | 90        |
| Mt. Pleasant.....     | 19    | 17        | 210   | 210       | .....                   | ..... | .....     |
| Pleasant View .....   | 19    | 14        | 80    | 51        | .....                   | ..... | .....     |
| PRESTONVILLE .....    | 32    | 26        | 415   | 291       | .....                   | 98    | 55        |
| Prestonville.....     | 16    | 13        | 200   | 152       | .....                   | 49    | 22        |
| Hopewell .....        | 16    | 13        | 215   | 139       | .....                   | 49    | 33        |
| LAWRENCEBURG .....    | 40    | 25        | 455   | 282       | .....                   | 150   | 55        |
| Lawrenceburg.....     | 10    | .....     | 150   | 83        | .....                   | 50    | 4         |
| Tyrone .....          | 10    | 10        | 100   | 64        | .....                   | 30    | 12        |
| Cedar Chapel .....    | ..... | .....     | 30    | 19        | .....                   | 10    | .....     |
| Mt. Edwin .....       | 10    | 10        | 125   | 98        | .....                   | 40    | 34        |
| Enterprise .....      | 10    | 5         | 50    | 18        | .....                   | 20    | .....     |
| CHRISTIANSBURG .....  | 65    | 65        | 540   | 552       | .....                   | 269   | 267       |
| Christiansburg.....   | 20    | 20        | 180   | 195       | .....                   | 140   | 126       |
| Hardinsville.....     | 12    | 12        | 110   | 92        | .....                   | 29    | 18        |
| Cropper.....          | 13    | 15        | 100   | 100       | .....                   | 40    | 53        |

SHELBYVILLE DISTRICT.—(Continued.)

| CHARGES AND CHURCHES. | P. E. |           |       | P. C.     |             |       | Conference Assessm'nts. |  |
|-----------------------|-------|-----------|-------|-----------|-------------|-------|-------------------------|--|
|                       | Claim | Cash Paid | Claim | Cash Paid | Pars'n-age. | Claim | Cash Paid               |  |
| Clay Village .....    | 20    | 20        | 150   | 165       | .....       | 60    | 70                      |  |
| BEARDS .....          | 70    | 70        | 710   | 655       | 60          | 272   | 123                     |  |
| Beards .....          | 15    | 15        | 250   | 250       | .....       | ..... | .....                   |  |
| Shiloh .....          | 40    | 40        | 250   | 250       | .....       | ..... | .....                   |  |
| Wesley .....          | 15    | 15        | 150   | 155       | .....       | ..... | .....                   |  |
| POLSGROVE .....       | 48    | 49        | 250   | 232       | .....       | 183   | 17                      |  |
| Polsgrove .....       | 12    | 13        | 75    | 57        | .....       | 50    | 1                       |  |
| Harvieland .....      | 12    | 12        | 60    | 60        | .....       | 50    | 5                       |  |
| Jacksonville .....    | 12    | 12        | 35    | 51        | .....       | 28    | 6                       |  |
| Pleasant View .....   | 12    | 12        | 80    | 64        | .....       | 55    | 5                       |  |
| GRATZ .....           | 85    | 47        | 750   | 398       | 50          | 223   | 131                     |  |
| Gratz .....           | 21    | 13        | 225   | 108       | 50          | 74    | 40                      |  |
| Bethlehem .....       | 22    | 21        | 175   | 140       | .....       | 74    | 50                      |  |
| Lockport .....        | 21    | 7         | 175   | 95        | .....       | 74    | 36                      |  |
| Cleveland .....       | ..... | .....     | 50    | 15        | .....       | ..... | .....                   |  |
| Owenton .....         | 21    | 6         | 125   | 40        | .....       | 71    | 5                       |  |

MAYSVILLE DISTRICT.

|                      |       |       |       |       |       |       |       |  |
|----------------------|-------|-------|-------|-------|-------|-------|-------|--|
| MAYSVILLE .....      | 145   | 145   | 1350  | 1200  | 150   | 524   | 594   |  |
| EAST MAYSVILLE ..... | 26    | 26    | 200   | 200   | ..... | 95    | ..... |  |
| DOVER .....          | 36    | 36    | 277   | 267   | ..... | 137   | 84    |  |
| Dover .....          | 18    | 18    | 110   | 110   | ..... | 68    | 35    |  |
| Minerva .....        | 10    | 10    | 117   | 117   | ..... | 50    | 33    |  |
| Stone Church .....   | 8     | 8     | 50    | 40    | ..... | 19    | 16    |  |
| MILLERSBURG .....    | 86    | 86    | 800   | 704   | 100   | 316   | 326   |  |
| RUDDLES MILLS .....  | ..... | ..... | 80    | 71    | ..... | ..... | ..... |  |
| FLEMINGSBURG .....   | 101   | 101   | 900   | 750   | 150   | 355   | 345   |  |
| Flemingsburg .....   | 67    | 67    | 528   | 428   | 100   | 243   | 243   |  |
| Helena .....         | 34    | 34    | 372   | 342   | 50    | 112   | 102   |  |
| TILTON .....         | 64    | 60    | 614   | 537   | 50    | 232   | 205   |  |
| Tilton .....         | ..... | ..... | 312   | 267   | 50    | 119   | 120   |  |
| Cedar Hill .....     | ..... | ..... | 101   | 102   | ..... | 38    | 40    |  |
| Battle Run .....     | ..... | ..... | 50    | 41    | ..... | 19    | 15    |  |
| Concord .....        | ..... | ..... | 60    | 36    | ..... | 22    | 7     |  |
| Nepton .....         | ..... | ..... | 91    | 91    | ..... | 34    | 23    |  |
| BETHEL .....         | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Sharpsburg .....     | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Bethel .....         | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |

390  
390  
794

MAYSVILLE DISTRICT.—(Continued.)

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           |              | Conferance Assessm'nts. |           |
|-----------------------|-------|-----------|-------|-----------|--------------|-------------------------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Par's'n age. | Claim                   | Cash Paid |
| CARLISLE .....        | 97    | 97        | 900   | 802       | 100          | 355                     | 366       |
| OWINGSVILLE .....     | 43    | 43        | 420   | 400       | .....        | 156                     | 52        |
| Owingsville .....     | 12    | 12        | 190   | 182       | .....        | 39                      | 8         |
| Mt. Pleasant .....    | 12    | 12        | 85    | 75        | .....        | 39                      | 20        |
| Fairview .....        | 12    | 12        | 85    | 85        | .....        | 39                      | 23        |
| Olympia .....         | 7     | 7         | 60    | 58        | .....        | 39                      | 1         |
| SALT WELL .....       | 43    | 43        | 500   | 500       | .....        | 151                     | 63        |
| Salt Well .....       | 8     | 11        | 140   | 160       | .....        | .....                   | 41        |
| Mt. Pleasant .....    | 7     | 7         | 78    | 79        | .....        | .....                   | .....     |
| Rose Hill .....       | 8     | 7         | 92    | 81        | .....        | .....                   | 22        |
| Mt. Moriah .....      | 5     | 5         | 40    | 41        | .....        | .....                   | .....     |
| Joseph's Chapel ..... | ..... | 2         | 5     | 18        | .....        | .....                   | .....     |
| Wagoner .....         | 8     | 6         | 92    | 71        | .....        | .....                   | .....     |
| Mt. Carmel .....      | 7     | 5         | 53    | 50        | .....        | .....                   | .....     |
| VANCEBURG .....       | 60    | 60        | 600   | 461       | 100          | 216                     | 106       |
| Vanceburg .....       | 15    | 15        | 185   | 160       | 25           | 63                      | 27        |
| Taylor's .....        | 15    | 15        | 115   | 90        | 25           | 40                      | 13        |
| Fairview .....        | ..... | .....     | 25    | 7         | .....        | .....                   | .....     |
| Black Oak .....       | 15    | 15        | 125   | 100       | 25           | 50                      | 31        |
| Jeffersonia .....     | 15    | 15        | 125   | 100       | 25           | 63                      | 35        |
| Clarksburg .....      | ..... | .....     | 25    | 4         | .....        | .....                   | .....     |
| MT. OLIVET .....      | 47    | 47        | 548   | 500       | 48           | 196                     | 204       |
| Mt. Olivet .....      | 15    | 15        | 167   | 155       | 12           | 61                      | 78        |
| Mt. Zion .....        | 12    | 12        | 162   | 150       | 12           | 55                      | 55        |
| Wiggins .....         | 10    | 10        | 97    | 85        | 12           | 35                      | 36        |
| Mt. Tabor .....       | 10    | 16        | 122   | 110       | 12           | 45                      | 35        |
| SARDIS .....          | 80    | 80        | 700   | 600       | 100          | 196                     | 120       |
| Shannon .....         | 50    | 50        | 434   | 434       | .....        | 46                      | 20        |
| Sardis .....          | 25    | 25        | 148   | 148       | .....        | 150                     | 100       |
| Spates .....          | 5     | 5         | 18    | 18        | .....        | .....                   | .....     |
| HILLSBORO .....       | 84    | 84        | 800   | 800       | .....        | 312                     | 312       |
| Hillsboro .....       | 21    | 21        | 300   | 300       | .....        | 118                     | 118       |
| Poplar Plain .....    | 21    | 21        | 90    | 90        | .....        | 35                      | 35        |
| Shiloh .....          | ..... | .....     | 50    | 50        | .....        | 19                      | 19        |
| Goddard .....         | 21    | 21        | 115   | 115       | .....        | 45                      | 45        |
| Eden .....            | 21    | 21        | 100   | 100       | .....        | 39                      | 39        |
| Locust .....          | ..... | .....     | 70    | 70        | .....        | 27                      | 27        |
| Grange City .....     | ..... | .....     | 75    | 75        | .....        | 29                      | 29        |
| GERMANTOWN .....      | ..... | .....     | ..... | .....     | .....        | .....                   | .....     |
| Germantown .....      | 62    | 62        | 305   | 230       | 75           | 25                      | 25        |
| Hebron .....          | 15    | 15        | 130   | 130       | .....        | 15                      | 15        |
| Woodward .....        | 15    | 15        | 100   | 100       | .....        | 15                      | 15        |
| Salem .....           | 15    | 15        | 100   | 100       | .....        | .....                   | .....     |

MAYSVILLE DISTRICT.—(Continued.)

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           |             | Conference Assessm'nts. |           |
|-----------------------|-------|-----------|-------|-----------|-------------|-------------------------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Pars'n-age. | Claim                   | Cash Paid |
| WASHINGTON . . . . .  | 37    | 37        | 366   | 366       | .....       | 134                     | 144       |
| TOLLESBORO. . . . .   | 36    | 36        | 350   | 350       | 50          | 132                     | 49        |
| Tollesboro. . . . .   | 9     | 9         | 175   | 175       | 50          | 33                      | 25        |
| Bethel. . . . .       | 9     | 6         | 50    | 55        | .....       | 33                      | 7         |
| Concord. . . . .      | 9     | 6         | 55    | 55        | .....       | 33                      | 5         |
| Hebron. . . . .       | 9     | 9         | 65    | 65        | .....       | 33                      | 12        |
| MOORFIELD . . . . .   | 63    | 27        | 500   | 500       | .....       | 220                     | 47        |
| Moorfield. . . . .    | 20    | 7         | 175   | 175       | .....       | 75                      | 9         |
| Paris. . . . .        | 18    | 16        | 155   | 155       | .....       | 65                      | 23        |
| Pisgah. . . . .       | 15    | .....     | 100   | 100       | .....       | 45                      | 9         |
| Ishmael. . . . .      | 10    | 4         | 70    | 70        | .....       | 35                      | 6         |
| BURTONVILLE. . . . .  | 10    | 10        | 115   | 115       | .....       | 37                      | 30        |
| Burtonville. . . . .  | 5     | 5         | 40    | 40        | .....       | 15                      | 3         |
| Robinson. . . . .     | 5     | 5         | 75    | 75        | .....       | 22                      | 27        |

DANVILLE DISTRICT.

|                         |       |       |       |       |       |       |       |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|
| DANVILLE . . . . .      | 130   | 130   | 1200  | 1000  | 200   | 418   | 216   |
| HARRODSBURG. . . . .    | 110   | 89    | 950   | 624   | 150   | 319   | 190   |
| NICHOLASVILLE . . . . . | 120   | 120   | 1200  | 1000  | 200   | 400   | 400   |
| PERRYVILLE . . . . .    | 69    | 39    | 660   | 368   | 60    | 300   | 53    |
| Perryville. . . . .     | 35    | 17    | 460   | 243   | 60    | 200   | 41    |
| Mitchelsburg. . . . .   | 17    | 7     | 100   | 63    | ..... | 100   | 12    |
| Junction City. . . . .  | 17    | 5     | 100   | 62    | ..... | ..... | ..... |
| MACKVILLE. . . . .      | 69    | 64    | 610   | 495   | 60    | 328   | 139   |
| Mackville. . . . .      | 35    | 34    | 360   | 273   | 60    | 193   | 84    |
| Wesley. . . . .         | 17    | 14    | 110   | 90    | ..... | 59    | 30    |
| Antioch. . . . .        | 17    | 16    | 110   | 102   | ..... | 59    | 29    |
| Benton. . . . .         | ..... | ..... | 30    | 30    | ..... | 17    | 5     |
| CHAPLIN . . . . .       | 93    | 78    | 800   | 659   | 100   | 313   | 139   |
| Chaplin. . . . .        | 47    | 36    | 275   | 272   | ..... | 113   | 74    |
| Mt. Zion. . . . .       | 23    | 23    | 275   | 237   | ..... | 100   | 40    |
| Poplar Flat. . . . .    | 23    | 19    | 150   | 150   | ..... | 100   | 25    |
| EAST PULASKI . . . . .  | 25    | 25    | 355   | 252   | 30    | 47    | 30    |
| Soule's. . . . .        | 14    | 14    | 200   | 147   | ..... | ..... | ..... |
| People's. . . . .       | 7     | 7     | 100   | 80    | ..... | ..... | ..... |
| Randals. . . . .        | 4     | 4     | 25    | 25    | ..... | ..... | ..... |
| Wesley's. . . . .       | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| WEST PULASKI . . . . .  | 10    | ..... | 65    | ..... | ..... | ..... | 9     |
| Nancy. . . . .          | 5     | ..... | 36    | ..... | ..... | ..... | 9     |
| Trimble. . . . .        | 5     | ..... | 15    | ..... | ..... | ..... | ..... |

DANVILLE DISTRICT.—(Continued.)

| CHARGES AND CHURCHES.       | P. E. |           | P. C. |           | Conference Assessm'nts. |       |           |
|-----------------------------|-------|-----------|-------|-----------|-------------------------|-------|-----------|
|                             | Claim | Cash Paid | Claim | Cash Paid | Pars'n-age.             | Claim | Cash Paid |
| Bennett.....                | ..... | .....     | 6     | .....     | .....                   | ..... | .....     |
| Canetown.....               | ..... | .....     | 6     | .....     | .....                   | ..... | .....     |
| Gover.....                  | ..... | .....     | 8     | .....     | .....                   | ..... | .....     |
| <b>MORELAND</b> .....       | 40    | 24        | 400   | 255       | 100                     | 165   | 29        |
| Moreland.....               | 20    | 20        | 250   | 169       | 50                      | 90    | 14        |
| Concord.....                | 5     | 2         | 65    | 31        | 25                      | 22    | 6         |
| Johnsons.....               | 10    | .....     | 85    | 55        | 25                      | 33    | 6         |
| Roberts.....                | 5     | 2         | ..... | .....     | 20                      | 3     | .....     |
| <b>WILMORE</b> .....        | 100   | 91        | 700   | 639       | .....                   | 462   | 250       |
| Wilmore.....                | 50    | 50        | 400   | 400       | .....                   | 231   | 154       |
| Roberts.....                | 50    | 41        | 300   | 239       | .....                   | 231   | 96        |
| <b>BURGIN</b> .....         | 74    | 69        | 700   | 640       | .....                   | 311   | 133       |
| Burgin.....                 | 37    | 32        | 390   | 359       | .....                   | 155   | 90        |
| Mt. Olivet.....             | 37    | 37        | 250   | 230       | .....                   | 120   | 38        |
| Mt. Zion.....               | ..... | .....     | 60    | 61        | .....                   | 36    | 5         |
| <b>SALT RIVER</b> .....     | 60    | 40        | 380   | 343       | 40                      | 272   | 28        |
| Dugansville.....            | 15    | 5         | 140   | 54        | 10                      | 68    | 7         |
| Penny's.....                | 15    | 12        | 60    | 56        | 10                      | 68    | 7         |
| Green's.....                | 15    | 15        | 80    | 80        | 10                      | 68    | 7         |
| Pleasant Valley.....        | 15    | 8         | 60    | 53        | 10                      | 68    | 7         |
| Prices.....                 | ..... | .....     | ..... | .....     | .....                   | ..... | .....     |
| <b>SALVISA</b> .....        | 70    | 56        | 550   | 358       | 75                      | 191   | 19        |
| Salvisa.....                | 25    | 20        | 210   | 100       | 75                      | 71    | 7         |
| Joseph's.....               | 35    | 28        | 260   | 218       | .....                   | 90    | 12        |
| Clay Lick.....              | 10    | 8         | 80    | 40        | .....                   | 30    | .....     |
| <b>RICHMOND</b> .....       | 125   | 125       | 1100  | 872       | 240                     | 191   | 124       |
| Richmond.....               | 95    | 95        | 858   | 630       | 240                     | 191   | 124       |
| Providence.....             | 30    | 30        | 242   | 242       | .....                   | ..... | .....     |
| <b>COLLEGE HILL</b> .....   | 72    | 71        | 435   | 360       | 50                      | 177   | 39        |
| College Hill.....           | 18    | 18        | 175   | 110       | 50                      | 59    | 17        |
| Pine Grove.....             | 18    | 19        | 100   | 100       | .....                   | 59    | 12        |
| Doyelsville.....            | 18    | 20        | 100   | 100       | .....                   | 59    | 10        |
| Kirksville.....             | 18    | 14        | 60    | 50        | .....                   | ..... | .....     |
| <b>SOMERSET</b> .....       | 85    | 85        | 1150  | 1075      | 150                     | 367   | 239       |
| <b>LANCASTER</b> .....      | 50    | 45        | 750   | 710       | .....                   | 226   | 110       |
| Lancaster.....              | 25    | 25        | 425   | 450       | .....                   | 120   | 53        |
| Bryantsville.....           | 20    | 20        | 200   | 190       | .....                   | 71    | 40        |
| McKendree.....              | 5     | .....     | 125   | 70        | .....                   | 35    | 17        |
| <b>STANFORD</b> .....       | 75    | 68        | 850   | 623       | 150                     | 292   | 134       |
| <b>PREACHERSVILLE</b> ..... | 30    | 27        | 300   | 156       | 50                      | 183   | 14        |

DANVILLE DISTRICT.—Continued.

| CHARGES AND CHURCHES. | P. E. |           | P. C. |           |             | Conference Assessm'nts. |           |
|-----------------------|-------|-----------|-------|-----------|-------------|-------------------------|-----------|
|                       | Claim | Cash Paid | Claim | Cash Paid | Pars'n age. | Claim                   | Cash Paid |
| Preachersville.....   | 10    | 10        | 130   | 61        | 50          | 50                      | 7         |
| Cartersville.....     | 10    | 7         | 65    | 47        | .....       | 50                      | 1         |
| Hebron.....           | 10    | 10        | 60    | 32        | .....       | 50                      | 2         |
| Rowland.....          | ..... | .....     | 10    | .....     | .....       | 4                       | .....     |
| Wilmot.....           | ..... | .....     | 10    | 1         | .....       | 4                       | .....     |
| Lawson.....           | ..... | .....     | 25    | 15        | .....       | 25                      | 4         |

Burnsides..... | [NO REPORT.]

LONDON DISTRICT.

|                     |    |    |     |     |       |     |     |
|---------------------|----|----|-----|-----|-------|-----|-----|
| MIDDLESBORO.....    | 32 | 34 | 300 | 300 | ..... | 117 | 55  |
| LONDON.....         | 45 | 45 | 600 | 500 | 100   | 142 | 110 |
| BARBOURSVILLE ..... | 40 | 38 | 400 | 302 | 100   | 134 | 40  |
| Barboursville.....  | 20 | 18 | 100 | 102 | ..... | 36  | 21  |
| Pineville.....      | 20 | 20 | 300 | 200 | 100   | 98  | 19  |

MT. VERNON..... | [NO REPORT.]

|                     |       |       |       |     |       |       |       |
|---------------------|-------|-------|-------|-----|-------|-------|-------|
| PITTSBURG.....      | 36    | 36    | 305   | 149 | 50    | ..... | ..... |
| Pittsburg.....      | ..... | ..... | 110   | 12  | 50    | ..... | ..... |
| East Bernstadt..... | ..... | ..... | 60    | 60  | ..... | ..... | ..... |
| Wyatts.....         | ..... | ..... | 50    | 20  | ..... | ..... | ..... |
| Meadow Creek.....   | ..... | ..... | 30    | 28  | ..... | ..... | ..... |
| Benge.....          | ..... | ..... | 25    | 4   | ..... | ..... | ..... |
| Corbin.....         | ..... | ..... | 30    | 25  | ..... | ..... | ..... |
| IRVINE.....         | 32    | 32    | 300   | 350 | ..... | 95    | 26    |
| Irvine.....         | 24    | 24    | 250   | 300 | ..... | 70    | 20    |
| Wiseman.....        | 8     | 8     | 50    | 50  | ..... | 25    | 6     |
| CAMPTON .....       | 29    | 27    | 285   | 155 | 42    | 104   | 25    |
| Campton.....        | 22    | 22    | 245   | 130 | 42    | 104   | 25    |
| Bear Run.....       | ..... | ..... | 15    | 5   | ..... | ..... | ..... |
| Elkins.....         | 7     | 5     | 25    | 20  | ..... | ..... | ..... |
| FRENCHBURG.....     | 20    | 12    | 150   | 85  | 25    | 76    | 80    |
| Frenchburg.....     | 5     | 5     | 85    | 52  | 25    | 19    | ..... |
| Union.....          | 5     | 2     | 20    | 9   | ..... | 19    | ..... |
| Maytown.....        | 5     | 3     | 25    | 14  | ..... | 19    | 80    |
| Pine Grove.....     | 5     | 2     | 20    | 10  | ..... | 19    | ..... |
| WEST LIBERTY.....   | 40    | 24    | 342   | 284 | ..... | 146   | 19    |
| West Liberty.....   | 10    | 6     | 145   | 117 | ..... | 40    | 8     |
| Hazel Green.....    | 10    | 3     | 95    | 72  | ..... | 40    | 9     |
| Walnut Grove.....   | 10    | 5     | ..... | 10  | ..... | ..... | ..... |
| Lacy Creek.....     | 10    | 10    | 34    | 22  | ..... | 33    | 2     |

LONDON DISTRICT.—(Continued.)

| CHARGES AND CHURCHES.  | P. E. |           | P. C. |           |                  | Conference Assessm'nts. |
|------------------------|-------|-----------|-------|-----------|------------------|-------------------------|
|                        | Claim | Cash Paid | Claim | Cash Paid | Par's n-<br>age. |                         |
| Goodwin's Chapel.....  | ..... | .....     | 68    | 63        | .....            | 33                      |
| JACKSON.....           | 34    | 34        | 425   | 300       | 125              | 25                      |
| HINDMAN & HAZARD ..... | ..... | .....     | ..... | .....     | .....            | .....                   |
| Hindman.....           | ..... | 350       | ..... | .....     | .....            | .....                   |
| Hazard.....            | ..... | .....     | ..... | .....     | .....            | .....                   |
| Hoyden .....           | ..... | .....     | ..... | .....     | .....            | .....                   |

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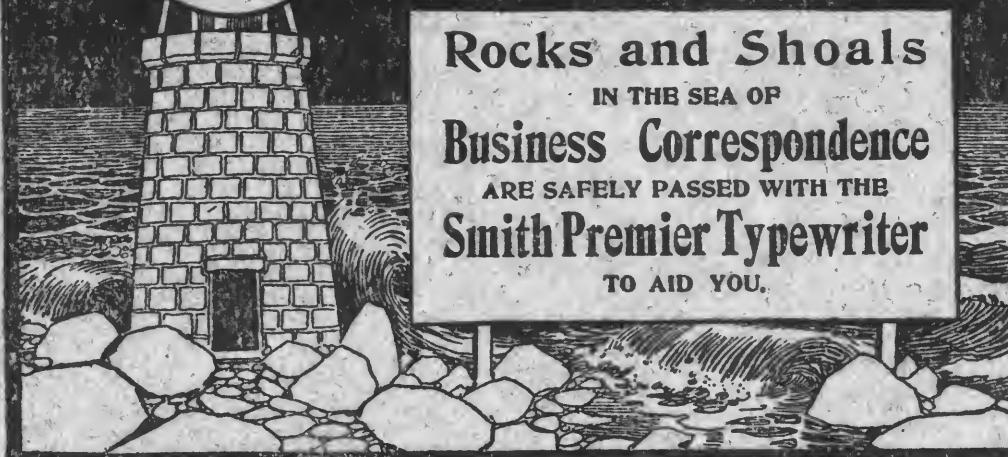
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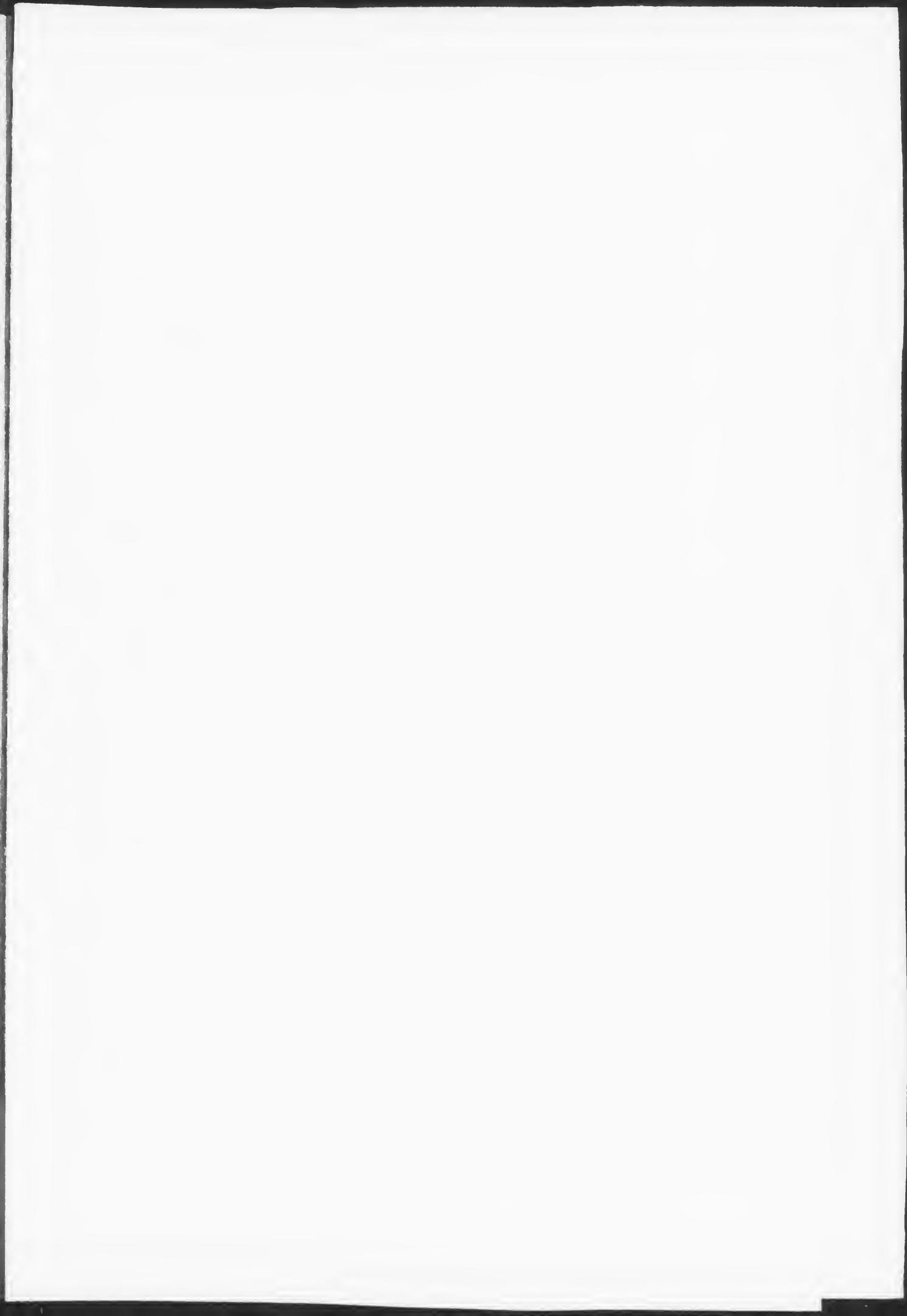
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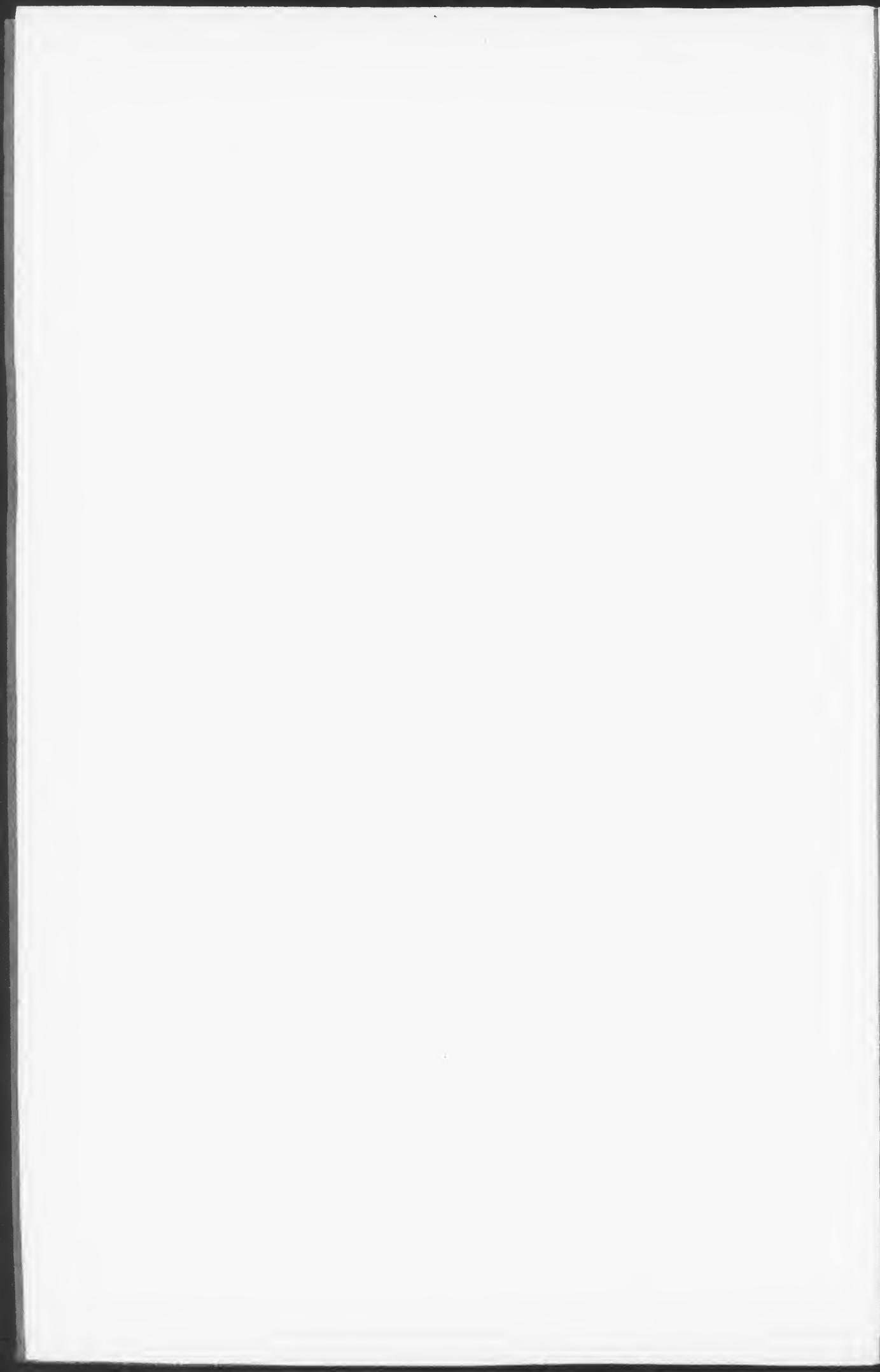
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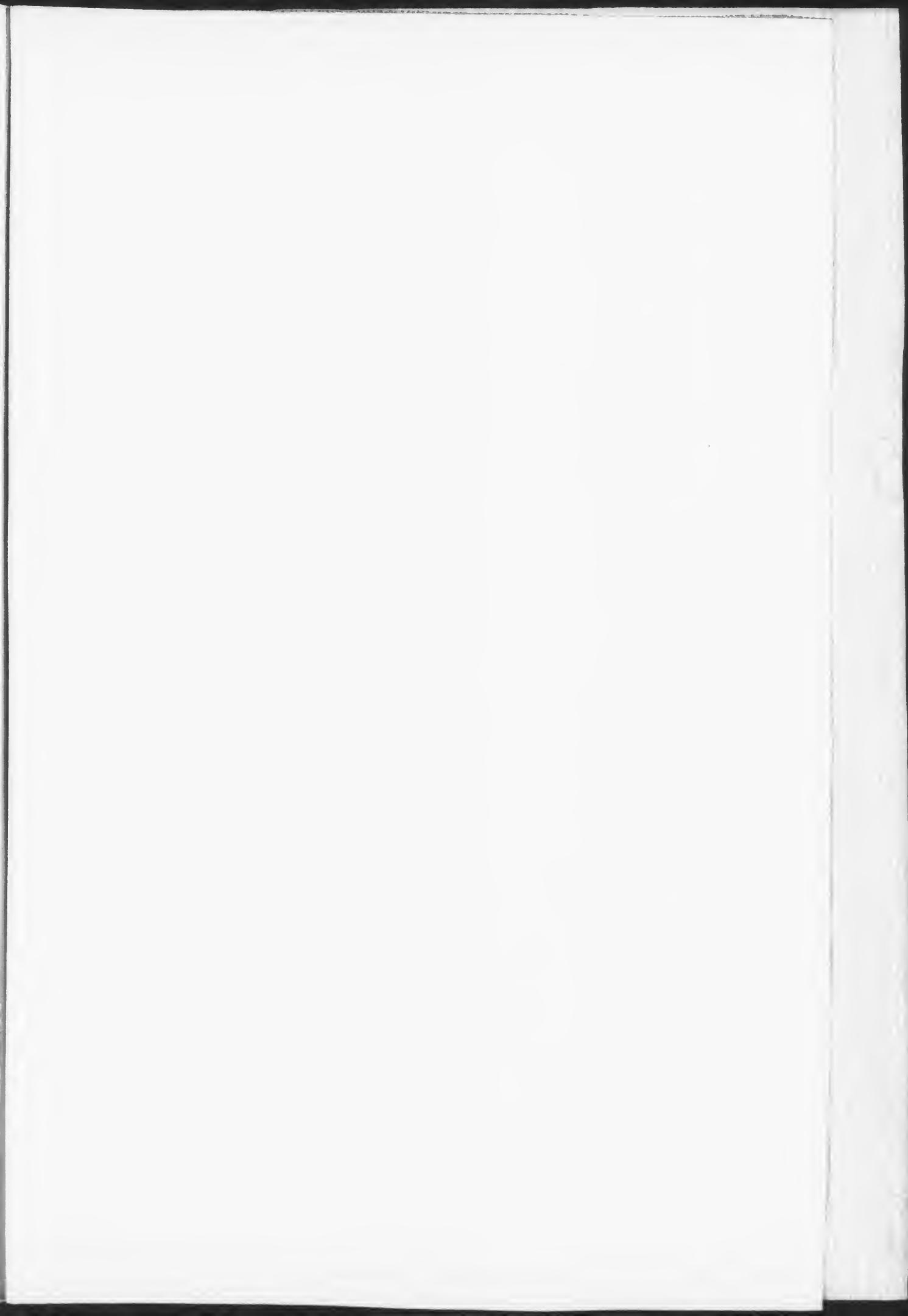
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